



**CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE**  
**2013 COMPETITIVE 9% APPLICATION FOR LOW-INCOME HOUSING TAX CREDITS**  
February 1, 2013 Version

**II. APPLICATION - SECTION 1: APPLICANT STATEMENT, CERTIFICATION AND NOTARY**

**APPLICANT:** Spring Lake Housing Associates, L.P.

**PROJECT NAME:** Mutual Housing at Spring Lake, Woodland, CA

**PLEASE INCLUDE APPLICATION FEE WITH APPLICATION SUBMISSION**

Cashier's Check Only

The undersigned applicant hereby makes application to the California Tax Credit Allocation Committee ("TCAC") for a reservation of Federal, or Federal and State Low-Income Housing Tax Credits ("Credits") in the amount(s) of:

\$1,058,154 annual Federal Credits, and

\$3,527,179 total State Credits

for the purpose of providing low-income rental housing as herein described. I understand that Credit amount(s) preliminarily reserved for this project, if any, may be adjusted over time based upon changing project costs and financial feasibility analyses which TCAC is required to perform on at least three occasions.

I agree it is my responsibility to provide TCAC with the original complete application and the Local Reviewing Agency an exact copy of the application. I agree that I have included a letter from the local government and the appropriate Local Reviewing Agency of the jurisdiction in which the project is located identifying the agency designated as the Local Reviewing Agency for the Tax Credit Allocation Committee. I agree that it is also my responsibility to provide such other information as TCAC requests as necessary to evaluate my application. I represent that if a reservation or allocation of Credit is made as a result of this application, I will also furnish promptly such other supporting information and documents as may be requested. I understand that TCAC may verify information provided and analyze materials submitted as well as conduct its own investigation to evaluate the application. I recognize that I have an affirmative duty to inform TCAC when any information in the application or supplemental materials is no longer true and to supply TCAC with the latest and accurate information.

I acknowledge that if I receive a reservation of Tax Credits, I will be required to submit requisite documentation at each of the following stages: for a carryover allocation; for readiness to proceed requirements, if applicable; for application for a final reservation; and at the project is placed-in-service.

I represent I have read Section 42 of the Internal Revenue Code (IRC) pertaining to Federal Tax Credits, and if applying for State Tax Credits, I represent I have also read California Health and Safety Code Sections 50199.4 et seq. and California Revenue and Taxation Code Sections 12206, 17058, and 23610.5 pertaining to the State Tax Credit program. I understand that the Federal and State Tax Credit programs are complex and involve long-term maintenance of housing for qualified low-income households. I acknowledge that TCAC has recommended that I seek advice from my own tax attorney or tax advisor.

I represent that I have read and understand the requirements set forth in Regulation Section 10322(j) pertaining to re-applications for Credit.

I certify that I have read and understand the provisions of Section 10322(e), and that the determination of completeness, compliance with all basic thresholds, and the point total of the application, shall be based entirely on the documents contained in the application as of the date of submission. No additional documents in support of the basic thresholds or point selection categories shall be accepted from the sponsor beyond the application filing deadline, unless the Executive Director, at his or her sole discretion, determines that the deficiency is a clear reproduction or application assembly error, or an obviously transposed number. In such cases, applicants shall be given up to five (5) business days from the date of receipt of staff notification, to submit said documents to complete the application. For threshold omissions other than reproduction or assembly errors, the Executive Director may request additional clarifying information from other government entities.

I agree to hold TCAC, its members, officers, agents, and employees harmless from any matters arising out of or related to the Credit programs.

I agree that TCAC will determine the Credit amount to comply with requirements of IRC Section 42 but that TCAC in no way warrants the feasibility or viability of the project to anyone for any purpose. I acknowledge that TCAC makes no representation regarding the effect of any tax Credit which may be allocated and makes no representation regarding the ability to claim any Credit which may be allocated.

I acknowledge that all materials and requirements are subject to change by enactment of federal or state legislation or promulgation of regulations.

In carrying out the development and operation of the project, I agree to comply with all applicable federal and state laws regarding unlawful discrimination and will abide by all Credit program requirements, rules, and regulations.

I acknowledge that neither the Federal nor the State Tax Credit programs are entitlement programs and that my application will be evaluated based on the Credit statutes, regulations, and the Qualified Allocation Plan adopted by TCAC which identify the priorities and other standards which will be employed to evaluate applications.

I acknowledge that a reservation of Federal or State Tax Credits does not guarantee that the project will qualify for Tax Credits. Both Federal law and the state law require that various requirements be met on an ongoing basis. I agree that compliance with these requirements is the responsibility of the applicant.

I acknowledge that the information submitted to TCAC in this application or supplemental thereto may be subject to the Public Records Act or other disclosure. I understand that TCAC may make such information public.

I acknowledge that if I obtain an allocation of Federal and/or State Tax Credits, I will be required to enter into a regulatory agreement which will contain, among other things, all the conditions under which the Credits were provided including the selection criteria delineated in this application.

I declare under penalty of perjury that the information contained in the application, exhibits, attachments, and any further or supplemental documentation is true and correct to the best of my knowledge and belief. I certify and guarantee that each item identified in TCAC's minimum construction standards will be incorporated into the design of the project, unless a waiver has been approved by TCAC. I certify that, when requesting a threshold basis increase for development impact fees, the impact fee amounts are accurate as of the application date. In an application proposing rehabilitation work, I certify that all necessary work identified in the Capital Needs Assessment including the immediate needs listed in the report, will be performed (unless a waiver is granted) prior to the project rehabilitation completion. I certify and guarantee that the application meets each item of the applicable housing type requirement, as identified by TCAC regulation. I certify and guarantee that any tenant services proposed under TCAC Regulation Section 10325(c)(5)(B) will be available within 6 months of the project's placed in service date, will be of a regular and ongoing nature and provided to tenants for a period of at least 10 years, free of charge (except child care). I understand that misrepresentation may result in cancellation of Tax Credit reservation, notification of the Internal Revenue Service and the Franchise Tax Board, and other actions which TCAC is authorized to take pursuant to California Health and Safety Code Section 50199.22 and negative points per Regulation Section 10325(c)(3) or under general authority of state law.

I certify that I believe that the project can be completed within the development budget and the development timetable set forth (which timetable is in conformance with TCAC rules and regulations) and can be operated in

the manner proposed within the operating budget set forth.

I further certify that more than 10% of the project's total reasonably expected basis cost will be incurred and the land acquired by the date specified in the reservation preliminary or final letter.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2013 at \_\_\_\_\_, California.

By \_\_\_\_\_  
(Original Signature)

\_\_\_\_\_  
(Typed or printed name)

\_\_\_\_\_  
(Title)

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

Local Jurisdiction:	City of Woodland
City Manager:	Paul Navazio *
Title:	City Manager
Mailing Address:	300 First Street
City:	Woodland, CA
Zip Code:	95695
Phone Number:	(530) 661-5850 Ext. _____
FAX Number:	(530) 661-5848
E-mail:	Paul.Navazio@cityofwoodland.org

\* For City Manager, please refer to the following the website below:  
<http://events.cacities.org/CGI-SHL/TWSERVER.EXE/RUN:MEMLOOK>



## II. APPLICATION - SECTION 3: APPLICANT INFORMATION

**A. Identify Applicant**

Applicant is the current owner and will retain ownership: Yes  
 Applicant will be or is a general partner in the to be formed or formed final ownership entity: N/A  
 Applicant is the project developer and will be part of the final ownership entity for the project: N/A  
 Applicant is the project developer and will not be part of the final ownership entity for the project: N/A

**B. Applicant Contact Information**

Applicant Name: Spring Lake Housing Associates, L.P.  
 Street Address: 8001 Fruitridge Road, Suite A  
 City: Sacramento State: CA Zip Code: 95820  
 Contact Person: Rachel Iskow  
 Phone: (916) 453-8400 Ext.: 224 Fax: (916) 453-8401  
 Email: rachel@mutualhousing.com

**C. Legal Status of Applicant:**

Limited Partnership Parent Company: Mutual Housing California  
 If Other, Specify: \_\_\_\_\_

**D. General Partner(s) Information**

**D(1)** General Partner Name: Yolo Mutual Housing Assn (an affiliate of Mutual Housing California)  
 Street Address: 8001 Fruitridge Road, Suite A  
 City: Sacramento State: CA Zip Code: 95820  
 Contact Person: Rachel Iskow  
 Phone: (916) 453-8400 Ext.: 224 Fax: (916) 453-8401  
 Email: rachel @mutualhousing.com  
 Nonprofit/For Profit: Nonprofit Parent Company: Mutual Housing California

**D(2)** General Partner Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Nonprofit/For Profit: Nonprofit Parent Company: \_\_\_\_\_

**D(3)** General Partner Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Nonprofit/For Profit: (select one) Parent Company: \_\_\_\_\_

**E. General Partner(s) or Principal Owner(s) Type** Nonprofit

**F. Status of Ownership Entity**

currently exists If to be formed, enter date: n/a

*\*(Federal I.D. No. must be obtained prior to submitting carryover allocation package)*

**G. Contact Person During Application Process**

Company Name: Mutual Housing California  
 Street Address: 8001 Fruitridge Road, Suite A  
 City: Sacramento State: CA Zip Code: 95820  
 Contact Person: Vanessa Guerra  
 Phone: (916) 453-8400 Ext.: 214 Fax: (916) 453-8401  
 Email: vanessa@mutualhousing.com  
 Participatory Role: Project Developer

(e.g., General Partner, Consultant, etc.)

## II. APPLICATION - SECTION 4: DEVELOPMENT TEAM INFORMATION

### A. Indicate and List All Development Team Members

<p>Developer: <u>Mutual Housing California</u>            Address: <u>8001 Fruitridge Road, Suite A</u>            City, State, Zip: <u>Sacramento, CA, 95820</u>            Contact Person: <u>Vanessa Guerra</u>            Phone: <u>(916) 453-8400</u> Ext.: <u>214</u>            Fax: <u>(916) 453-8401</u>            Email: <u>vanessa@mutualhousing.com</u></p>	<p>Architect: <u>Kuchman Architects PC</u>            Address: <u>2203 13th Street</u>            City, State, Zip: <u>Sacramento, CA 95818</u>            Contact Person: <u>Bob Kuchman</u>            Phone: <u>(916) 447-3436</u> Ext.: <u></u>            Fax: <u>(916) 447-3466</u>            Email: <u>bob@kuchman.com</u></p>
<p>Attorney: <u>Gubb and Barshay</u>            Address: <u>505 14th Street, Suite 1050</u>            City, State, Zip: <u>Oakland, CA 94612</u>            Contact Person: <u>Scott Barshay</u>            Phone: <u>(415) 781-6600</u> Ext.: <u>13</u>            Fax: <u>(415) 781-6967</u>            Email: <u>sbarshay@gubbandbarshay.com</u></p>	<p>General Contractor: <u>Sunseri Construction</u>            Address: <u>48 Comanche Court</u>            City, State, Zip: <u>Chico, CA 95928</u>            Contact Person: <u>Donny Lieberman</u>            Phone: <u>(530) 891-6444</u> Ext.: <u></u>            Fax: <u>(530)891-1309</u>            Email: <u>dl@sunsericonstruction.com</u></p>
<p>Tax Professional: <u>Gubb and Bashay</u>            Address: <u>505 14th Street, Suite 1050</u>            City, State, Zip: <u>Oakland, CA 94612</u>            Contact Person: <u>Scott Barshay</u>            Phone: <u>(415) 781-6600</u> Ext.: <u>13</u>            Fax: <u>(415) 781-6967</u>            Email: <u>sbarshay@gubbandbarshay.com</u></p>	<p>Energy Consultant: <u>Redwood Energy</u>            Address: <u>1887 Q Street</u>            City, State, Zip: <u>Arcata, CA, 95521</u>            Contact Person: <u>Sean Armstrong</u>            Phone: <u>(707)826-1450</u> Ext.: <u></u>            Fax: <u></u>            Email: <u>sean@redwoodenergy.net</u></p>
<p>Consultant <u>California Housing Partnership C</u>            Address: <u>P.O Box 8132, 5325 Elkhorn Blvd</u>            City, State, Zip: <u>Sacramento, CA 95842</u>            Contact Person: <u>Laura Kobler</u>            Phone: <u>(916) 683-1180</u> Ext.: <u></u>            Fax: <u>(916) 683-1194</u>            Email: <u>lkobler@chpc.net</u></p>	<p>Investor: <u>TBD</u>            Address: <u></u>            City, State, Zip: <u></u>            Contact Person: <u></u>            Phone: <u></u> Ext.: <u></u>            Fax: <u></u>            Email: <u></u></p>
<p>Appraiser: <u>TBD</u>            Address: <u></u>            City, State, Zip: <u></u>            Contact Person: <u></u>            Phone: <u></u> Ext.: <u></u>            Fax: <u></u>            Email: <u></u></p>	<p>Market Analyst: <u>Novogradac and Company LLP</u>            Address: <u>7227 Metcalf Avenue, Suite 250</u>            City, State, Zip: <u>Overland Park, KS 66204</u>            Contact Person: <u>Rebecca Arthur</u>            Phone: <u>(913) 262-3500</u> Ext.: <u>15</u>            Fax: <u>(913) 262-3501</u>            Email: <u>Rebecca.Arthur@novoco.com</u></p>
<p>Prop. Mgmt. Co.: <u>Hyder and Company</u>            Address: <u>1649 Capalina Road, Suite 500</u>            City, State, Zip: <u>San Marcos, CA, 92069</u>            Contact Person: <u>Gary DaPrato</u>            Phone: <u>(760) 591-9737</u> Ext.: <u></u>            Fax: <u>(760) 591-9784</u>            Email: <u>gdaprato@hyderco.com</u></p>	<p>CNA Consultant: <u>N/A</u>            Address: <u></u>            City, State, Zip: <u></u>            Contact Person: <u></u>            Phone: <u></u> Ext.: <u></u>            Fax: <u></u>            Email: <u></u></p>

2nd Property Management Agent/Compar N/A  
Address:  
City, State, Zip  
Contact Person:  
Phone: Ext.:  
Fax:  
Email:



## II. APPLICATION - SECTION 5: PROJECT INFORMATION

### A. Type of Credit Requested

New Construction	<u>Yes</u>	If yes, will demolition of an existing structure be involved?	<u>No</u>
(may include Adaptive Reuse)		If yes, will relocation of existing tenants be involved?	<u>N/A</u>
Rehabilitation-Only	<u>N/A</u>	Is this an Adaptive Reuse project?	<u>No</u>
Acquisition & Rehabilitation	<u>N/A</u>	If yes, please consult TCAC staff to determine the applicable regulatory requirements (new construction or rehabilitation).	

### B. Acquisition and Rehabilitation/Rehabilitation-only Projects

If requesting Acquisition Credit, will the acquisition meet the 10-year placed in service rule as required by IRC Sec. 42(d)(2)(B)(ii)? N/A

If no, will it meet the waiver conditions of IRC Sec. 42(d)(6)? N/A

Will the rehabilitation and/or the income and rent restrictions of Sec. 42 cause relocation of existing tenants? N/A

If yes, applicants must submit an explanation of relocation requirements, a detailed relocation plan including a budget with an identified funding source (see Checklist).

Age of Existing Structures	<u>N/A</u>	No. of Existing Buildings:	<u>N/A</u>
No. of Occupied Buildings	<u>N/A</u>	No. of Existing Units	<u>N/A</u>
No. of Stories	<u>N/A</u>		
Current Use:	<u>N/A</u>		

### C. Purchase Information

Name of Seller:	<u>Pioneer Investors, LLC</u>	Signatory of Seller:	<u>David Taormino</u>
Date of Purchase Contract or Option:	<u>N/A</u>	Purchased from Affiliate:	<u>No</u>
Expiration Date of Option:	<u>N/A</u>	If yes, broker fee amount to affiliate?	<u>N/A</u>
Purchase Price:	<u>\$1,100,000</u>	Special Assessment(s):	<u>Yes</u>
Phone:	<u></u>	Historical Property/Site:	<u>No</u>
Holding Costs per Month:	<u>\$8,360</u>	Total Projected Holding Costs:	<u>\$363,038</u>
Real Estate Tax Rate:	<u>1.01%</u>		

### D. Project, Land, Building and Unit Information

#### Project Type

Single Room Occupancy:	<u>N/A</u>	Single Family Home:	<u>N/A</u>
Detached 2, 3, or 4 Family	<u>N/A</u>	Housing Cooperative:	<u>N/A</u>
Tenant Homeownership:	<u>N/A</u>	One or Two Story Garden:	<u>N/A</u>
Townhouse/Row House:	<u>Yes</u>	Condominium:	<u>N/A</u>
Inner City Infill Site:	<u>N/A</u>		
Two or More Story With an Elevator:	<u>N/A</u>	if yes, enter number of stories:	<u></u>
Two or More Story Without an Elevator	<u>Yes</u>	if yes, enter number of stories:	<u>3</u>
One or More Levels of Subterranean Parking	<u>N/A</u>		
Other:	<u>(specify here)</u>		

### E. Land

x  Feet or 5.14 Acres 223,898 Square Feet  
If irregular, specify measurements in feet, acres, and square feet:

**F. Building Information**

Total Number of Buildings: **6** Residential Buildings: **5**  
 Community Buildings: **1** Commercial/ Retail Space: **N/A**

If Commercial/ Retail Space, explain: (include use, size, location, and purpose)

[Redacted]

Are Buildings on a Contiguous Site? **Yes**

If not Contiguous, do buildings meet the requirements of IRC Sec. 42(g)(7)? **N/A**

Do any buildings have 4 or fewer units? **Yes**

If yes, are any of the units to be occupied by the owner or a person related to the owner (IRC Sec. 42(i)(3)(c))? **No**

**G. Project Unit Number and Square Footage**

Total number of units:	62
Total number of non-tax credit units (excluding managers' units) (i.e. market rate units):	
Total number of units (excluding managers' units):	61
Total number of low-income units:	61
Ratio of low-income units to total units (excluding managers' units):	100%
Total square footage of all residential units (excluding managers' units):	63,522
Total square footage of low-income units:	63,522
Ratio of low-income residential to total residential square footage (excluding managers' units):	100%
Applicable fraction, smaller of unit or square footage ratio (used on "Basis & Credits"):	100%
Total community room square footage:	3,080
Total commercial/ retail space square footage:	
Total common space square footage (including managers' units):	2,332
Total parking structure square footage (excludes car-ports and "tuck under" parking):	
<b>*Total Square Footage of All Project Structures:</b>	<b>68,934</b>

\*equals: "total square footage of all residential units" + "total community room square footage" + "total common space" + "total parking structure square footage")

<b>Total Project Cost per Unit</b>	<b>\$351,735</b>
<b>Total Residential Project Cost per Unit</b>	<b>\$351,735</b>
<b>Total Eligible Basis per Unit</b>	<b>\$309,358</b>

**H. Tenant Population Data**

Completion of this section is required. **The information requested in this section is for national data collection purposes, and is not intended for threshold and competitive scoring use;** however, the completed table should be consistent with information provided in the application and attachments.

Indicate the number of units anticipated for the following populations:

Homeless/formerly homeless	N/A
Transitional housing	N/A
Persons with physical, mental, development disabilities	N/A
Persons with HIV/AIDS	N/A
Transition age youth	N/A
Farmworker	61
Other:	N/A
Units w/ tenants of multiple disability type or subsidy layers, etc., briefly explain:	
[Redacted]	
For 4% federal applications only:	
Rural area consistent with TCAC methodology	N/A

## II. APPLICATION - SECTION 6: REQUIRED APPROVALS & DEVELOPMENT TIMETABLE

### A. Required Approvals Necessary to Begin Construction

	Approval Dates		
	Application Submittal	Estimated Approval	Actual Approval
Negative Declaration under CEQA			8/15/2000
NEPA			8/29/2011
Toxic Report			n/a
Soils Report			8/15/2000
Coastal Commission Approval			n/a
Article 34 of State Constitution			8/21/2011
Site Plan			7/22/2011
Design Review			7/22/2011
Conditional Use Permit Approved or Required			n/a
Variance Approved or Required			n/a

	Project and Site Information	
Current Land Use Designation	Vacant land, zoned R-25	
Current Zoning and Maximum Density	R-25, maximum density of 125 units	
Proposed Zoning and Maximum Density	R-25, maximum density of 125 units	
Does this site have Inclusionary Zoning?	No	
Occupancy restrictions that run with the land due to CUP's or density bonuses?	No (if yes, explain here)	
Building Height Requirements	3 stories maximum	
Required Parking Ratio	1.7 per unit	
Is site in a Redevelopment Area?	No	

**B. Development Timetable**

		<b>Actual or Scheduled</b>		
		<b>Month</b>	<b>/</b>	<b>Year</b>
<b>SITE</b>	Environmental Review Completed	8	/	2011
	Site Acquired	8	/	2010
<b>LOCAL PERMITS</b>	Conditional Use Permit	N/A	/	
	Variance	N/A	/	
	Site Plan Review	7	/	2011
	Grading Permit	11	/	2013
	Building Permit	11	/	2013
<b>CONSTRUCTION FINANCING</b>	Loan Application	2	/	2013
	Enforceable Commitment	2	/	2013
	Closing and Disbursement	11	/	2013
<b>PERMANENT FINANCING</b>	Loan Application	2	/	2013
	Enforceable Commitment	2	/	2013
	Closing and Disbursement	11	/	2013
<b>OTHER LOANS AND GRANTS</b>	Type and Source: <u>USDA RD 514</u>	N/A	/	
	Application	9	/	2010
	Closing or Award	10	/	2010
	Type and Source: <u>USDA RD 514 Supplemental Loan</u>	N/A	/	
	Application	5	/	2012
	Closing or Award	2	/	2013
	Type and Source: <u>City of Woodland Loan</u>	N/A	/	
	Application	N/A	/	
	Closing or Award	7	/	2010
	Type and Source: <u>Joe Serna Farmworker Grant</u>	N/A	/	
	Application	8	/	2010
	Closing or Award	5	/	2011
	Type and Source: <u>AHP</u>	N/A	/	
	Application	4	/	2013
	Closing or Award	6	/	2013
	Type and Source: _____	N/A	/	
	Application	N/A	/	
Closing or Award	N/A	/		
10% of Costs Incurred	10	/	2014	
Construction Start	11	/	2013	
Construction Completion	2	/	2015	
Placed In Service	2	/	2015	
Occupancy of All Low-Income Units	5	/	2015	

### III. PROJECT FINANCING - SECTION 1: CONSTRUCTION FINANCING

#### A. Construction Financing

**List Below All Projected Sources Required To Complete Construction**

Name of Lender/Source	Term (months)	Interest Rate	Amount of Funds
1) Citibank Construction Loan	22	3.700%	\$16,072,832
2) Joe Serna Farm Worker Grant	22	3.000%	\$1,000,000
3) City of Woodland	22	3.000%	\$910,000
4) Costs Deferred Until Perm Loan Close	N/A	N/A	\$1,208,645
5) Deferred Developer Fee	N/A	N/A	\$206,000
6) LP Equity	N/A	N/A	\$2,410,119
7)			
8)			
9)			
10)			
11)			
12)			
<b>Total Funds For Construction:</b>			<b>\$21,807,596</b>

- |  |  |
|--|--|
| <p>1) Lender/Source <u>Citibank Construction Loan</u><br/>                 Street Address <u>One Sansome Street, 27th Floor</u><br/>                 City: <u>San Francisco, CA 94104</u><br/>                 Contact Name <u>Merle Malakoff</u><br/>                 Phone Number <u>415-658-4309</u> Ext.: _____<br/>                 Type of Financing <u>Conventional Bank Const Loan</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p> | <p>2) Lender/Source <u>Joe Serna Farm Worker Grant</u><br/>                 Street Address <u>1800 Third Street, Room 460</u><br/>                 City: <u>Sacramento, CA 95814</u><br/>                 Contact Name <u>Marc Florio</u><br/>                 Phone Number <u>916-322-2053</u> Ext.: _____<br/>                 Type of Financing <u>Deferred Payment/Residual Rece</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p> |
| <p>3) Lender/Source <u>City of Woodland</u><br/>                 Street Address <u>300 First Street</u><br/>                 City: <u>Woodland, CA 95695</u><br/>                 Contact Name <u>Dan Sokolow</u><br/>                 Phone Number <u>530-661-5927</u> Ext.: _____<br/>                 Type of Financing <u>Deferred</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p>   | <p>4) Lender/Source <u>Costs Deferred Until Perm Loan Clo</u><br/>                 Street Address _____<br/>                 City: _____<br/>                 Contact Name _____<br/>                 Phone Number _____ Ext.: _____<br/>                 Type of Financing _____<br/>                 Is the Lender/Source Committed? <u>Yes</u></p>  |
| <p>5) Lender/Source <u>Deferred Developer Fee</u><br/>                 Street Address _____<br/>                 City: _____<br/>                 Contact Name _____<br/>                 Phone Number _____ Ext.: _____<br/>                 Type of Financing _____<br/>                 Is the Lender/Source Committed? <u>Yes</u></p>  | <p>6) Lender/Source <u>LP Equity</u><br/>                 Street Address _____<br/>                 City: _____<br/>                 Contact Name <u>TBD</u><br/>                 Phone Number _____ Ext.: _____<br/>                 Type of Financing _____<br/>                 Is the Lender/Source Committed? <u>Yes</u></p>  |
| <p>7) Lender/Source _____<br/>                 Street Address _____<br/>                 City: _____<br/>                 Contact Name _____<br/>                 Phone Number _____ Ext.: _____<br/>                 Type of Financing _____<br/>                 Is the Lender/Source Committed? <u>No</u></p>   | <p>8) Lender/Source _____<br/>                 Street Address _____<br/>                 City: _____<br/>                 Contact Name _____<br/>                 Phone Number _____ Ext.: _____<br/>                 Type of Financing _____<br/>                 Is the Lender/Source Committed? <u>Yes</u></p>  |

9) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? \_\_\_\_\_

10) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No

11) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No

12) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No

### III. PROJECT FINANCING - SECTION 2: PERMANENT FINANCING

#### A. Permanent Financing

List Below All Projected Sources Required To Complete Construction

Name of Lender/Source	Term (months)	Interest Rate	Residual Receipts / Deferred Pymt.	Annual Debt Service	Amount of Funds
1) Citibank Permanent Loan - Tranche B	180	5.500%		\$73,657	\$1,143,000
2) USDA RD Loan - Section 514 + Supple	396	1.000%		\$195,745	\$5,500,000
3) Joe Serna Farm Worker Grant	660	3.000%	Residual		\$1,000,000
4) City of Woodland	660	3.000%	Residual		\$910,000
5) FHLB - AHP	660		Deferred		\$610,000
6) Deferred Developer Fee					\$206,000
7)					
8)					
9)					
10)					
11)					
12)					
<b>Total Permanent Financing:</b>					<b>\$9,369,000</b>
<b>Total Tax Credit Equity:</b>					<b>\$12,438,596</b>
<b>Total Sources of Project Funds:</b>					<b>\$21,807,596</b>

- |  |  |
|--|--|
| <p>1) Lender/Source <u>Citibank Permanent Loan - Tranche</u><br/>                 Street Address <u>One Sansome Street, 27th Floor</u><br/>                 City: <u>San Francisco, CA 94104</u><br/>                 Contact Name <u>Merle Malakoff</u><br/>                 Phone Number <u>415-658-4309</u> Ext.: <u></u><br/>                 Type of Financing <u>Tranche B Amortized Loan - RA</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p> | <p>2) Lender/Source <u>USDA RD Loan - Section 514 + Sup</u><br/>                 Street Address <u>808 W. 12th Street</u><br/>                 City: <u>Alturas, CA 96101</u><br/>                 Contact Name <u>Debra McCoy</u><br/>                 Phone Number <u>530-233-8859</u> Ext.: <u></u><br/>                 Type of Financing <u>Below market amortized perm loa</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p> |
| <p>3) Lender/Source <u>Joe Serna Farm Worker Grant</u><br/>                 Street Address <u>1800 Third Street, Room 460</u><br/>                 City: <u>Sacramento, CA 95814</u><br/>                 Contact Name <u>Marc Florio</u><br/>                 Phone Number <u>916-322-2053</u> Ext.: <u></u><br/>                 Type of Financing <u>Residual Receipts</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p>                            | <p>4) Lender/Source <u>City of Woodland</u><br/>                 Street Address <u>300 First Street</u><br/>                 City: <u>Woodlan, CA 95695</u><br/>                 Contact Name <u>Dan Sokolow</u><br/>                 Phone Number <u>530-661-5927</u> Ext.: <u></u><br/>                 Type of Financing <u>Residual receipts</u><br/>                 Is the Lender/Source Committed? <u>Yes</u></p>                                 |
| <p>5) Lender/Source <u>FHLB - AHP</u><br/>                 Street Address <u></u><br/>                 City: <u></u><br/>                 Contact Name <u>TBD</u><br/>                 Phone Number <u></u> Ext.: <u></u><br/>                 Type of Financing <u></u><br/>                 Is the Lender/Source Committed? <u>No</u></p>  | <p>6) Lender/Source <u>Deferred Developer Fee</u><br/>                 Street Address <u></u><br/>                 City: <u></u><br/>                 Contact Name <u></u><br/>                 Phone Number <u></u> Ext.: <u></u><br/>                 Type of Financing <u></u><br/>                 Is the Lender/Source Committed? <u>No</u></p>   |
| <p>7) Lender/Source <u></u><br/>                 Street Address <u></u><br/>                 City: <u></u><br/>                 Contact Name <u></u><br/>                 Phone Number <u></u> Ext.: <u></u><br/>                 Type of Financing <u></u><br/>                 Is the Lender/Source Committed? <u>No</u></p>   | <p>8) Lender/Source <u></u><br/>                 Street Address <u></u><br/>                 City: <u></u><br/>                 Contact Name <u></u><br/>                 Phone Number <u></u> Ext.: <u></u><br/>                 Type of Financing <u></u><br/>                 Is the Lender/Source Committed? <u>No</u></p>   |

9) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No

10) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No

11) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No

12) Lender/Source \_\_\_\_\_  
Street Address \_\_\_\_\_  
City: \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone Number \_\_\_\_\_ Ext.: \_\_\_\_\_  
Type of Financing \_\_\_\_\_  
Is the Lender/Source Committed? No





**C. Market Rate Units**

(a) Bedroom Type(s)	(b) Number of Units	(c) Proposed Monthly Rent (Less Utilities)	(d) Total Monthly Rents (b x c)
<b>Total # Units:</b>		<b>Total:</b>	

<b>Aggregate Monthly Rents For All Units:</b>	\$51,902
<b>Aggregate Annual Rents For All Units:</b>	\$622,824

**D. Rental Subsidy Income/Operating Subsidy**

Number of Units Receiving Assistance:	61
Length of Contract (years):	33
Expiration Date of Contract:	7/1/2048
<b>Total Projected Annual Rental Subsidy:</b>	\$164,868

**E. Miscellaneous Income**

Annual Income from Laundry Facilities:	\$4,464
Annual Income from Vending Machines:	
Annual Interest Income:	
Other Annual Income: (specify here)	
<b>Total Miscellaneous Income:</b>	\$4,464
<b>Total Annual Potential Gross Income:</b>	\$792,156

**F. Monthly Resident Utility Allowance by Unit Size**

(utility allowances must be itemized and must agree with the applicable utility allowance schedule)

	SRO / STUDIO	1 BR	2 BR	3 BR	4 BR	( ) BR
Space Heating:						
Water Heating:						
Cooking:						
Lighting:						
Electricity:		\$5	\$5	\$5	\$5	
Water:*						
Other: (specify here)						
<b>Total:</b>		\$5	\$5	\$5	\$5	

**\*PROJECTS PROPOSING UNITS WITH INDIVIDUAL WATER METERS MUST INCLUDE A WATER ALLOWANCE.**

**Name of PHA or California Energy Commission Providing Utility Allowances:**

California Energy Commission California Utility Allowance Calculator

**G. Annual Residential Operating Expenses**

<b>Administrative</b>	Advertising:	\$1,000
	Legal:	\$2,790
	Accounting/Audit:	\$11,208
	Security:	\$1,500
	Other: (specify here)	\$14,530
<b>Total Administrative:</b>		\$31,028

<b>Management</b>	<b>Total Management:</b>	\$37,944
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<b>Utilities</b>	Fuel:	
	Gas:	
	Electricity:	\$8,000
	Water/Sewer:	\$43,065
	<b>Total Utilities:</b>	\$51,065

<b>Payroll / Payroll Taxes</b>	On-site Manager:	\$43,500
	Maintenance Personnel:	\$45,450
	Other: Payroll Taxes/Benefits + Mgrs Unit Ex	\$41,486
	<b>Total Payroll / Payroll Taxes:</b>	\$130,436
<b>Total Insurance:</b>		\$19,600

<b>Maintenance</b>	Painting:	\$3,100
	Repairs:	\$10,664
	Trash Removal:	\$16,120
	Exterminating:	\$3,162
	Grounds:	\$18,600
	Elevator:	
	Other: Janitorial, HVAC maintenance	\$17,433
<b>Total Maintenance:</b>		\$69,079

<b>Other Expenses</b>	Other: (specify here)	
	Other: (specify here)	
	Other: (specify here)	
	Other: (specify here)	
	Other: (specify here)	
<b>Total Other Expenses:</b>		

**Total Expenses**

<b>Total Annual Residential Operating Expenses:</b>	\$339,152
<b>Total Number of Units in the Project:</b>	62
<b>Total Annual Operating Expenses Per Unit:</b>	\$5,470
<b>Total 3-Month Operating Reserve:</b>	\$84,788
<b>Total Annual Internet Expense (site amenity election):</b>	\$5,000 *
<b>Total Annual Services Amenities Budget (from project expenses):</b>	\$41,600 *
<b>Total Annual Reserve for Replacement:</b>	\$37,200 *
<b>Total Annual Real Estate Taxes:</b>	\$19,642 *

\* Please include in the identified lines on **THIS** page and **NOT** on any of the line items on Page 18. Please note that these will still need to be included when determining the net cash flow in the 15 year proforma.

**H. Commercial Income\***

Total Annual Commercial/Non-Residential Revenue:	
Total Annual Commercial/Non-Residential Expenses:	
Total Annual Commercial/Non-Residential Debt Service:	
<b>Total Annual Commercial/Non-Residential Net Income:</b>	

\*The Sources and Uses Budget must separately detail apportioned amounts for residential and commercial space. Separate cash flow projections shall be provided for residential and commercial space. Income from the residential portion of a project shall not be used to support any negative cash flow of a commercial portion and commercial income should not support the residential portion (Sections 10322(h)(14), (22); 10327(g)(7)).

### III. PROJECT FINANCING - SECTION 4: LOAN AND GRANT SUBSIDIES

**A. Inclusion/Exclusion From Eligible Basis**

Funding Sources If lender is not funding source, list source (HOME, CDBG, etc.) NOT lender.		Included in Eligible Basis Yes/No	Amount
HOME Investment Partnership Act (HOME)		N/A	
Community Development Block Grant (CDBG)		N/A	
RHS 514		Yes	\$5,500,000
RHS 515		N/A	
RHS 516		N/A	
RHS 538		N/A	
HOPE VI		N/A	
McKinney-Vento Homeless Assistance Program		N/A	
MHSA		N/A	
MHP		N/A	
Redevelopment Set-aside Funds		N/A	
Taxable bond financing		N/A	
FHA Risk Sharing loan? No		N/A	
State:	Joe Serna Farm Worker Grant	Yes	\$1,000,000
Local:	City of Woodland	Yes	\$910,000
Private:	FHLB - AHP	Yes	\$610,000
Other:	(specify here)	N/A	
Other:	(specify here)	N/A	
Other:	(specify here)	N/A	

**B. Rental Subsidy Anticipated**

Indicate By Percent Of Units Affected, Any Rental Subsidy Expected To Be Available To The Project.

Approval Date:	2/20/2013	Approval Date:	
Source:	USDA RA - Section 521	Source:	
If Section 8:	(select one)	If Section 8:	(select one)
Percentage:	100%	Percentage:	
Units Subsidized:	61	Units Subsidized:	
Amount Per Year:	\$164,868	Amount Per Year:	
Total Subsidy:	\$5,440,644	Total Subsidy:	
Term:	years (annual renewal)	Term:	

**C. Pre-Existing Subsidies** (Acq./Rehab. or Rehab-Only projects)

Indicate The Subsidy Amount For Any Of The Following Currently Utilized By The Project.

Sec 221(d)(3) BMIR:		RHS 514:	
HUD Sec 236:		RHS 515:	
If Section 236, IRP?	N/A	RHS 521 (rent subsidy)	
RHS 538:		State / Local:	
HUD Section 8:		Rent Sup / RAP:	
If Section 8:	(select one)		
HUD SHP:			
Will the subsidy continue?	No	Other:	(specify here)
If yes enter amount:		Other amount:	

### III. PROJECT FINANCING - SECTION 5: THRESHOLD BASIS LIMIT

#### A. Threshold Basis Limit

Unit Size	Unit Basis Limit	No. of Units	(Basis) X (No. of Units)
SRO/STUDIO	\$174,861		
1 Bedroom	\$201,613	12	\$2,419,356
2 Bedrooms	\$243,200	20	\$4,864,000
3 Bedrooms	\$311,296	22	\$6,848,512
4+ Bedrooms	\$346,803	8	\$2,774,424
<b>TOTAL UNITS:</b>		62	
<b>TOTAL UNADJUSTED THRESHOLD BASIS LIMIT:</b>			<b>\$16,906,292</b>
		<b>Yes/No</b>	
(a)	Plus (+) 20% basis adjustment for projects paid in whole or part out of public funds and required by a public awarding body to pay state or federal prevailing wages.	<input type="checkbox"/> Yes	\$3,381,258
(b)	Plus (+) 7% basis adjustment for new construction projects required to provide parking beneath residential units (not "tuck under" parking) or through construction of an on-site parking structure of two or more levels.	<input type="checkbox"/> No	
(c)	Plus (+) 2% basis adjustment for projects where a day care center is part of the development.	<input type="checkbox"/> No	
(d)	Plus (+) 2% basis adjustment for projects where 100 percent of the units are for Special Needs populations.	<input type="checkbox"/> No	
(e)	Plus (+) up to 10% basis adjustment for projects applying under Section 10325 or Section 10326 of these regulations that include one or more of the features in the section: Item (e) Features.	<input type="checkbox"/> No	
(f)	Plus (+) the lesser of the associated costs or up to a 15% basis adjustment for projects requiring seismic upgrading of existing structures, and/or projects requiring toxic or other environmental mitigation as certified by the project architect/ engineer +costs. If Yes, select type: <input type="text" value="N/A"/>	<input type="checkbox"/> No	
(g)	Plus (+) local development impact fees required to be paid to local government entities. Certification from local entities assessing fees also required.	<input type="checkbox"/> Yes <small>Please Enter Amount:</small>	\$3,112,925
(h)	Plus (+) 10% basis adjustment for projects wherein at least 95% of the project's upper floor units are serviced by an elevator.	<input type="checkbox"/> No	
<b>TOTAL ADJUSTED THRESHOLD BASIS LIMIT:</b>			<b>\$23,400,475</b>

#### **HIGH COST TEST**

Total Eligible Basis

\$19,180,193

Percentage of the Adjusted Threshold Basis Limit

**Based on information presented in this application, this project is not held to TCAC regulation requirements for high cost projects.**

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**ITEM (e) Features**

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**REVIEW REGULATION SECTION 10327(c)(5)(B) PRIOR TO COMPLETING THIS SECTION.**

**THE OPTIONS BELOW ARE PRESENTED WITH ABRIDGED LANGUAGE.**

- N/A** 1 Project shall have onsite renewable generation estimated to produce 50% or more of annual electricity use (dwelling and common area meters combined). If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. Threshold Basis Limit increase of 5%.
  
- N/A** 2 Project shall have onsite renewable generation estimated to produce 75% or more of annual common area electricity use. If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. Threshold Basis Limit increase of 2%.
  
- N/A** 3 Newly constructed project buildings shall be 45% or more energy efficient than current Energy Efficiency Standards (CA Code of Regulations, Title 24, Part 6). Threshold Basis Limit increase of 4%.
  
- N/A** 4 Rehabilitated project buildings shall have an 80% decrease in estimated annual energy use (or improvement in energy efficiency) in the HERS II post rehabilitation. Threshold Basis Limit increase 4%.
  
- N/A** 5 Irrigated only with reclaimed water, greywater, or rainwater (excluding water used for community gardens). Threshold Basis Limit increase 1%.
  
- N/A** 6 Community gardens of at least 60 square feet per unit. Permanent site improvements that provide a viable growing space within the project. Threshold Basis Limit increase 1%.
  
- N/A** 7 Install bamboo, cork, salvaged or FSC-Certified wood, natural linoleum, natural rubber, or ceramic tile in all kitchens, living rooms, and bathrooms (where no VOC adhesives or backing is also used). Threshold Basis Limit increase 1%.
  
- N/A** 8 Install bamboo, stained concrete, cork, salvaged or FSC-Certified wood, ceramic tile, or natural linoleum in all common areas. Threshold Basis Limit increase 2%.
  
- N/A** 9 Meet all requirements of the U.S. Environmental Protection Agency Indoor Air Plus Program. Threshold Basis Limit increase 2%.

IV. SOURCES AND USES BUDGET - SECTION 1: SOURCES AND USES BUDGET					Permanent Sources														
	TOTAL PROJECT COST	RES. COST	COM'L. COST	TAX CREDIT EQUITY	1)Citibank Permanent Loan - Tranche B	2)USDA RD Loan - Section 514 + Supplement	3)Joe Serna Farm Worker Grant	4)City of Woodland	5)FHLB - AHP	6)Deferred Developer Fee	7)	8)	9)	10)	11)	12)	SUBTOTAL	70% PVC for New Const/Rehab	30% PVC for Acquisition
<b>LAND COST/ACQUISITION</b>																			
1Land Cost or Value	\$1,100,000	\$1,100,000		\$190,000				\$910,000									\$1,100,000		
2Demolition																			
Legal																			
Land Lease Rent Prepayment																			
<b>1Total Land Cost or Value</b>	<b>\$1,100,000</b>	<b>\$1,100,000</b>		<b>\$190,000</b>				<b>\$910,000</b>									<b>\$1,100,000</b>		
Existing Improvements Value																			
2Off-Site Improvements																			
<b>Total Acquisition Cost</b>																			
<b>Total Land Cost / Acquisition Cost</b>	<b>\$1,100,000</b>	<b>\$1,100,000</b>		<b>\$190,000</b>				<b>\$910,000</b>									<b>\$1,100,000</b>		
Predevelopment Interest/Holding Cost	\$363,039	\$363,039		\$363,039													\$363,039		
Assumed, Accrued Interest on Existing Debt (Rehab/Acq)																			
Other: (Specify)																			
<b>REHABILITATION</b>																			
Site Work																			
Structures																			
General Requirements																			
Contractor Overhead																			
Contractor Profit																			
Prevailing Wages																			
General Liability Insurance																			
Other: (Specify)																			
<b>Total Rehabilitation Costs</b>																			
<b>Total Relocation Expenses</b>																			
<b>NEW CONSTRUCTION</b>																			
Site Work	\$2,389,720	\$2,389,720		\$636,720	\$1,143,000			\$610,000									\$2,389,720	\$2,389,720	
Structures	\$7,956,920	\$7,956,920		\$1,456,920		\$5,500,000	\$1,000,000										\$7,956,920	\$7,956,920	
General Requirements	\$489,342	\$489,342		\$489,342				\$489,342									\$489,342	\$489,342	
Contractor Overhead	\$223,918	\$223,918		\$223,918				\$223,918									\$223,918	\$223,918	
Contractor Profit	\$223,918	\$223,918		\$223,918				\$223,918									\$223,918	\$223,918	
Prevailing Wages																			
General Liability Insurance	\$130,158	\$130,158		\$130,158													\$130,158	\$130,158	
PV System	\$663,162	\$663,162		\$663,162				\$663,162									\$663,162	\$663,162	
<b>Total New Construction Costs</b>	<b>\$12,077,138</b>	<b>\$12,077,138</b>		<b>\$3,824,138</b>	<b>\$1,143,000</b>	<b>\$5,500,000</b>	<b>\$1,000,000</b>	<b>\$610,000</b>									<b>\$12,077,138</b>	<b>\$12,077,138</b>	
<b>ARCHITECTURAL FEES</b>																			
Design	\$550,000	\$550,000		\$550,000													\$550,000	\$550,000	
Supervision																			
<b>Total Architectural Costs</b>	<b>\$550,000</b>	<b>\$550,000</b>		<b>\$550,000</b>													<b>\$550,000</b>	<b>\$550,000</b>	
<b>Total Survey &amp; Engineering</b>	<b>\$75,000</b>	<b>\$75,000</b>		<b>\$75,000</b>													<b>\$75,000</b>	<b>\$75,000</b>	
<b>CONSTRUCTION INTEREST &amp; FEES</b>																			
Construction Loan Interest	\$778,059	\$778,059		\$778,059													\$778,059	\$381,595	
Origination Fee	\$160,728	\$160,728		\$160,728													\$160,728	\$102,282	
Credit Enhancement/Application Fee																			
Bond Premium	\$79,775	\$79,775		\$79,775													\$79,775	\$79,775	
Title & Recording	\$40,000	\$40,000		\$40,000													\$40,000	\$40,000	
Taxes	\$38,005	\$38,005		\$38,005				\$38,005									\$38,005	\$38,005	
Insurance	\$150,000	\$150,000		\$150,000				\$150,000									\$150,000	\$150,000	
Lender Expenses	\$50,000	\$50,000		\$50,000				\$50,000									\$50,000	\$31,818	
Predevelopment Interest	\$84,000	\$84,000		\$84,000				\$84,000									\$84,000	\$84,000	
<b>Total Construction Interest &amp; Fees</b>	<b>\$1,380,567</b>	<b>\$1,380,567</b>		<b>\$1,380,567</b>													<b>\$1,380,567</b>	<b>\$907,475</b>	
<b>PERMANENT FINANCING</b>																			
Loan Origination Fee	\$10,000	\$10,000		\$10,000													\$10,000		
Credit Enhancement/Application Fee																			
Title & Recording	\$10,000	\$10,000		\$10,000													\$10,000		
Taxes																			
Insurance																			
Legal - Perm	\$5,000	\$5,000		\$5,000													\$5,000		
Other: (Specify)																			
<b>Total Permanent Financing Costs</b>	<b>\$25,000</b>	<b>\$25,000</b>		<b>\$25,000</b>													<b>\$25,000</b>		
<b>Subtotals Forward</b>	<b>\$15,570,744</b>	<b>\$15,570,744</b>		<b>\$6,407,744</b>	<b>\$1,143,000</b>	<b>\$5,500,000</b>	<b>\$1,000,000</b>	<b>\$910,000</b>	<b>\$610,000</b>								<b>\$15,570,744</b>	<b>\$13,609,613</b>	



IV. SOURCES AND USES BUDGET - SECTION 1: SOURCES AND USES BUDGET				Permanent Sources																
	TOTAL PROJECT COST	RES. COST	COM'L. COST	TAX CREDIT EQUITY	1)Citibank Permanent Loan - Tranche B	2)USDA RD Loan - Section 514 + Supplement	3)Joe Serna Farm Worker Grant	4)City of Woodland	5)FHLB - AHP	6)Deferred Developer Fee	7)	8)	9)	10)	11)	12)	SUBTOTAL	70% PVC for New Const/Rehab	30% PVC for Acquisition	
<b>LEGAL FEES</b>																				
Lender Legal Paid by Applicant	\$50,000	\$50,000		\$50,000													\$50,000	\$31,818		
Other: (Specify)	\$15,000	\$15,000		\$15,000													\$15,000	\$15,000		
<b>Total Attorney Costs</b>	<b>\$65,000</b>	<b>\$65,000</b>		<b>\$65,000</b>													<b>\$65,000</b>	<b>\$46,818</b>		
<b>RESERVES</b>																				
Rent Reserves																				
Capitalized Rent Reserves	\$167,839	\$167,839		\$167,839													\$167,839			
3-Month Operating Reserve	\$354,695	\$354,695		\$354,695													\$354,695			
Other: (Specify)																				
<b>Total Reserve Costs</b>	<b>\$522,534</b>	<b>\$522,534</b>		<b>\$522,534</b>													<b>\$522,534</b>			
<b>APPRAISAL</b>																				
<b>Total Appraisal Costs</b>	<b>\$15,000</b>	<b>\$15,000</b>		<b>\$15,000</b>													<b>\$15,000</b>	<b>\$11,250</b>		
<b>Total Contingency Cost</b>	<b>\$607,846</b>	<b>\$607,846</b>		<b>\$607,846</b>													<b>\$607,846</b>	<b>\$607,846</b>		
<b>OTHER PROJECT COSTS</b>																				
TCAC App/Allocation/Monitoring Fees	\$67,336	\$67,336		\$67,336													\$67,336			
Environmental Audit	\$32,000	\$32,000		\$32,000													\$32,000	\$32,000		
Local Development Impact Fees	\$3,112,925	\$3,112,925		\$3,112,925													\$3,112,925	\$3,112,925		
Permit Processing Fees	\$89,741	\$89,741		\$89,741													\$89,741	\$89,741		
Capital Fees																				
Marketing	\$31,000	\$31,000		\$31,000													\$31,000			
Furnishings	\$95,000	\$95,000		\$95,000													\$95,000	\$95,000		
Market Study	\$23,470	\$23,470		\$23,470													\$23,470			
Accounting/Reimbursables																				
Soft Cost Contingency	\$275,000	\$275,000		\$275,000													\$275,000	\$275,000		
Prevailing Wage Monitor	\$25,000	\$25,000		\$25,000													\$25,000	\$25,000		
Const Testing/Inspections	\$75,000	\$75,000		\$75,000													\$75,000	\$75,000		
Other: (Specify)																				
Other: (Specify)																				
Other: (Specify)																				
<b>Total Other Costs</b>	<b>\$3,826,472</b>	<b>\$3,826,472</b>		<b>\$3,826,472</b>													<b>\$3,826,472</b>	<b>\$3,704,666</b>		
<b>SUBTOTAL PROJECT COST</b>	<b>\$20,607,596</b>	<b>\$20,607,596</b>		<b>\$11,444,596</b>	<b>\$1,143,000</b>	<b>\$5,500,000</b>	<b>\$1,000,000</b>	<b>\$910,000</b>	<b>\$610,000</b>								<b>\$20,607,596</b>	<b>\$17,980,193</b>		
<b>DEVELOPER COSTS</b>																				
Developer Overhead/Profit	\$1,200,000	\$1,200,000		\$994,000						\$206,000							\$1,200,000	\$1,200,000		
Consultant/Processing Agent																				
Project Administration																				
Broker Fees Paid to a Related Party																				
Const. Oversight by Developer																				
Other: (Specify)																				
<b>Total Developer Costs</b>	<b>\$1,200,000</b>	<b>\$1,200,000</b>		<b>\$994,000</b>						<b>\$206,000</b>							<b>\$1,200,000</b>	<b>\$1,200,000</b>		
<b>TOTAL PROJECT COSTS</b>	<b>\$21,807,596</b>	<b>\$21,807,596</b>		<b>\$12,438,596</b>	<b>\$1,143,000</b>	<b>\$5,500,000</b>	<b>\$1,000,000</b>	<b>\$910,000</b>	<b>\$610,000</b>	<b>\$206,000</b>							<b>\$21,807,596</b>	<b>\$19,180,193</b>		
<b>Note: Syndication Costs may not be included as a project cost.</b> Calculate Maximum Developer Fee using the eligible basis subtotals.																	Bridge Loan Expense During Construction: Total Eligible Basis:			
<b>DOUBLE CHECK AGAINST PERMANENT FINANCING TOTALS:</b>					\$12,438,596	\$1,143,000	\$5,500,000	\$1,000,000	\$910,000	\$610,000	\$206,000									

<sup>1</sup> Required: evidence of land value (see Tab 1). TCAC will not accept a budget with a nominal land value. Please refer to TCAC Regulations and the application checklist for additional information and guidance. Land value must be included in Total Project Cost and Sources and Uses Budget (including donated or leased land).

<sup>2</sup> Required: include a detailed explanation of Demolition and Offsite Improvements requirements as well as a cost breakdown in Attachment 12. Construction and Design Description.

## V. BASIS AND CREDITS - SECTION 1: BASIS AND CREDITS

### Determination of Eligible and Qualified Basis

#### A. Basis and Credits

	70% PVC for New Construction/ Rehabilitation	30% PVC for Acquisition
<b>Total Eligible Basis:</b>	\$19,180,193	
<b>Ineligible Amounts</b>		
Subtract All Grant Proceeds Used to Finance Costs in Eligible Basis:		
Subtract Non-Qualified Non-Recourse Financing:		
Subtract Non-Qualifying Portion of Higher Quality Units:		
Subtract Photovoltaic Credit (as applicable):	\$198,929	
Subtract Historic Credit (residential portion only):		
<b>Total Ineligible Amounts:</b>	\$198,929	
<b>Total Eligible Basis Amount Voluntarily Excluded:</b>	\$7,224,000	
<b>Total Basis Reduction:</b>	(\$7,422,929)	
<b>Total Requested Unadjusted Eligible Basis:</b>	\$11,757,264	
*Qualified Census Tract (QCT) or Difficult to Develop Area (DDA) Adjustment:	100%	100%
<b>Total Adjusted Eligible Basis:</b>	\$11,757,264	
Applicable Fraction:	100%	100%
<b>Qualified Basis:</b>	\$11,757,264	
<b>Total Qualified Basis:</b>	\$11,757,264	
<b>**Total Credit Reduction:</b>		
<b>Total Adjusted Qualified Basis:</b>	\$11,757,264	

\*130% boost if your project is located in a DDA or QCT, or Reg. Section 10317(d) as applicable.

(Boost is auto calculated from your selection in: II. APPLICATION - SECTION 2: GENERAL AND SUMMARY INFORMATION - B)

\*\*to be calculated in: "Points System". See Checklist.

#### B. Determination of Federal Credit

	New Construction /Rehabilitation	Acquisition
<b>Adjusted Qualified Basis, After Credit Reduction:</b>	\$11,757,264	
<b>*Applicable Percentage:</b>	9.00%	3.20%
<b>Subtotal Annual Federal Credit:</b>	\$1,058,154	
<b>Total Combined Annual Federal Credit:</b>	\$1,058,154	

\*The applicable percentage for new construction projects is 7.50%. The applicable percentage for rehabilitation projects' construction-related basis is 9.0%. The applicable percentage for acquisition basis is set at 3.20%. Applicants are required to use these percentages in calculating credit.

**C. Determination of Minimum Federal Credit Necessary For Feasibility**

Total Project Cost	\$21,807,596
Permanent Financing	\$9,369,000
Funding Gap	\$12,438,596
Federal Tax Credit Factor	\$0.96051

The federal tax credit factor must be between \$0.85 and \$1.05.  
**APPLICANTS ARE NOT PERMITTED TO CALCULATE CREDIT USING A TAX CREDIT FACTOR OUTSIDE OF THIS RANGE; DOING SO CAN RESULT IN APPLICATION DISQUALIFICATION. If your equity pricing is less than \$0.85 you must contact TCAC staff to discuss prior to submitting your application.**

Total Credits Necessary for Feasibility	\$12,949,997
Annual Federal Credit Necessary for Feasibility	\$1,295,000
Maximum Annual Federal Credits	\$1,058,154
Equity Raised From Federal Credit	\$10,163,668

Remaining Funding Gap	\$2,274,928
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**FUNDING GAP MUST NOT EXCEED ZERO UNLESS REQUESTING STATE CREDITS**

**If Applying For State Credit Complete Section (D) & (E)**

**D. Determination of State Credit**

	NC/Rehab	Acquisition
Adjusted Qualified Basis <small>(only rehabilitation or new construction basis, except in rare cases of At-Risk projects eligible for State Credit on the acquisition basis at the 0.13 factor)</small>	\$11,757,264	
	<small>(.13 if federally-subsidized)</small>	
Factor Amount	30%	13%
Maximum Total State Credit	\$3,527,179	\$0

**E. Determination of Minimum State Credit Necessary for Feasibility**

State Tax Credit Factor	\$0.64497
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The state tax credit factor must be between \$0.60 and \$0.75.  
**APPLICANTS ARE NOT PERMITTED TO CALCULATE CREDIT USING A TAX CREDIT FACTOR OUTSIDE OF THIS RANGE; DOING SO CAN RESULT IN APPLICATION DISQUALIFICATION.**

State Credit Necessary for Feasibility	\$3,527,179
Maximum State Credit	\$3,527,179
Equity Raised from State Credit	\$2,274,928

Remaining Funding Gap	\$0
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## VI. POINTS SYSTEM - SECTION 1: POINTS SYSTEM

A maximum of 20 points shall be available in combining the cost efficiency, credit reduction, and public funds categories.

### A. Cost Efficiency/Credit Reduction/Public Funds

**Maximum 20 Points**

#### A(1) Cost Efficiency

**20 Points**

For new construction, at-risk development, or a substantial rehabilitation development where the hard costs of rehabilitation is at least \$40,000 per unit.

Make a selection: Not Applying for Cost Efficiency

Projects total eligible basis that is below the maximum calculated threshold basis limits, including permitted adjustments receives 1 point for each full % below the maximum permitted adjusted threshold basis limits.

- |  |           |  |
|--|-----------|--|
| 1) Project's adjusted threshold basis limits:                | _____     |  |
| 2) Project's total eligible basis:                           | _____     |  |
| 3) Difference in threshold basis limits:                     | _____     |  |
| 4) Calculated percent below adjusted threshold basis limits: | <u>0%</u> | <small>(Rounded down to the nearest whole percent)</small> |

<b>Total Points for Cost Efficiency:</b>	<b>0</b>
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#### A(2) Credit Reduction

**20 Points**

Credit Reduction: 0% (1 point for each full % that the qualified basis is reduced)

- |  |                     |  |
|--|---------------------|--|
| 1) Total Qualified Basis:  | \$11,757,264        |  |
| 2) Credit Percent Reduction  | <u>0%</u>           |  |
| 3) Total Qualified Basis Reduction   | <u>\$0</u>          |  |
| <small>(This figure was rounded up to the nearest whole number on the worksheet "Basis &amp; Credits")</small> |                     |  |
| 4) Project's Total Adjusted Qualified Basis :  | <u>\$11,757,264</u> |  |

<b>Total Points for Credit Reduction:</b>	<b>0</b>
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#### A(3) Public Funds Section

**20 Points**

Total committed funds (including assumptions), fee waivers, or value of donated land **1 point** for each full % of Total Development Cost **including the value of any donations or fee waivers**

<u>\$7,410,000</u>	<sup>1</sup> Federal, state or local funds
_____	<sup>2</sup> Outstanding principal balances of prior existing public or subsidized debt
_____	IRC 509(a)(1) local community foundation funds --does <b>NOT</b> include charitable foundations
_____	Awarded AHP funds
_____	Waiver of fees resulting in quantifiable cost savings and not required by federal or state law
_____	<sup>3</sup> Land donated by a public entity, or land leased from a public entity
_____	<sup>3</sup> Land donated as part of an inclusionary housing ordinance or other negotiated development agreements
_____	<sup>4</sup> Public contributions of off-site costs
<u>\$1,032,497</u>	<sup>5</sup> Private "tranche B" loan points value --calculated in "Final Tie Breaker Self-Score" spreadsheet
Total committed funds, fee waivers, or value of donated land: <u>\$8,442,497</u>	
***Total project cost: <u>\$21,807,596</u>	
Percentage of funds versus TDC: <u>38%</u> (rounded down)	

<sup>1</sup> All loans must be "soft," having terms (or remaining terms) in excess of 15 years, and below market interest rates, interest accruals, or residual receipts payments for at least the first 15 years of their terms. The maximum below-market interest rate allowed for scoring purposes is 4% simple, or the applicable federal rate if compounding. RHS Section 514 and 515 financing is considered soft debt for purposes of scoring under this category. There must be conclusive evidence presented in the application that any new public funds have been firmly committed as stated in Regulation Section 10325(c)(1)(C). Please see also Checklist Items, Tab 1.

<sup>2</sup> If the principal balances of prior publicly funded or subsidized loans are to be assumed, documented approval of the loan assumption or other required procedure by the public agency holding the promissory note must be provided. Accrued interest recast as principal under a new loan agreement will not be considered in scoring. See also Checklist Items, Tabs 1 and 20.

<sup>3</sup> To receive points in this category, current land and building values must be supported by an independent, third party appraisal conducted within 1 year of the tax credit application and otherwise consistent with Regulation Section 10322(h)(9). Donated land value must be included in Total Project Cost and the Sources and Uses Budget. Evidence of land value is required (see Tab 1).

<sup>4</sup> Off-site costs must be documented as waived fees pursuant to a nexus study or must be developed by a sponsor as a condition of local approval. Please review Regulation Section 10325(c)(1)(C) for a more complete description of requirements.

<sup>5</sup> Private "tranche B" loans underwritten based on rent differentials attributable to rent subsidies. Calculate in **Final Tie Breaker Self-Score**.

<b>Total Points for Public Funds:</b>	<b>38</b>
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<b>Total Points for Cost Efficiency, Credit Reduction, &amp; Public Funds:</b>	<b>38</b>
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**B. General Partner and Management Company Characteristics**

**Maximum 9 Points**

**B(1) General Partner Experience**

**6 Points**

**General Partner Name:**

Yolo Mutual Housing Assn (an affiliate of Mutual Housing California)

Select from ONE of the following two options:

7 or more projects in service over 3 years (6 Points)

**For Special Needs housing type projects applying through the Nonprofit or Special Needs set-asides only:**

(select one if applicable)

**Special Needs housing type project opting for 7 project experience category:**

N/A

**To qualify for this option, all projects must qualify as Special Needs.**

To receive points under this subsection for projects in existence for over 3 years from the filing deadline date, the applicant must submit a certification from a 3rd party certified public accountant that the projects for which it is requesting points have maintained a positive operating cash flow from typical residential income alone (e.g. rents, rental subsidies, late fees, forfeited deposits, etc.) for the year in which each development's last financial statement has been prepared (which must be effective no more than one year prior to the application deadline) and have funded reserves in accordance with the partnership agreement and any applicable loan documents. To obtain points for projects previously owned by the proposed general partner, a similar certification must be submitted with respect to the last full year of ownership by the proposed general partner, along with verification of the number of years that the project was owned by that general partner. This certification must list the specific projects for which the points are being requested. The certification by the certified public accountant may be in the form of an agreed upon procedure report that includes funded reserves as of the report date, which shall be dated within 60 days of the application deadline.

<b>Total Points for General Partner Experience:</b>	<b>6</b>
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**B(2) Management Company Experience**

**3 Points**

Select from ONE of the following two options:

11 or more projects in service over 3 years (3 Points)

For Special Needs housing type projects applying through the Nonprofit or Special Needs set-asides only:

(select one if applicable)

Special Needs housing type project opting for 11 project experience category:

N/A

To qualify for this option, all projects must qualify as Special Needs.

Management Company Name:

Hyder and Company

<b>Total Points for Management Company Experience:</b>	<b>3.0</b>
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Points in subsections (A) and (B) above will be awarded in the highest applicable category and are not cumulative. For maximum points in either subsection (A) or (B) above, a completed application attachment for the general partner or for the management agent, respectively, must be provided. For points to be awarded in subsection (B), an enforceable management agreement executed by both parties for the subject application must be submitted at the time of application. "Projects" as used in this subsections (A) and (B) means multifamily, rental, affordable developments of over 10 units that are subject to a recorded regulatory agreement or, in the case of housing on tribal lands, where federal HUD funds have been utilized in affordable rental developments. General Partner and Management Company experience points may be given based on the experience of the principals involved, or on the experience of municipalities or other nonprofit entities that have experience but have formed single-asset entities for each project in which they have participated, notwithstanding that the entity itself would not otherwise be eligible for such points. Alternatively, a management company may receive 2 points if it provides evidence that the management agent assigned to the project, either on-site or with management responsibilities for the site, has been certified, prior to application deadline, by a housing tax credit certification examination by a nationally recognized housing tax credit compliance entity and be on a list maintained by the Committee. These points may substitute for other management company experience but will not be awarded in addition to such points.

General partners and management companies with fewer than two active projects in California should refer to Regulation Section 10325(c)(2) and Checklist Items, Tabs 21 and 22 for additional requirements.

<b>Total Points for General Partner &amp; Management Company Experience:</b>	<b>9</b>
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**C. Housing Needs**

**Maximum 10 Points**

Large Family

**10 Points**

<b>Total Points for Housing Needs:</b>	<b>10</b>
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**D. Site & Service Amenities**

**Maximum 25 Points**

**D(1) Site Amenities**

**Maximum 15 Points**

Amenities must be appropriate to the tenant population served. To receive points the amenity must be in place at the time of application, except under the Public School subsection as indicated in Regulation Section 10325(c)(5)(A)(5). The application must include a map scaled for distance using a standardized radius from the development site as determined by the Committee. Measurement from the project to a site must not include physical barriers. The map must show the distance of the site amenities from the development site. An application proposing a project located on multiple scattered sites (all sites within a five-mile diameter range) shall be scored proportionately in the site amenities based upon (i) each site's score, and (ii) the percentage of units represented by each site. Applicants must provide color photographs, a contact person and a contact telephone number for each requested site amenity. Any inaccurate information will be subject to negative points. No more than 15 points will be awarded in this category. Only one point award will be available in each of the subcategories (a-h) listed below. Amenities may include:

**a) Transit-Oriented Development Strategy**

- (i) Located where there is a transit station, train station, commuter rail station, bus station, or public bus stop within 1/4 mile of the project site with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday, and the project's density exceeds 25 units per acre. **7 Points**
  
- (ii) The project site is within 1/4 mile of a transit station, rail station, commuter rail station, bus station, or public bus stop with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday. **6 Points**
  
- (iii) The project site is within 1/3 mile of a public bus stop or rail station with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday. **5 Points**
  
- (iv) The project site is located within 1/4 mile of a regular public bus stop or a rapid transit system stop. (For rural set-aside projects, these points may be awarded where van or dial-a-ride service is provided to tenants.) **4 Points**
  
- (v) The project site is located within 1/3 mile of a regular public bus stop or rapid transit system stop. **3 Points**

Select one: (iv)

A private bus or transit system providing free service may be substituted with prior approval from the CTCAC Executive Director. This prior approval must be received before the application deadline and the bus or transit system must meet the relevant headway and distance criteria stated above. If pre-approved, select applicable point category above.

<b>Total Points for Transit-Oriented Development Strategy Amenity:</b>	<b>4</b>
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**b) Public Park**

- (i) The site is within 1/4 mile of a public park (1/2 mile for Rural set-aside projects) (not including school grounds unless there is a bona fide, formal joint-use agreement between the jurisdiction responsible for the park's/recreation facilities and the school district providing availability to the general public of the school grounds and/or facilities) or a community center accessible to the general public. **3 Points**  

Joint-use agreement (if yes, please provide a copy) N/A
  
- (ii) The site is within 1/2 mile (1 mile for Rural set-aside). **2 Points**

Select one: (ii)

<b>Total Points for Public Park Amenity:</b>	<b>2</b>
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**c) Book-Lending Public Library**

- (i) The site is within 1/4 mile of a book-lending public library that also allows for inter-branch lending when in a multi-branch system (1/2 mile for Rural set-aside projects). **3 Points**
  
- (ii) The site is within 1/2 mile of a book-lending public library that also allows for inter-branch lending when in a multi-branch system (1 mile for Rural set-aside projects). **2 Points**

Select one: (ii)

<b>Total Points for Public Library Amenity:</b>	<b>2</b>
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**d) Full-Scale Grocery Store, Supermarket, Neighborhood Market, or Farmers' Market**

Please refer to Checklist Items for supporting documentation requirements

- (i) The site is within 1/4 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (1/2 mile for Rural set-aside projects). **5 Points**
- (ii) The site is within 1/2 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects). **4 Points**
- (iii) The site is within 1.5 miles of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (3 miles for Rural set-aside projects). **3 Points**
- (iv) The site is within 1/4 mile of a neighborhood market of 5,000 gross interior square feet or more where staples, fresh meat, and fresh produce are sold (1/2 mile for Rural set-aside projects). **4 Points**
- (v) The site is within 1/2 mile of a neighborhood market of 5,000 gross interior square feet or more where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects). **3 Points**
- (vi) The site is within 1/4 mile of a weekly farmers' market certified by the California Federation of Certified Farmers' Markets, and operating at least 5 months in a calendar year. **2 Points**
- (vii) The site is within 1/2 mile of a weekly farmers' market certified by the California Federation of Certified Farmers' Markets, and operating at least 5 months in a calendar year. **1 Point**

Select one:  (iii)

<b>Total Points for Full-Scale Grocery Store/Supermarket or Convenience Market Amenity:</b>	<b>3</b>
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**e) Public Elementary, Middle, or High School**

- (i) For a qualifying development, the site is within 1/4 mile of a public elementary school; 1/2 mile of a public middle school; or 1 mile of a public high school (an additional 1/2 mile for each public school type for Rural set-aside projects), and the site is within the attendance area of that school. **3 Points**
- (ii) The site is within 3/4 mile of a public elementary school; 1 mile of a public middle school; or 1.5 miles of a public high school (an additional 1/2 mile for each public school type for Rural set-aside projects), and the site is within the attendance area of that school. **2 Points**

Select one:  (i)

<b>Total Points for Public Elementary, Middle, or High School Amenity:</b>	<b>3</b>
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**f) Senior Developments: Daily Operated Senior Center**

- (i) For a **senior development** the project site is within 1/4 mile of a daily operated senior center or a facility offering daily services to seniors (not on the project site) (1/2 mile for Rural set-aside). **3 Points**
  
- (ii) The project site is within 1/2 mile of a daily operated senior center or a facility offering daily services to seniors (not on the project site) (1 mile for Rural Set-aside). **2 Points**

Select one: N/A

<b>Total Points for Daily Operated Senior Center Amenity:</b>	<b>0</b>
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**g) Special Needs or SRO Development: Population Specific Service Oriented Facility**

- (i) For a **special needs or SRO development**, the site is located within 1/2 mile of a facility that operates to serve the population living in the development. **3 Points**
  
- (ii) The project site is located within 1 mile of a facility that operates to serve the population living in the development. **2 Points**

Select one: N/A

<b>Total Points for Population Specific Service Oriented Facility Amenity:</b>	<b>0</b>
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**h) Medical Clinic or Hospital**

- (i) The site is within 1/2 mile (1 mile for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office). **3 Points**
  
- (ii) The site is within 1 mile (1.5 miles for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office). **2 Points**

Select one: N/A

<b>Total Points for Medical Clinic or Hospital Amenity:</b>	<b>0</b>
---	----------

**i) Pharmacy**

- (i) The site is within 1/4 mile of a pharmacy (1/2 mile for Rural Set-aside). (This category may be combined with the other site amenities above). **2 Points**
  
- (ii) The site is within 1/2 mile of a pharmacy (1 mile for Rural Set-aside). (This category may be combined with the other site amenities above). **1 Point**

Select one: N/A

<b>Total Points for Pharmacy:</b>	<b>0</b>
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**j) In-unit High Speed Internet Service**

(i) High speed internet service with a 768 kilobits/second capacity provided in each unit free of charge to the tenants for a minimum of 10 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points. **2 Points**

(ii) **Rural set-aside only:** High speed internet service with a 768 kilobits/second capacity provided in each unit free of charge to the tenants for a minimum of 10 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points. **3 Points**

Select one:  (i)

<b>Total Points for Internet Service:</b>	2
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<b>Total Points for Site Amenities:</b>	16
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**Site Amenity Contact List:**

Amenity Name: Yolo County Transportation  
 Address: Farmers Central Rd & Pioneer A  
 City, Zip: Woodland, 95776  
 Contact Person: Erik J. Reitz  
 Phone: (530) 402-2826 Ext.:  
 Amenity Type: Transit Station/Transit Stop  
 Website: www.yolobus.com  
 Distance in miles: 0.05

Amenity Name: Jack Slaven Park  
 Address: 1705 Miekle Avenue  
 City, Zip: Woodland, 95776  
 Contact Person: Christine Engel  
 Phone: (530) 661-5808 Ext.:  
 Amenity Type: Public Park  
 Website: www.woodland.org/gov/depts/pa  
 Distance in miles: 0.4

Amenity Name: Woodland Community College Li  
 Address: 2300 E. Gibson Rd, Bldg 800, R  
 City, Zip: Woodland, 95776  
 Contact Person: Dena Martin  
 Phone: (530) 661-5740 Ext.:  
 Amenity Type: Book-Lending Public Library  
 Website: wcc.yccd.edu  
 Distance in miles: 0.43

Amenity Name: Bel Air Market  
 Address: 1885 E. Gibson Road  
 City, Zip: Woodland, 95776  
 Contact Person: Damon Moreno  
 Phone: (530) 668-4422 Ext.:  
 Amenity Type: Grocery/Farmers' Market  
 Website: www.raleys.com  
 Distance in miles: 0.59

Amenity Name: Pioneer High School  
 Address: 1400 Pioneer Avenue  
 City, Zip: Woodland, 95776  
 Contact Person: Rose Ramos  
 Phone: (530) 406-3220 Ext.:  
 Amenity Type: Public Elementary/Middle/High S  
 Website: www.phs.wjUSD.org  
 Distance in miles: 0.3

Amenity Name: Internet Access at Mutual Housin  
 Address: SE Corner of Pioneer and Farme  
 City, Zip: Woodland, 95776  
 Contact Person: Vanessa Guerra  
 Phone: (916) 453-8400 Ext.: 214  
 Amenity Type: In-unit High Speed Internet Servi  
 Website: www.mutualhousing.com  
 Distance in miles: N/A

Amenity Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_  
 Amenity Type: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Distance in miles: \_\_\_\_\_

Amenity Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_  
 Amenity Type: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Distance in miles: \_\_\_\_\_

Amenity Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_  
 Amenity Type: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Distance in miles: \_\_\_\_\_

Amenity Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, Zip: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Ext.: \_\_\_\_\_  
 Amenity Type: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Distance in miles: \_\_\_\_\_

## D(2) Service Amenities

Maximum 10 Points

Projects that provide high-quality services designed to improve the quality of life for tenants are eligible to receive points for service amenities. Services must be appropriate to meet the needs of the tenant population served and designed to generate positive changes in the lives of tenants.

Except as provided below and in Reg. Section 10325(c)(5)(B), in order to receive points in this category physical space for service amenities must be available when the development is placed-in-service. Services space must be located inside the project and provide sufficient square footage, accessibility and privacy to accommodate the proposed services. The amenities must be available within 6 months of the project's placed-in-service date. Applicants must commit that services will be provided for a period of 10 years.

All services must be of a regular and ongoing nature and provided to tenants free of charge (except for day care services or any charges required by law). Services must be provided on-site except that projects may use off-site services within 1/2 mile of the development provided that they have a written agreement with the service provider enabling the development's tenants to use the services free of charge (except for day care and any charges required by law) and that demonstrate that provision of on-site services would be duplicative. All organizations providing services for which the project is claiming service amenities points must have at least 24 months experience providing services to one of the target populations to be served by the project.

**Items 1 through 6 are applicable to Large Family, Senior, and At-Risk projects. Items 7 through 12 are applicable to Special Needs and SRO projects.** Items 1 through 12 are mutually exclusive. One proposed service may not receive points under two different categories.

Applications must include a services sources and uses budget clearly describing all anticipated income and expenses associated with the services program and that aligns with the services commitments provided (i.e. contracts, MOUs, letters, etc.) Applications shall receive points for services only if the proposed services budget adequately accounts for the level of service. The budgeted amount must reasonably be expected to cover the costs of the proposed level of service. **PLEASE REFER TO REGULATION SECTION 10325(c)(5)(B) FOR COMPLETE SERVICE AMENITY POINTS REQUIREMENTS.**

No more than 10 points will be awarded in this category. **The service budget spreadsheet must be completed.** Amenities may include, but are not limited to:

### **a) Large Family, Senior, At-Risk projects:**

- |            |  |                 |
|------------|--|-----------------|
| <b>Yes</b> | (1) <b>Service Coordinator.</b> Responsibilities must include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.). <b>Minimum ratio of 1 Full Time Equivalent (FTE) Service Coordinator to 600 bedrooms.</b>                                    | <b>5 points</b> |
| <b>N/A</b> | <b>Service Coordinator</b> as listed above, except:<br><b>Minimum ratio of 1 FTE Service Coordinator to 1,000 bedrooms.</b>  | <b>3 points</b> |
| <b>N/A</b> | (2) <b>Other Services Specialist.</b> Must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor. <b>Minimum ratio of 1 FTE Services Specialist to 600 bedrooms.</b> | <b>5 points</b> |
| <b>N/A</b> | <b>Other Services Specialist</b> as listed above, except:<br><b>Minimum ratio of 1 FTE Services Specialist to 1,000 bedrooms.</b>  | <b>3 points</b> |

<u>N/A</u>	(3) <b>Adult educational, health and wellness, or skill building classes.</b> Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes. <b>Minimum of 84 hours instruction each year (42 hours for small developments of 20 units or less).</b>	<b>7 points</b>
<u>Yes</u>	<b>Adult educational, health &amp; wellness, or skill building classes</b> as listed above, except: <b>Minimum of 60 hours instruction each year (30 hours for small developments).</b>	<b>5 points</b>
<u>N/A</u>	<b>Adult educational, health &amp; wellness, or skill building classes</b> as listed above, except: <b>Minimum of 36 hours instruction each year (18 hours for small developments).</b>	<b>3 points</b>
<u>N/A</u>	(4) <b>Health and wellness services and programs.</b> Such services and programs shall provide individualized support to tenants (not group classes) and need not be provided by licensed individuals or organizations. Includes, but is not limited to visiting nurses programs, intergenerational visiting programs, or senior companion programs. <b>Minimum of 100 hours of services per year for each 100 bedrooms.</b>	<b>5 points</b>
<u>N/A</u>	<b>Health and wellness services and programs</b> as listed above, except: <b>Minimum of 60 hours of services per year for each 100 bedrooms.</b>	<b>3 points</b>
<u>N/A</u>	<b>Health and wellness services and programs</b> as listed above, except: <b>Minimum of 40 hours of services per year for each 100 bedrooms.</b>	<b>2 points</b>
<u>N/A</u>	(5) <b>Licensed child care.</b> Shall be available 20 hours or more per week, Monday through Friday, to residents of the development. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger.)	<b>5 points</b>
<u>N/A</u>	(6) <b>After school program for school age children.</b> Includes, but is not limited to tutoring, mentoring, homework club, art and recreational activities. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger). <b>Minimum of 10 hours per week, offered weekdays throughout the school year.</b>	<b>5 points</b>
<u>N/A</u>	<b>After school program for school age children</b> as listed above, except: <b>Minimum of 6 hours per week, offered weekdays throughout the school year.</b>	<b>3 points</b>
<u>N/A</u>	<b>After school program for school age children</b> as listed above, except: <b>Minimum of 4 hours per week, offered weekdays throughout the school year.</b>	<b>2 points</b>
<b><u>b) Special Needs and SRO projects:</u></b>		
<u>N/A</u>	(7) <b>Case Manager.</b> Responsibilities must include (but are not limited to) working with tenants to develop and implement an individualized service plan, goal plan or independent living plan. <b>Minimum ratio of 1 Full Time Equivalent (FTE) Case Manager to 100 bedrooms.</b>	<b>5 points</b>
<u>N/A</u>	<b>Case Manager</b> as listed above, except: <b>Minimum ratio of 1 FTE Case Manager to 160 bedrooms.</b>	<b>3 points</b>
<u>N/A</u>	(8) <b>Service Coordinator or Other Services Specialist.</b> Service coordinator responsibilities shall include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.). Other services specialist must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor. <b>Minimum ratio of 1 FTE Service Coordinator or Other Services Specialist to 360 bedrooms.</b>	<b>5 points</b>

**TABLE 3.1 THE SERVICE COORDINATOR OR OTHER SERVICES SPECIALIST TO 600 BEDROOMS:**

<b><u>N/A</u></b>	<b>Service Coordinator or Other Services Specialist</b> as listed above, except: <b>Minimum ratio of 1 FTE Case Manager to 600 bedrooms.</b>	<b>3 points</b>
<b><u>N/A</u></b>	(9) <b>Adult educational, health and wellness, or skill building classes.</b> Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes. <b>Minimum of 84 hours of instruction each year (42 hours for small developments of 20 units or less).</b>	<b>5 points</b>
<b><u>N/A</u></b>	<b>Adult educational, health &amp; wellness, or skill building classes</b> as listed above, except: <b>Minimum of 60 hours of instruction each year (30 hours for small developments).</b>	<b>3 points</b>
<b><u>N/A</u></b>	<b>Adult educational, health &amp; wellness, or skill building classes</b> as listed above, except: <b>Minimum of 36 hours of instruction each year (18 hours for small developments).</b>	<b>2 points</b>
<b><u>N/A</u></b>	(10) <b>Health or behavioral health services</b> provided by appropriately-licensed organization or individual. Includes but is not limited to: health clinic, adult day health center, medication management services, mental health services and treatment, substance abuse services and treatment.	<b>5 points</b>
<b><u>N/A</u></b>	(11) <b>Licensed child care.</b> Shall be available 20 hours or more per week, Monday through Friday, to residents of the development. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger.)	<b>5 points</b>
<b><u>N/A</u></b>	(12) <b>After school program for school age children.</b> Includes, but is not limited to tutoring, mentoring, homework club, art and recreational activities. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger). <b>Minimum of 10 hours per week, offered weekdays throughout the school year.</b>	<b>5 points</b>
<b><u>N/A</u></b>	<b>After school program for school age children</b> as listed above, except: <b>Minimum of 6 hours per week, offered weekdays throughout the school year.</b>	<b>3 points</b>
<b><u>N/A</u></b>	<b>After school program for school age children</b> as listed above, except: <b>Minimum of 4 hours per week, offered weekdays throughout the school year.</b>	<b>2 points</b>

<b>The service budget spreadsheet must be completed.</b>	<b>Total Points for Service Amenities:</b> 10
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**E. Sustainable Building Methods**

**Maximum 10 Points**

REVIEW REG. SECTION 10325(c)(6) BEFORE PROCEEDING  
**APPLICANTS WILL BE HELD TO REGULATORY REQUIREMENTS. THE APPLICATION MAY CONTAIN ABBREVIATED DESCRIPTIONS OF THE REQUIREMENTS FOR THIS SECTION.**

**E(1) New Construction and Adaptive Reuse projects select from the following features:**

**Yes** (i) Develop the project in accordance with the minimum requirements with any one of the following programs:  
GreenPoint Rated Multifamily Guidelines **5 Points**

(ii) Energy efficiency as indicated in Reg. Section 10325(c)(6)(B) beyond the requirements in Title 24, Part 6 of the California Building Code (Title 24):  
**N/A** Low Rise (1-3 habitable stories) **0 Points**  
**N/A**

**N/A** Multifamily of 4+ habitable stories **0 Points**  
**N/A**

**Yes** (iii) Develop the project beyond the minimum requirements of the program chosen in section (i) above:  
LEED **0 Points**  
**N/A**

GreenPoint Rated Multifamily Guidelines **5 Points**  
**125**

**E(2) Rehabilitation projects select from the following features:**

**N/A** (iv) Rehabilitate to improve energy efficiency; points awarded based on percentage change in HERS II rating post-rehabilitation:  
Improvement over current: **0 Points**  
**N/A**

**N/A** (v) Additional rehabilitation project measures (chose one or more of the following three categories):

(A) PHOTOVOLTAIC / SOLAR **0 Points**  
**N/A**

**N/A** (B) SUSTAINABLE BUILDING MANAGEMENT PRACTICES, INCLUDING THE FOLLOWING: **0 Points**  
1. Develop project-specific maintenance manual, including information on all energy and green building features  
2. Certify building management staff in sustainable building operations (BPI or equivalent)  
3. Undertake formal building systems commissioning, retro-commissioning, or re-commissioning

**N/A** (C) INDIVIDUALLY METER (OR SUB-METER CURRENT MASTER-METERED) GAS, ELECTRICITY, OR CENTRAL HOT WATER SYSTEMS FOR ALL TENANTS **0 Points**

To receive these points, the applicant and the project architect must certify in the application which of the above items will be included in the project's design and specifications, and further must certify at the project's placed-in-service date that the items were completed. Refer to Reg. Section 10325(c)(6)(F) for specific Compliance and Verification requirements. Projects receiving points under this category that fail to meet the requirements of Reg. Section 10325(c)(6) will be subject to negative points under Section 10325(c)(3).

<b>Total Points For Sustainable Building Methods:</b>	<b>10</b>
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**F. Lowest Income**

**F(1) Lowest Income Restriction for All Units**

**50 Points**

The “Percent of Area Median Income” category may be used only once. For instance, 50% of Income Targeted Units to Total Tax Credit Units at 50% of Area Median Income (AMI) cannot be used twice for 100% at 50% and receive 50 points, nor can 50% of Income Targeted Units to Total Tax Credit Units at 50% of Area Median Income for 25 points and 40% of Income Targeted Units to Total Units at 50% of Area Median Income be used for an additional 20 points. However, the “Percent of Income Targeted Units” may be used multiple times. For example, 50% of Targeted Units at 50% of Area Median Income for 25 points may be combined with another 50% of Targeted Units at 45% of Area Median Income to achieve the maximum points. All projects must score at least 45 points in this category to be eligible for 9% Tax Credit.

**\*Only projects competing in the Rural Set-aside may use the 55% AMI column and selected targeting in the 50% AMI column.**

**\*\*60% AMI is included as a place-holder and will not receive any additional points.**

		Percent of Area Median Income (AMI)						
		**60%	*55%	50%	45%	40%	35%	30%
Percent of Income Targeted Units to Total Tax Credit Units (exclusive of mgr.'s units)	80%	0				45	47.5	50
	75%	0				42.5	45	47.5
	70%	0				40	42.5	45
	65%	0			35	37.5	40	42.5
	60%	0			32.5	35	37.5	40
	55%	0			30	32.5	35	37.5
	50%	0		25*	27.5	30	32.5	35
	45%	0		22.5*	25	27.5	30	32.5
	40%	0	17.5	20	22.5	25	27.5	30
	35%	0	15	17.5	20	22.5	25	27.5
	30%	0	12.5	15	17.5	20	22.5	25
	25%	0	10	12.5	15	17.5	20	22.5
	20%	0	7.5	10	12.5	15	17.5	20
15%	0	5	7.5	10	12.5	15	17.5	
10%	0	2.5	5	7.5	10	12.5	15	

Consolidate your units before entering your information into the table Do not enter any non-qualifying units into the table				
Number of Targeted Tax Credit Units	Percent of Area Median Income (AMI) (30%- 55%)*	Percentage of Units to Total Units (before rounding down)	Percent of Income Targeted Units to Total Tax Credit Units (exclusive of mgr.'s units)	Points Earned
7	30	11.48	10	15
	35	0.00	0	0
13	40	21.31	20	15
	45	0.00	0	0
25	50	40.98	40	20
	0 -Rural only	0.00	0	0
	0 -Rural only	0.00	0	0
16	60	26.23	25	0
61	<b>Total Points Requested:</b>			<b>50</b>

**\*IF 60% AMI UNITS ARE LESS THAN 10% OF TOTAL UNITS, LEAVE CELL E628 BLANK.**

**F(2) Lowest Income for 10% of Total Restricted Units at 30% AMI**

**2 Points**

A project that agrees to have at least 10% of its units available for tenants with incomes no greater than 30% AMI and agrees to restrict the rents on those units accordingly can receive two additional points. The 30% AMI units must be spread across the various bedroom sizes, starting with the largest bedroom count units (e.g. four bedroom units) and working down to the smaller bedroom count units, assuring that at least 10% of the larger units are proposed at 30% AMI. So long as the project meets the 10% standard as a whole, the 10% standard need not be met among all of the smaller units. TCAC may correct applicant errors in carrying out this largest-to-smallest unit protocol.



Bedroom Selection	Total Number of Tax Credit Units per Bedroom Size	Number of Targeted Tax Credit Units @ 30% AMI	Percentage of Units to Total Units (by bedroom size)
5 BR	0	0	0.0000
4 BR	8	1	0.1250
3 BR	21	2	0.0952
2 BR	20	3	0.1500
1 BR	12	1	0.0833
SRO	0	0	0.0000
<b>Total:</b>	61	7	-

<b>Lowest Income for 10% of Total Restricted Units at 30% AMI Points:</b>	<b>2</b>
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<b>Total Points for Lowest Income:</b>	<b>52</b>
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**G. Readiness to Proceed**

20 points will be available to projects that meet ALL of the following and are able to begin construction within 180 days of the Credit Reservation, as evidenced by submission within that time of: executed construction contract, breakdown of construction lender approved construction costs, recorded deeds of trust for all construction financing, a limited partnership agreement executed by the general partner and the investor providing the equity, payment of all construction lender fees, issuance of building permits (a grading permit does not meet this requirement) and notice to proceed delivered to the contractor. If no construction lender is involved, evidence must be submitted within 180 days after the Reservation is made that the equity partner has been admitted to the ownership entity and that an initial disbursement of funds has occurred. Failure to meet this timeline will result in rescission of the Credit Reservation. In addition to the above, all applicants receiving any readiness points under this subsection must provide an executed Letter of Intent (LOI) from the project's equity partner within 90 days of the credit reservation. The LOI must include those features called for in the CTCAC application (See Appendix for requirements).

**Readiness to Proceed**

**Maximum 20 Points**

- Yes** (i) Enforceable commitment for all construction financing, as evidenced by executed commitment and payment of commitment fees. **5 points**
- Yes** (ii) Evidence, as verified by the appropriate officials, of site plan approval and that all land use environmental review clearance (CEQA and NEPA) necessary to begin construction are either finally approved or unnecessary. **5 points**
- Yes** (iii) All necessary public approvals except building permits. **5 points**
- Yes** (iv) Design review approval. **5 points**

In the event that one or more of the above criteria have NOT been met, 5 points may be awarded for each one that has been met, up to a maximum of 15 points. In such cases, the 180-day requirements shall not apply to projects that do not obtain the maximum points in this category. The 90-day requirements apply to all projects requesting any points under this category.

<b>Total Points for Readiness to Proceed:</b>	<b>20</b>
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**H. Miscellaneous Federal and State Policies**

**Maximum 2 Points**

- |            |   |                 |
|------------|---|-----------------|
| <b>Yes</b> | (i) For applicants that agree that the Committee may exchange Federal Tax Credits for State Tax Credits in an amount that will yield equal equity as if only Federal Tax Credits were awarded.                                    | <b>2 Points</b> |
| <b>N/A</b> | (ii) Universal Design. Project design incorporates the principles of Universal Design in at least half of the project's units as detailed in Reg. Section 10325(c)(9)(B).   | <b>1 Point</b>  |
| <b>N/A</b> | (iii) Smoke Free Residence. The proposed project will contain nonsmoking buildings or sections of buildings. Nonsmoking sections must consist of at least half the units within the building, and those units must be contiguous. | <b>1 Point</b>  |
| <b>N/A</b> | (iv) Historic Preservation. The project proposes to incorporate historic tax credits.   | <b>1 Point</b>  |
| <b>N/A</b> | (v) Qualified Census Tract (QCT). The project is located within a QCT and the development would contribute to a concerted community revitalization plan as demonstrated by a letter from a local government official.             | <b>2 Points</b> |
| <b>N/A</b> | (vi) Eventual Tenant Ownership. The project proposes to make tax credit units available for eventual tenant ownership.  | <b>1 Point</b>  |

<b>Total Points for Miscellaneous Federal and State Policies:</b>	<b>2</b>
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## VI. POINTS SYSTEM - SECTION 2: POINTS SYSTEM SUMMARY

**Total Possible Points: 148, Minimum Points Required: 123**  
 (Do Not Submit An Application If You Do Not Have The Minimum Points Required)

	APPLICANT POINTS	MAXIMUM POINTS	TOTAL POINTS
<b>A. Cost Efficiency, Credit Reduction, &amp; Public Funds</b>	38	20	20
<b>A(1) Cost Efficiency</b>	0	20	
<b>A(2) Credit Reduction</b>	0	20	
<b>A(3) Public Funds</b>	38	20	
<b>B. General Partner &amp; Management Company Experience</b>	9	9	9
<b>A(1) General Partner Experience</b>	6	6	
<b>A(2) Management Company Experience</b>	3	3	
<b>C. Housing Needs</b>	10	10	10
<b>D. Site &amp; Service Amenities</b>	26	25	25
<b>D(1) Site Amenities</b>	16	15	
<b>D(2) Service Amenities</b>	10	10	
<b>E. Sustainable Building Methods</b>	10	10	10
<b>F. Lowest Income &amp; 10% of Units Restricted @ 30% AMI</b>	52	52	52
<b>F(1) Lowest Income</b>	50	50	
<b>F(2) 10% of Units Restricted @ 30% AMI</b>	2	2	
<b>G. Readiness to Proceed</b>	20	20	20
<b>H. Miscellaneous Federal and State Policies</b>	2	2	2
<b>*Negative Points (if any, please enter amount:)</b>		NO MAX	0
<b>Total Points:</b>			<b>148.0</b>

\*Negative points given to general partners, co-developers, management agents, consultants, or any member or agent of the Development Team may remain in effect for up to two calendar years, but in no event shall be in effect for less than one funding round. Furthermore, negative points may be assigned to one or more Development Team members, but do not necessarily apply to the entire Team. Negative points assigned by the Executive Director may be appealed to the Committee under appeal procedures enumerated in the regulations.



Loan term (years)	15
Interest rate (annual)	5.75%
DSC ratio	1.15

Loan amount per TCAC  
underwriting standards: \$1,032,497

Actual Tranche B  
loan amount: \$1,143,000

Comments or additional information as necessary:

**15 YEAR PROJECT CASH FLOW PROJECTIONS** - Refer to TCAC Regulation Sections 10322(h)(22), 10325(f)(5), 10326(g)(4), 10327(f) and (g).

REVENUE	MULTIPLIER	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	YEAR 6	YEAR 7	YEAR 8	YEAR 9	YEAR 10	YEAR 11	YEAR 12	YEAR 13	YEAR 14	YEAR 15
Gross Rent	1.025	\$622,824	\$638,395	\$654,354	\$670,713	\$687,481	\$704,668	\$722,285	\$740,342	\$758,851	\$777,822	\$797,267	\$817,199	\$837,629	\$858,570	\$880,034
Less Vacancy	5.00%	-31,141	-31,920	-32,718	-33,536	-34,374	-35,233	-36,114	-37,017	-37,943	-38,891	-39,863	-40,860	-41,881	-42,928	-44,002
Rental Subsidy	1.025	164,868	168,990	173,214	177,545	181,983	186,533	191,196	195,976	200,876	205,898	211,045	216,321	221,729	227,272	232,954
Less Vacancy	5.00%	-8,243	-8,449	-8,661	-8,877	-9,099	-9,327	-9,560	-9,799	-10,044	-10,295	-10,552	-10,816	-11,086	-11,364	-11,648
Miscellaneous Income	1.025	4,464	4,576	4,690	4,807	4,927	5,051	5,177	5,306	5,439	5,575	5,714	5,857	6,004	6,154	6,308
Less Vacancy	5.00%	-223	-229	-234	-240	-246	-253	-259	-265	-272	-279	-286	-293	-300	-308	-315
<b>Total Revenue</b>		<b>\$752,548</b>	<b>\$771,362</b>	<b>\$790,646</b>	<b>\$810,412</b>	<b>\$830,672</b>	<b>\$851,439</b>	<b>\$872,725</b>	<b>\$894,543</b>	<b>\$916,907</b>	<b>\$939,830</b>	<b>\$963,325</b>	<b>\$987,408</b>	<b>\$1,012,094</b>	<b>\$1,037,396</b>	<b>\$1,063,331</b>
<b>EXPENSES</b>																
Operating Expenses:	1.035															
Administrative		\$31,028	\$32,114	\$33,238	\$34,401	\$35,605	\$36,852	\$38,141	\$39,476	\$40,858	\$42,288	\$43,768	\$45,300	\$46,885	\$48,526	\$50,225
Management		37,944	39,272	40,647	42,069	43,542	45,066	46,643	48,275	49,965	51,714	53,524	55,397	57,336	59,343	61,420
Utilities		51,065	52,852	54,702	56,617	58,598	60,649	62,772	64,969	67,243	69,596	72,032	74,553	77,163	79,863	82,659
Payroll & Payroll Taxes		130,436	135,001	139,726	144,617	149,678	154,917	160,339	165,951	171,759	177,771	183,993	190,433	197,098	203,996	211,136
Insurance		19,600	20,286	20,996	21,731	22,491	23,279	24,093	24,937	25,809	26,713	27,648	28,615	29,617	30,654	31,726
Maintenance		69,079	71,497	73,999	76,589	79,270	82,044	84,916	87,888	90,964	94,148	97,443	100,853	104,383	108,037	111,818
Other Operating Expenses		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total Operating Expenses</b>		<b>\$339,152</b>	<b>\$351,022</b>	<b>\$363,308</b>	<b>\$376,024</b>	<b>\$389,185</b>	<b>\$402,806</b>	<b>\$416,904</b>	<b>\$431,496</b>	<b>\$446,598</b>	<b>\$462,229</b>	<b>\$478,407</b>	<b>\$495,152</b>	<b>\$512,482</b>	<b>\$530,419</b>	<b>\$548,983</b>
Tenant Internet Expense*	1.035	5,000	5,175	5,356	5,544	5,738	5,938	6,146	6,361	6,584	6,814	7,053	7,300	7,555	7,820	8,093
Service Amenities	1.035	41,600	43,056	44,563	46,123	47,737	49,408	51,137	52,927	54,779	56,697	58,681	60,735	62,860	65,061	67,338
Replacement Reserve		37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200	37,200
Real Estate Taxes	1.020	19,642	20,035	20,436	20,844	21,261	21,686	22,120	22,562	23,014	23,474	23,943	24,422	24,911	25,409	25,917
<b>Total Expenses</b>		<b>\$442,594</b>	<b>\$456,488</b>	<b>\$470,863</b>	<b>\$485,734</b>	<b>\$501,120</b>	<b>\$517,039</b>	<b>\$533,508</b>	<b>\$550,547</b>	<b>\$568,175</b>	<b>\$586,414</b>	<b>\$605,285</b>	<b>\$624,809</b>	<b>\$645,009</b>	<b>\$665,908</b>	<b>\$687,532</b>
<b>Cash Flow Prior to Debt Service</b>		<b>\$309,954</b>	<b>\$314,874</b>	<b>\$319,783</b>	<b>\$324,678</b>	<b>\$329,552</b>	<b>\$334,400</b>	<b>\$339,217</b>	<b>\$343,997</b>	<b>\$348,731</b>	<b>\$353,415</b>	<b>\$358,041</b>	<b>\$362,600</b>	<b>\$367,085</b>	<b>\$371,488</b>	<b>\$375,799</b>
<b>MUST PAY DEBT SERVICE</b>																
Citibank Permanent Loan - Tranche B		73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657	73,657
USDA RD Loan - Section 514 + Supplement		195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745	195,745
		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total Debt Service</b>		<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>	<b>\$269,402</b>
<b>Cash Flow After Debt Service</b>		<b>\$40,552</b>	<b>\$45,472</b>	<b>\$50,381</b>	<b>\$55,276</b>	<b>\$60,150</b>	<b>\$64,998</b>	<b>\$69,815</b>	<b>\$74,595</b>	<b>\$79,329</b>	<b>\$84,013</b>	<b>\$88,639</b>	<b>\$93,198</b>	<b>\$97,683</b>	<b>\$102,086</b>	<b>\$106,397</b>
Percent of Gross Revenue		5.12%	5.60%	6.05%	6.48%	6.88%	7.25%	7.60%	7.92%	8.22%	8.49%	8.74%	8.97%	9.17%	9.35%	9.51%
25% Debt Service Test		15.05%	16.88%	18.70%	20.52%	22.33%	24.13%	25.91%	27.69%	29.45%	31.19%	32.90%	34.59%	36.26%	37.89%	39.49%
Debt Coverage Ratio		1.151	1.169	1.187	1.205	1.223	1.241	1.259	1.277	1.294	1.312	1.329	1.346	1.363	1.379	1.395
<b>OTHER FEES**</b>																
LP Asset Management Fee	1.03	\$5,000	\$5,150	\$5,305	\$5,464	\$5,628	\$5,796	\$5,970	\$6,149	\$6,334	\$6,524	\$6,720	\$6,921	\$7,129	\$7,343	\$7,563
GP Partnership Management Fee	1.03	25,000	25,750	26,523	27,318	28,138	28,982	29,851	30,747	31,669	32,619	33,598	34,606	35,644	36,713	37,815
<b>Total Other Fees</b>		<b>30,000</b>	<b>30,900</b>	<b>31,827</b>	<b>32,782</b>	<b>33,765</b>	<b>34,778</b>	<b>35,822</b>	<b>36,896</b>	<b>38,003</b>	<b>39,143</b>	<b>40,317</b>	<b>41,527</b>	<b>42,773</b>	<b>44,056</b>	<b>45,378</b>
<b>Remaining Cash Flow</b>		<b>\$10,552</b>	<b>\$14,572</b>	<b>\$18,554</b>	<b>\$22,494</b>	<b>\$26,385</b>	<b>\$30,220</b>	<b>\$33,994</b>	<b>\$37,698</b>	<b>\$41,326</b>	<b>\$44,870</b>	<b>\$48,321</b>	<b>\$51,671</b>	<b>\$54,910</b>	<b>\$58,030</b>	<b>\$61,019</b>
Deferred Developer Fee**	\$206,000	\$10,552	\$14,572	\$18,554	\$22,494	\$26,385	\$30,220	\$33,994	\$37,698	\$41,326	\$44,870	\$48,321	\$51,671	\$54,910	\$58,030	\$61,019
Residual or Soft Debt Payments**																

\*9% and 4% + state credit applications should include the cost of tenant internet service if requested in the Points System site amenity section.

\*\*Other Fees and all payments made from cash flow after must pay debt should be completed according to the terms of the partnership agreement (or equivalent ownership entity terms). Please re-order line items consistent with any "order of priority" terms. **These items are to be completed when submitting an updated application for the Carryover, Readiness, Final Reservation, and Placed-in-Service deadlines.**