



CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE
2013 COMPETITIVE 9% APPLICATION FOR LOW-INCOME HOUSING TAX CREDITS
February 1, 2013 Version

II. APPLICATION - SECTION 1: APPLICANT STATEMENT, CERTIFICATION AND NOTARY

APPLICANT: Area Housing Authority of the County of Ventura

PROJECT NAME: Los Feliz-Phase II

PLEASE INCLUDE APPLICATION FEE WITH APPLICATION SUBMISSION

Cashier's Check Only

The undersigned applicant hereby makes application to the California Tax Credit Allocation Committee ("TCAC") for a reservation of Federal, or Federal and State Low-Income Housing Tax Credits ("Credits") in the amount(s) of:

\$652,960 annual Federal Credits, and

 total State Credits

for the purpose of providing low-income rental housing as herein described. I understand that Credit amount(s) preliminarily reserved for this project, if any, may be adjusted over time based upon changing project costs and financial feasibility analyses which TCAC is required to perform on at least three occasions.

I agree it is my responsibility to provide TCAC with the original complete application and the Local Reviewing Agency an exact copy of the application. I agree that I have included a letter from the local government and the appropriate Local Reviewing Agency of the jurisdiction in which the project is located identifying the agency designated as the Local Reviewing Agency for the Tax Credit Allocation Committee. I agree that it is also my responsibility to provide such other information as TCAC requests as necessary to evaluate my application. I represent that if a reservation or allocation of Credit is made as a result of this application, I will also furnish promptly such other supporting information and documents as may be requested. I understand that TCAC may verify information provided and analyze materials submitted as well as conduct its own investigation to evaluate the application. I recognize that I have an affirmative duty to inform TCAC when any information in the application or supplemental materials is no longer true and to supply TCAC with the latest and accurate information.

I acknowledge that if I receive a reservation of Tax Credits, I will be required to submit requisite documentation at each of the following stages: for a carryover allocation; for readiness to proceed requirements, if applicable; for application for a final reservation; and at the project is placed-in-service.

I represent I have read Section 42 of the Internal Revenue Code (IRC) pertaining to Federal Tax Credits, and if applying for State Tax Credits, I represent I have also read California Health and Safety Code Sections 50199.4 et seq. and California Revenue and Taxation Code Sections 12206, 17058, and 23610.5 pertaining to the State Tax Credit program. I understand that the Federal and State Tax Credit programs are complex and involve long-term maintenance of housing for qualified low-income households. I acknowledge that TCAC has recommended that I seek advice from my own tax attorney or tax advisor.

I represent that I have read and understand the requirements set forth in Regulation Section 10322(j) pertaining to re-applications for Credit.

I certify that I have read and understand the provisions of Section 10322(e), and that the determination of completeness, compliance with all basic thresholds, and the point total of the application, shall be based entirely on the documents contained in the application as of the date of submission. No additional documents in support of the basic thresholds or point selection categories shall be accepted from the sponsor beyond the application filing deadline, unless the Executive Director, at his or her sole discretion, determines that the deficiency is a clear reproduction or application assembly error, or an obviously transposed number. In such cases, applicants shall be given up to five (5) business days from the date of receipt of staff notification, to submit said documents to complete the application. For threshold omissions other than reproduction or assembly errors, the Executive Director may request additional clarifying information from other government entities.

I agree to hold TCAC, its members, officers, agents, and employees harmless from any matters arising out of or related to the Credit programs.

I agree that TCAC will determine the Credit amount to comply with requirements of IRC Section 42 but that TCAC in no way warrants the feasibility or viability of the project to anyone for any purpose. I acknowledge that TCAC makes no representation regarding the effect of any tax Credit which may be allocated and makes no representation regarding the ability to claim any Credit which may be allocated.

I acknowledge that all materials and requirements are subject to change by enactment of federal or state legislation or promulgation of regulations.

In carrying out the development and operation of the project, I agree to comply with all applicable federal and state laws regarding unlawful discrimination and will abide by all Credit program requirements, rules, and regulations.

I acknowledge that neither the Federal nor the State Tax Credit programs are entitlement programs and that my application will be evaluated based on the Credit statutes, regulations, and the Qualified Allocation Plan adopted by TCAC which identify the priorities and other standards which will be employed to evaluate applications.

I acknowledge that a reservation of Federal or State Tax Credits does not guarantee that the project will qualify for Tax Credits. Both Federal law and the state law require that various requirements be met on an ongoing basis. I agree that compliance with these requirements is the responsibility of the applicant.

I acknowledge that the information submitted to TCAC in this application or supplemental thereto may be subject to the Public Records Act or other disclosure. I understand that TCAC may make such information public.

I acknowledge that if I obtain an allocation of Federal and/or State Tax Credits, I will be required to enter into a regulatory agreement which will contain, among other things, all the conditions under which the Credits were provided including the selection criteria delineated in this application.

I declare under penalty of perjury that the information contained in the application, exhibits, attachments, and any further or supplemental documentation is true and correct to the best of my knowledge and belief. I certify and guarantee that each item identified in TCAC's minimum construction standards will be incorporated into the design of the project, unless a waiver has been approved by TCAC. I certify that, when requesting a threshold basis increase for development impact fees, the impact fee amounts are accurate as of the application date. In an application proposing rehabilitation work, I certify that all necessary work identified in the Capital Needs Assessment, including the immediate needs listed in the report, will be performed (unless a waiver is granted) prior to the project's rehabilitation completion. I certify and guarantee that the application meets each item of the applicable housing type requirement, as identified by TCAC regulation. I certify and guarantee that any tenant services proposed under TCAC Regulation Section 10325(c)(5)(B) will be available within 6 months of the project's placed in service date, will be of a regular and ongoing nature and provided to tenants for a period of at least 10 years, free of charge (except child care). I understand that misrepresentation may result in cancellation of Tax Credit reservation, notification of the Internal Revenue Service and the Franchise Tax Board, and other actions which TCAC is authorized to take pursuant to California Health and Safety Code Section 50199.22 and negative points per Regulation Section 10325(c)(3) or under general authority of state law.

I certify that I believe that the project can be completed within the development budget and the development timetable set forth (which timetable is in conformance with TCAC rules and regulations) and can be operated in

the manner proposed within the operating budget set forth.

I further certify that more than 10% of the project's total reasonably expected basis cost will be incurred and the land acquired by the date specified in the reservation preliminary or final letter.

Dated this ____ day of _____, 2013 at
_____, California.

By _____
(Original Signature)

(Typed or printed name)

(Title)

ACKNOWLEDGMENT

STATE OF _____)

COUNTY OF _____)

On _____ before me, _____,
personally appeared _____

_____, who proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Local Jurisdiction: City of Thousand Oaks Community Development Department
City Manager: John C. Prescott, Director *
Title: City Manager
Mailing Address: 2100 Thousand Oaks Blvd.
City: Thousand Oaks
Zip Code: 91362
Phone Number: (805) 449-2311 Ext.
FAX Number: (805) 449-2390
E-mail: communitydevelopment@toaks.org

* For City Manager, please refer to the following the website below:
<http://events.cacities.org/CGI-SHL/TWSERVER.EXE/RUN:MEMLOOK>

II. APPLICATION - SECTION 3: APPLICANT INFORMATION

A. Identify Applicant

Applicant is the current owner and will retain ownership: N/A
 Applicant will be or is a general partner in the to be formed or formed final ownership entity: Yes
 Applicant is the project developer and will be part of the final ownership entity for the project: N/A
 Applicant is the project developer and will not be part of the final ownership entity for the project: N/A

B. Applicant Contact Information

Applicant Name: Area Housing Authority of the County of Ventura
 Street Address: 1400 West Hillcrest Drive
 City: Newbury Park State: CA Zip Code: 91320
 Contact Person: Douglas Tapking
 Phone: (805) 480-9991 Ext.: 850 Fax: (805) 480-1021
 Email: dtapking@ahacv.org

C. Legal Status of Applicant:

Limited Partnership
 If Other, Specify: _____

D. General Partner(s) Information

D(1) General Partner Name: Area Housing Authority of the County of Ventura
 Street Address: 1400 West Hillcrest Drive
 City: Newbury Park State: CA Zip Code: 91320
 Contact Person: Douglas Tapking
 Phone: (805) 480-9991 Ext.: 850 Fax: (805) 480-1021
 Email: dtapking@ahacv.org
 Nonprofit/For Profit: Nonprofit

D(2) General Partner Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Contact Person: _____
 Phone: _____ Ext.: _____ Fax: _____
 Email: _____
 Nonprofit/For Profit: Nonprofit

D(3) General Partner Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Contact Person: _____
 Phone: _____ Ext.: _____ Fax: _____
 Email: _____
 Nonprofit/For Profit: (select one)

E. General Partner(s) or Principal Owner(s) Type Nonprofit

F. Status of Ownership Entity

to be formed If to be formed, enter date: May, 2013

**(Federal I.D. No. must be obtained prior to submitting carryover allocation package)*

G. Contact Person During Application Process

Company Name: Area Housing Authority of the County of Ventura
 Street Address: 1400 West Hillcrest Drive
 City: Newbury Park State: CA Zip Code: 91320
 Contact Person: Mike Nigh
 Phone: (805) 480-9991 Ext.: 625 Fax: (805) 480-1021
 Email: mnigh@ahacv.org
 Participatory Role: General Partner

(e.g., General Partner, Consultant, etc.)

II. APPLICATION - SECTION 4: DEVELOPMENT TEAM INFORMATION

A. Indicate and List All Development Team Members

| | |
|---|---|
| <p>Developer: <u>Area Housing Authority of the Cou</u> Address: <u>1400 West Hillcrest Drive</u> City, State, Zip: <u>Newbury Park, CA 91320</u> Contact Person: <u>Mike Nigh</u> Phone: <u>(805) 480-9991</u> Ext.: <u>625</u> Fax: <u>(805) 480-1021</u> Email: <u>mnigh@ahacv.org</u></p> | <p>Architect: <u>Mainstreet Architects & Planners, I</u> Address: <u>422 East Main Street</u> City, State, Zip: <u>San Buenaventura, CA 93001</u> Contact Person: <u>Dao Minh Doan, Senior Principal</u> Phone: <u>(805) 652-2115</u> Ext.: <u></u> Fax: <u>(805) 652-1532</u> Email: <u>dao@mainstreetarchitects.com</u></p> |
| <p>Attorney: <u>Allen and Kimbell, LLP</u> Address: <u>319 East Carrillo Street</u> City, State, Zip: <u>Santa Barbara, CA, 93101</u> Contact Person: <u>Bradley Lundgren, Esq.</u> Phone: <u>(805) 963-8611</u> Ext.: <u></u> Fax: <u>(805) 962-1940</u> Email: <u>blundgren@aklaw.net</u></p> | <p>General Contractor: <u></u> Address: <u></u> City, State, Zip: <u></u> Contact Person: <u></u> Phone: <u></u> Ext.: <u></u> Fax: <u></u> Email: <u></u></p> |
| <p>Tax Professional: <u>Keith Stanley, CPA</u> Address: <u>2030 Main Street, Suite 1300</u> City, State, Zip: <u>Irvine, CA 92614</u> Contact Person: <u>Keith Stanley</u> Phone: <u>(949) 260-4998</u> Ext.: <u></u> Fax: <u>(949) 260-4994</u> Email: <u>Keith.Stanley@horizondev.com</u></p> | <p>Energy Consultant: <u></u> Address: <u></u> City, State, Zip: <u></u> Contact Person: <u></u> Phone: <u></u> Ext.: <u></u> Fax: <u></u> Email: <u></u></p> |
| <p>Consultant <u></u> Address: <u></u> City, State, Zip: <u></u> Contact Person: <u></u> Phone: <u></u> Ext.: <u></u> Fax: <u></u> Email: <u></u></p> | <p>Investor: <u>Bank of America</u> Address: <u>800 5th Avenue, 37th Floor</u> City, State, Zip: <u>Seattle, WA 98104</u> Contact Person: <u>Todd McCain</u> Phone: <u>(206) 358-7680</u> Ext.: <u></u> Fax: <u></u> Email: <u>Todd.Mccain@baml.com</u></p> |
| <p>Appraiser: <u>Novogradac & Company LLP</u> Address: <u>7227 Metcalf Avenue, Ste. 250</u> City, State, Zip: <u>Overland Park, KS 66204</u> Contact Person: <u>Rebecca S. Arthur</u> Phone: <u>(913) 262-3500</u> Ext.: <u>15</u> Fax: <u>(913) 262-3501</u> Email: <u>Rebecca.Arthur@novoco.com</u></p> | <p>Market Analyst: <u>Gill Group, Inc.</u> Address: <u>P.O. Box 784</u> City, State, Zip: <u>Dexter, MO 63841</u> Contact Person: <u>Cash Gill</u> Phone: <u>(573) 624-6614</u> Ext.: <u></u> Fax: <u>(573) 624-2942</u> Email: <u>Cash.gill@gillgroup.com</u></p> |
| <p>Prop. Mgmt. Co.: <u>Area Housing Authority of the Cou</u> Address: <u>1400 West Hillcrest Drive</u> City, State, Zip: <u>Newbury Park, CA 91320</u> Contact Person: <u>Mike Nigh</u> Phone: <u>(805) 480-9991</u> Ext.: <u>625</u> Fax: <u>(805) 480-1021</u> Email: <u>mnigh@ahacv.org</u></p> | <p>CNA Consultant: <u>Not applicable</u> Address: <u></u> City, State, Zip: <u></u> Contact Person: <u></u> Phone: <u></u> Ext.: <u></u> Fax: <u></u> Email: <u></u></p> |

2nd Property Management Agent/Company: _____
Address: _____
City, State, Zip _____
Contact Person: _____
Phone: _____ Ext.: _____
Fax: _____
Email: _____

II. APPLICATION - SECTION 5: PROJECT INFORMATION

A. Type of Credit Requested

| | | | |
|--|------------|---|------------|
| New Construction (may include Adaptive Reuse) | <u>Yes</u> | If yes, will demolition of an existing structure be involved? | <u>N/A</u> |
| Rehabilitation-Only | <u>N/A</u> | If yes, will relocation of existing tenants be involved? | <u>N/A</u> |
| Acquisition & Rehabilitation | <u>N/A</u> | Is this an Adaptive Reuse project? | <u>N/A</u> |
| | | If yes, please consult TCAC staff to determine the applicable regulatory requirements (new construction or rehabilitation). | |

B. Acquisition and Rehabilitation/Rehabilitation-only Projects

If requesting Acquisition Credit, will the acquisition meet the 10-year placed in service rule as required by IRC Sec. 42(d)(2)(B)(ii)? N/A

If no, will it meet the waiver conditions of IRC Sec. 42(d)(6)? N/A

Will the rehabilitation and/or the income and rent restrictions of Sec. 42 cause relocation of existing tenants? N/A

If yes, applicants must submit an explanation of relocation requirements, a detailed relocation plan including a budget with an identified funding source (see Checklist).

Age of Existing Structures No. of Existing Buildings

No. of Occupied Buildings No. of Existing Units

No. of Stories

Current Use: The site is currently vacant. However, the construction of Phase II will be built on top of a Phase I structure.

C. Purchase Information

| | | | |
|--------------------------------------|---|---|------------------------|
| Name of Seller: | <u>Area Housing Authority of the County</u> | Signatory of Seller: | <u>Douglas Tapking</u> |
| Date of Purchase Contract or Option: | <u>March, 2013</u> | Purchased from Affiliate: | <u>No</u> |
| Expiration Date of Option: | <u>N/A</u> | If yes, broker fee amount to affiliate? | <u>N/A</u> |
| Purchase Price: | <u>\$1,300,000</u> | Special Assessment(s): | <u>N/A</u> |
| Phone: | <u>(805) 480-9991</u> | Ext.: | <u>625</u> |
| Holding Costs per Month: | <u>N/A</u> | Historical Property/Site: | <u>No</u> |
| Real Estate Tax Rate: | <u>N/A</u> | Total Projected Holding Costs: | <u>N/A</u> |

D. Project, Land, Building and Unit Information

Project Type

Single Room Occupancy: N/A Single Family Home: N/A

Detached 2, 3, or 4 Family: N/A Housing Cooperative: N/A

Tenant Homeownership: N/A One or Two Story Garden: N/A

Townhouse/Row House: N/A Condominium: N/A

Inner City Infill Site: N/A

Two or More Story With an Elevator: Yes if yes, enter number of stories: 2

Two or More Story Without an Elevator: N/A if yes, enter number of stories:

One or More Levels of Subterranean Parking: Yes

Other: An elevator from the lower parking area provides access to the courtyards, community spaces and dwellings. The subterranean parking and elevator will be constructed during the first phase. There are two floors above parking

E. Land

 x Feet or 2.21 Acres 96,268 Square Feet

If irregular, specify measurements in feet, acres, and square feet:

The number of acres shown includes the entire land that will incorporate the Phase I and Phase II developments. Phase II will o

F. Building Information

Total Number of Buildings: **3** Residential Buildings: **3**
 Community Buildings: **0** Commercial/ Retail Space: **N/A**

If Commercial/ Retail Space, explain: (include use, size, location, and purpose)

[Redacted]

Are Buildings on a Contiguous Site? **Yes**

If not Contiguous, do buildings meet the requirements of IRC Sec. 42(g)(7)? **N/A**

Do any buildings have 4 or fewer units? **No**

If yes, are any of the units to be occupied by the owner or a person related to the owner (IRC Sec. 42(i)(3)(c))? **N/A**

G. Project Unit Number and Square Footage

| | |
|--|---------------|
| Total number of units: | 20 |
| Total number of non-tax credit units (excluding managers' units) (i.e. market rate units): | |
| Total number of units (excluding managers' units): | 19 |
| Total number of low-income units: | 19 |
| Ratio of low-income units to total units (excluding managers' units): | 100% |
| Total square footage of all residential units (excluding managers' units): | 18,400 |
| Total square footage of low-income units: | 18,400 |
| Ratio of low-income residential to total residential square footage (excluding managers' units): | 100% |
| Applicable fraction, smaller of unit or square footage ratio (used on "Basis & Credits"): | 100% |
| Total community room square footage: | |
| Total commercial/ retail space square footage: | |
| Total common space square footage (including managers' units): | 800 |
| Total parking structure square footage (excludes car-ports and "tuck under" parking): | |
| *Total Square Footage of All Project Structures: | 19,200 |

*equals: "total square footage of all residential units" + "total community room square footage" + "total common space" + "total parking structure square footage"

| | |
|--|------------------|
| Total Project Cost per Unit | \$521,447 |
| Total Residential Project Cost per Unit | \$521,447 |
| Total Eligible Basis per Unit | \$416,507 |

H. Tenant Population Data

Completion of this section is required. **The information requested in this section is for national data collection purposes, and is not intended for threshold and competitive scoring use;** however, the completed table should be consistent with information provided in the application and attachments.

Indicate the number of units anticipated for the following populations:

| | |
|---|-----|
| Homeless/formerly homeless | N/A |
| Transitional housing | N/A |
| Persons with physical, mental, development disabilities | N/A |
| Persons with HIV/AIDS | N/A |
| Transition age youth | N/A |
| Farmworker | N/A |
| Other: | N/A |

Units w/ tenants of multiple disability type or subsidy layers, etc., briefly explain:

[Redacted]

| | |
|---|-----|
| For 4% federal applications only: | |
| Rural area consistent with TCAC methodology | N/A |

II. APPLICATION - SECTION 6: REQUIRED APPROVALS & DEVELOPMENT TIMETABLE

A. Required Approvals Necessary to Begin Construction

| | Approval Dates | | |
|---|-----------------------|--------------------|-----------------|
| | Application Submittal | Estimated Approval | Actual Approval |
| Negative Declaration under CEQA | N/A | N/A | 11/3/2009 |
| NEPA | N/A | N/A | N/A |
| Toxic Report | N/A | N/A | N/A |
| Soils Report | N/A | N/A | 11/3/2009 |
| Coastal Commission Approval | N/A | N/A | N/A |
| Article 34 of State Constitution | N/A | N/A | 11/3/2009 |
| Site Plan | N/A | N/A | 11/3/2009 |
| Design Review | N/A | N/A | 11/3/2009 |
| Conditional Use Permit Approved or Required | N/A | N/A | N/A |
| Variance Approved or Required | N/A | N/A | N/A |

| | Project and Site Information | |
|--|---|------------------------|
| Current Land Use Designation | Residential Planned Development Zone | |
| Current Zoning and Maximum Density | RPD-30U (maximum density of 30 units per acre). | |
| Proposed Zoning and Maximum Density | RPD-30U (maximum density of 30 units per acre). | |
| Does this site have Inclusionary Zoning? | No | |
| Occupancy restrictions that run with the land due to CUP's or density bonuses? | No | (if yes, explain here) |
| Building Height Requirements | N/A | |
| Required Parking Ratio | N/A | |
| Is site in a Redevelopment Area? | Yes | |

B. Development Timetable

| | | Actual or Scheduled | | |
|-----------------------------------|---|----------------------------|----------|-------------|
| | | Month | / | Year |
| SITE | Environmental Review Completed | 11 | / | 2009 |
| | Site Acquired | 10 | / | 2013 |
| LOCAL PERMITS | Conditional Use Permit | N/A | / | |
| | Variance | N/A | / | |
| | Site Plan Review | 11 | / | 2009 |
| | Grading Permit | 10 | / | 2013 |
| | Building Permit | 10 | / | 2013 |
| CONSTRUCTION FINANCING | Loan Application | 2 | / | 2013 |
| | Enforceable Commitment | 3 | / | 2013 |
| | Closing and Disbursement | 10 | / | 2013 |
| PERMANENT FINANCING | Loan Application | 2 | / | 2013 |
| | Enforceable Commitment | 3 | / | 2013 |
| | Closing and Disbursement | 4 | / | 2015 |
| OTHER LOANS AND GRANTS | Type and Source: <u>Area Housing Authority of the County of \</u> | 2 | / | 2013 |
| | Application | N/A | / | |
| | Closing or Award | 10 | / | 2013 |
| | Type and Source: <u>(specify here)</u> | N/A | / | |
| | Application | N/A | / | |
| | Closing or Award | N/A | / | |
| | Type and Source: <u>(specify here)</u> | N/A | / | |
| | Application | N/A | / | |
| | Closing or Award | N/A | / | |
| | Type and Source: <u>(specify here)</u> | N/A | / | |
| | Application | N/A | / | |
| | Closing or Award | N/A | / | |
| | Type and Source: <u>(specify here)</u> | N/A | / | |
| | Application | N/A | / | |
| | Closing or Award | N/A | / | |
| | 10% of Costs Incurred | 10 | / | 2013 |
| | Construction Start | 11 | / | 2013 |
| Construction Completion | 12 | / | 2014 | |
| Placed In Service | 12 | / | 2014 | |
| Occupancy of All Low-Income Units | 4 | / | 2015 | |

III. PROJECT FINANCING - SECTION 1: CONSTRUCTION FINANCING

A. Construction Financing

List Below All Projected Sources Required To Complete Construction

| Name of Lender/Source | Term (months) | Interest Rate | Amount of Funds |
|--|---------------|---------------|---------------------|
| 1) Bank of America | 24 | 2.450% | \$7,746,769 |
| 2) Area Housing Authority of the County of | 660 | 3.000% | \$1,300,000 |
| 3) Bank of America | N/A | N/A | \$522,315 |
| 4) Area Housing Authority of the County of | 180 | Zero | \$859,856 |
| 5) | | | |
| 6) | | | |
| 7) | | | |
| 8) | | | |
| 9) | | | |
| 10) | | | |
| 11) | | | |
| 12) | | | |
| Total Funds For Construction: | | | \$10,428,940 |

- | | |
|--|--|
| <p>1) Lender/Source: <u>Bank of America</u> Street Address: <u>800 5th Avenue, 37th Floor</u> City: <u>Seattle, WA 98104</u> Contact Name: <u>Todd McCain</u> Phone Number: <u>(206) 358-7680</u> Ext.: _____ Type of Financing: <u>Construction Loan</u> Is the Lender/Source Committed? <u>Yes</u></p> | <p>2) Lender/Source: <u>Area Housing Authority of the County of</u> Street Address: <u>1400 West Hillcrest Drive</u> City: <u>Newbury Park, CA 91320</u> Contact Name: <u>Mike Nigh</u> Phone Number: <u>(805) 480-9991</u> Ext.: <u>625</u> Type of Financing: <u>Residual Receipts Loan</u> Is the Lender/Source Committed? <u>Yes</u></p> |
| <p>3) Lender/Source: <u>Bank of America</u> Street Address: <u>800 5th Avenue, 37th Floor</u> City: <u>Seattle, WA 98104</u> Contact Name: <u>Todd McCain</u> Phone Number: <u>(206) 358-7680</u> Ext.: _____ Type of Financing: <u>Tax Credit Equity</u> Is the Lender/Source Committed? <u>Yes</u></p> | <p>4) Lender/Source: <u>Area Housing Authority of the County of</u> Street Address: <u>1400 West Hillcrest Drive</u> City: <u>Newbury Park, CA 91320</u> Contact Name: <u>Mike Nigh</u> Phone Number: <u>(805) 480-9991</u> Ext.: <u>625</u> Type of Financing: <u>Deferred Developer Fee</u> Is the Lender/Source Committed? <u>Yes</u></p> |
| <p>5) Lender/Source: _____ Street Address: _____ City: _____ Contact Name: _____ Phone Number: _____ Ext.: _____ Type of Financing: _____ Is the Lender/Source Committed? <u>No</u></p> | <p>6) Lender/Source: _____ Street Address: _____ City: _____ Contact Name: _____ Phone Number: _____ Ext.: _____ Type of Financing: _____ Is the Lender/Source Committed? <u>No</u></p> |
| <p>7) Lender/Source: _____ Street Address: _____ City: _____ Contact Name: _____ Phone Number: _____ Ext.: _____ Type of Financing: _____ Is the Lender/Source Committed? <u>No</u></p> | <p>8) Lender/Source: _____ Street Address: _____ City: _____ Contact Name: _____ Phone Number: _____ Ext.: _____ Type of Financing: _____ Is the Lender/Source Committed? <u>No</u></p> |

9) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

10) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

11) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

12) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

III. PROJECT FINANCING - SECTION 2: PERMANENT FINANCING

A. Permanent Financing

List Below All Projected Sources Required To Complete Construction

| Name of Lender/Source | Term (months) | Interest Rate | Residual Receipts / Deferred Pymt. | Annual Debt Service | Amount of Funds |
|--|---------------|---------------|------------------------------------|---------------------|-----------------|
| 1) Bank of America-Tranche B Loan | 180 | 5.640% | | \$136,196 | \$1,376,496 |
| 2) Bank of America-Tranche A Loan | 360 | 5.640% | | \$50,061 | \$723,504 |
| 3) Area Housing Authority of the County of | 660 | 3.000% | Residual | | \$1,800,000 |
| 4) | | | | | |
| 5) | | | | | |
| 6) | | | | | |
| 7) | | | | | |
| 8) | | | | | |
| 9) | | | | | |
| 10) | | | | | |
| 11) | | | | | |
| 12) | | | | | |
| Total Permanent Financing: | | | | | \$3,900,000 |
| Total Tax Credit Equity: | | | | | \$6,528,940 |
| Total Sources of Project Funds: | | | | | \$10,428,940 |

1) Lender/Source: Bank of America-Tranche B Loan
 Street Address: 800 5th Avenue, 37th Floor
 City: Seattle, WA 98104
 Contact Name: Todd McCain
 Phone Number: (206) 358-7680 Ext.:
 Type of Financing: Tranche B Permanent Loan
 Is the Lender/Source Committed? Yes

2) Lender/Source: Bank of America-Tranche A Loan
 Street Address: 800 5th Avenue, 37th Floor
 City: Seattle, WA 98104
 Contact Name: Todd McCain
 Phone Number: (206) 358-7680 Ext.:
 Type of Financing: Tranche A Permanent Loan
 Is the Lender/Source Committed? Yes

3) Lender/Source: Area Housing Authority of the County
 Street Address: 1400 West Hillcrest Drive
 City: Newbury Park, CA 91320
 Contact Name: Mike Nigh
 Phone Number: (805) 480-9991 Ext.: 625
 Type of Financing: Residual Receipts Loan
 Is the Lender/Source Committed? Yes

4) Lender/Source:
 Street Address:
 City:
 Contact Name:
 Phone Number: Ext.:
 Type of Financing:
 Is the Lender/Source Committed? No

5) Lender/Source:
 Street Address:
 City:
 Contact Name:
 Phone Number: Ext.:
 Type of Financing:
 Is the Lender/Source Committed? No

6) Lender/Source:
 Street Address:
 City:
 Contact Name:
 Phone Number: Ext.:
 Type of Financing:
 Is the Lender/Source Committed? No

7) Lender/Source:
 Street Address:
 City:
 Contact Name:
 Phone Number: Ext.:
 Type of Financing:
 Is the Lender/Source Committed? No

8) Lender/Source:
 Street Address:
 City:
 Contact Name:
 Phone Number: Ext.:
 Type of Financing:
 Is the Lender/Source Committed? No

9) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

11) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

10) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

12) Lender/Source:
Street Address: _____
City: _____
Contact Name: _____
Phone Number _____ Ext.: _____
Type of Financing: _____
Is the Lender/Source Committed? No

C. Market Rate Units

| (a) Bedroom Type(s) | (b) Number of Units | (c) Proposed Monthly Rent (Less Utilities) | (d) Total Monthly Rents (b x c) |
|---------------------------|---------------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total # Units: | | Total: | |

| | |
|---|-----------|
| Aggregate Monthly Rents For All Units: | \$18,212 |
| Aggregate Annual Rents For All Units: | \$218,544 |

D. Rental Subsidy Income/Operating Subsidy

| | |
|---|--------------------|
| Number of Units Receiving Assistance: | 19 |
| Length of Contract (years): | 15 |
| Expiration Date of Contract: | rs from completion |
| Total Projected Annual Rental Subsidy: | \$166,572 |

E. Miscellaneous Income

| | |
|---|-----------|
| Annual Income from Laundry Facilities: | |
| Annual Income from Vending Machines: | |
| Annual Interest Income: | |
| Other Annual Income: (specify here) | |
| Total Miscellaneous Income: | |
| Total Annual Potential Gross Income: | \$385,116 |

F. Monthly Resident Utility Allowance by Unit Size

(utility allowances must be itemized and must agree with the applicable utility allowance schedule)

| | SRO / STUDIO | 1 BR | 2 BR | 3 BR | 4 BR | () BR |
|------------------------|-----------------|------|------|------|------|--------|
| Space Heating: | | | \$20 | \$24 | | |
| Water Heating: | | | \$9 | \$11 | | |
| Cooking: | | | \$5 | \$5 | | |
| Lighting: | | | \$40 | \$52 | | |
| Electricity: | | | | | | |
| Water:* | | | | | | |
| Other: Monthly Gas Fee | | | \$5 | \$5 | | |
| Total: | | | \$79 | \$97 | | |

***PROJECTS PROPOSING UNITS WITH INDIVIDUAL WATER METERS MUST INCLUDE A WATER ALLOWANCE.**

Name of PHA or California Energy Commission Providing Utility Allowances:

Area Housing Authority of the County of Ventura

G. Annual Residential Operating Expenses

| | | |
|-----------------------|-------------------------------------|-----------------|
| Administrative | Advertising: | \$1,000 |
| | Legal: | \$1,000 |
| | Accounting/Audit: | \$8,000 |
| | Security: | |
| | Other: Miscellaneous Administrative | \$5,000 |
| | Total Administrative: | \$15,000 |

| | | |
|-------------------|--------------------------|----------------|
| Management | Total Management: | \$9,000 |
|-------------------|--------------------------|----------------|

| | | |
|------------------|-------------------------|-----------------|
| Utilities | Fuel: | \$3,000 |
| | Gas: | \$3,000 |
| | Electricity: | \$4,000 |
| | Water/Sewer: | \$12,000 |
| | Total Utilities: | \$22,000 |

| | | |
|--------------------------------|---------------------------------------|-----------------|
| Payroll / Payroll Taxes | On-site Manager: | \$18,000 |
| | Maintenance Personnel: | \$13,000 |
| | Other: Payroll Taxes and Benefits | \$4,000 |
| | Total Payroll / Payroll Taxes: | \$35,000 |
| | Total Insurance: | \$10,000 |

| | | |
|--------------------|---------------------------|-----------------|
| Maintenance | Painting: | \$6,000 |
| | Repairs: | \$6,000 |
| | Trash Removal: | \$6,000 |
| | Exterminating: | \$3,000 |
| | Grounds: | \$6,000 |
| | Elevator: | |
| | Other: (specify here) | |
| | Total Maintenance: | \$27,000 |

| | | |
|-----------------------|------------------------------|--|
| Other Expenses | Other: (specify here) | |
| | Other: (specify here) | |
| | Other: (specify here) | |
| | Other: (specify here) | |
| | Other: (specify here) | |
| | Total Other Expenses: | |

Total Expenses

| | |
|--|------------------|
| Total Annual Residential Operating Expenses: | \$118,000 |
| Total Number of Units in the Project: | 20 |
| Total Annual Operating Expenses Per Unit: | \$5,900 |
| Total 3-Month Operating Reserve: | \$170,000 |
| Total Annual Internet Expense (site amenity election): | \$3,576* |
| Total Annual Services Amenities Budget (from project expenses): | \$18,600* |
| Total Annual Reserve for Replacement: | \$6,000* |
| Total Annual Real Estate Taxes: | |

* Please include in the identified lines on **THIS** page and **NOT** on any of the line items on Page 18. Please note that these will still need to be included when determining the net cash flow in the 15 year proforma.

H. Commercial Income*

| | |
|--|--|
| Total Annual Commercial/Non-Residential Revenue: | |
| Total Annual Commercial/Non-Residential Expenses: | |
| Total Annual Commercial/Non-Residential Debt Service: | |
| Total Annual Commercial/Non-Residential Net Income: | |

*The Sources and Uses Budget must separately detail apportioned amounts for residential and commercial space. Separate cash flow projections shall be provided for residential and commercial space. Income from the residential portion of a project shall not be used to support any negative cash flow of a commercial portion, and commercial income should not support the residential portion (Sections 10322(h)(14), (22); 10327(g)(7)).

III. PROJECT FINANCING - SECTION 4: LOAN AND GRANT SUBSIDIES

A. Inclusion/Exclusion From Eligible Basis

| Funding Sources If lender is not funding source, list source (HOME, CDBG, etc.) NOT lender. | | Included in Eligible Basis Yes/No | Amount |
|---|---|---|-------------|
| HOME Investment Partnership Act (HOME) | | N/A | |
| Community Development Block Grant (CDBG) | | N/A | |
| RHS 514 | | N/A | |
| RHS 515 | | N/A | |
| RHS 516 | | N/A | |
| RHS 538 | | N/A | |
| HOPE VI | | N/A | |
| McKinney-Vento Homeless Assistance Program | | N/A | |
| MHSA | | N/A | |
| MHP | | N/A | |
| Redevelopment Set-aside Funds | | N/A | |
| Taxable bond financing | | N/A | |
| FHA Risk Sharing loan? No | | N/A | |
| State: | (specify here) | N/A | |
| Local: | Area Housing Authority of the County of Ventura | Yes | \$1,800,000 |
| Private: | Tranche B Permanent Loan | Yes | \$1,376,496 |
| Other: | (specify here) | N/A | |
| Other: | (specify here) | N/A | |
| Other: | (specify here) | N/A | |

B. Rental Subsidy Anticipated

Indicate By Percent Of Units Affected, Any Rental Subsidy Expected To Be Available To The Project.

| | | | |
|-------------------|--------------------------|-------------------|--------------|
| Approval Date: | 2/27/2013 | Approval Date: | |
| Source: | of the County of Ventura | Source: | |
| If Section 8: | Project-based vouchers | If Section 8: | (select one) |
| Percentage: | 100% | Percentage: | |
| Units Subsidized: | 19 | Units Subsidized: | |
| Amount Per Year: | \$166,572 in first year | Amount Per Year: | |
| Total Subsidy: | \$2,498,580 | Total Subsidy: | |
| Term: | 15 Years | Term: | |

C. Pre-Existing Subsidies (Acq./Rehab. or Rehab-Only projects)

Indicate The Subsidy Amount For Any Of The Following Currently Utilized By The Project.

| | | | |
|-----------------------------|--------------|-------------------------|----------------|
| Sec 221(d)(3) BMIR: | | RHS 514: | |
| HUD Sec 236: | | RHS 515: | |
| If Section 236, IRP? | N/A | RHS 521 (rent subsidy): | |
| RHS 538: | | State / Local: | |
| HUD Section 8: | | Rent Sup / RAP: | |
| If Section 8: | (select one) | | |
| HUD SHP: | | | |
| Will the subsidy continue?: | No | Other: | (specify here) |
| If yes enter amount: | | Other amount: | |

III. PROJECT FINANCING - SECTION 5: THRESHOLD BASIS LIMIT

A. Threshold Basis Limit

| Unit Size | Unit Basis Limit | No. of Units | (Basis) X (No. of Units) |
|--|---|---|--------------------------|
| SRO/STUDIO | \$166,808 | | |
| 1 Bedroom | \$192,328 | | |
| 2 Bedrooms | \$232,000 | 12 | \$2,784,000 |
| 3 Bedrooms | \$296,960 | 8 | \$2,375,680 |
| 4+ Bedrooms | \$330,832 | | |
| TOTAL UNITS: | | 20 | |
| TOTAL UNADJUSTED THRESHOLD BASIS LIMIT: | | | \$5,159,680 |
| | | Yes/No | |
| (a) | Plus (+) 20% basis adjustment for projects paid in whole or part out of public funds and required by a public awarding body to pay state or federal prevailing wages. | <input type="checkbox"/> Yes | \$1,031,936 |
| (b) | Plus (+) 7% basis adjustment for new construction projects required to provide parking beneath residential units (not "tuck under" parking) or through construction of an on-site parking structure of two or more levels. | <input type="checkbox"/> No | |
| (c) | Plus (+) 2% basis adjustment for projects where a day care center is part of the development. | <input type="checkbox"/> No | |
| (d) | Plus (+) 2% basis adjustment for projects where 100 percent of the units are for Special Needs populations. | <input type="checkbox"/> No | |
| (e) | Plus (+) up to 10% basis adjustment for projects applying under Section 10325 or Section 10326 of these regulations that include one or more of the features in the section: Item (e) Features. | <input type="checkbox"/> Yes | \$103,194 |
| (f) | Plus (+) the lesser of the associated costs or up to a 15% basis adjustment for projects requiring seismic upgrading of existing structures, and/or projects requiring toxic or other environmental mitigation as certified by the project architect/ engineer +costs. If Yes, select type: <input type="text" value="N/A"/> | <input type="checkbox"/> No | |
| (g) | Plus (+) local development impact fees required to be paid to local government entities. Certification from local entities assessing fees also required. | <input type="checkbox"/> Yes <small>Please Enter Amount:</small> | \$532,819 |
| (h) | Plus (+) 10% basis adjustment for projects wherein at least 95% of the project's upper floor units are serviced by an elevator. | <input type="checkbox"/> No | |
| TOTAL ADJUSTED THRESHOLD BASIS LIMIT: | | | \$6,827,629 |

HIGH COST TEST

Total Eligible Basis

\$8,330,149

Percentage of the Adjusted Threshold Basis Limit

Based on information presented in this application, this project is not held to TCAC regulation requirements for high cost projects.

ITEM (e) Features

**REVIEW REGULATION SECTION 10327(c)(5)(B) PRIOR TO COMPLETING THIS SECTION.
THE OPTIONS BELOW ARE PRESENTED WITH ABRIDGED LANGUAGE.**

- N/A** 1 Project shall have onsite renewable generation estimated to produce 50% or more of annual electricity use (dwelling and common area meters combined). If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. Threshold Basis Limit increase of 5%.

- Yes** 2 Project shall have onsite renewable generation estimated to produce 75% or more of annual common area electricity use. If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. Threshold Basis Limit increase of 2%.

- N/A** 3 Newly constructed project buildings shall be 45% or more energy efficient than current Energy Efficiency Standards (CA Code of Regulations, Title 24, Part 6). Threshold Basis Limit increase of 4%.

- N/A** 4 Rehabilitated project buildings shall have an 80% decrease in estimated annual energy use (or improvement in energy efficiency) in the HERS II post rehabilitation. Threshold Basis Limit increase 4%.

- N/A** 5 Irrigated only with reclaimed water, greywater, or rainwater (excluding water used for community gardens). Threshold Basis Limit increase 1%.

- N/A** 6 Community gardens of at least 60 square feet per unit. Permanent site improvements that provide a viable growing space within the project. Threshold Basis Limit increase 1%.

- N/A** 7 Install bamboo, cork, salvaged or FSC-Certified wood, natural linoleum, natural rubber, or ceramic tile in all kitchens, living rooms, and bathrooms (where no VOC adhesives or backing is also used). Threshold Basis Limit increase 1%.

- N/A** 8 Install bamboo, stained concrete, cork, salvaged or FSC-Certified wood, ceramic tile, or natural linoleum in all common areas. Threshold Basis Limit increase 2%.

- N/A** 9 Meet all requirements of the U.S. Environmental Protection Agency Indoor Air Plus Program. Threshold Basis Limit increase 2%.

| IV. SOURCES AND USES BUDGET - SECTION 1: SOURCES AND USES BUDGET | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-------------|-------------|-------------------|----------------------------------|----------------------------------|---|----|----|----|----|----|----|-----|-----|-----|-------------|-----------------------------|-------------------------|
| | TOTAL PROJECT COST | RES. COST | COM'L. COST | TAX CREDIT EQUITY | Permanent Sources | | | | | | | | | | | | SUBTOTAL | 70% PVC for New Const/Rehab | 30% PVC for Acquisition |
| | | | | | 1)Bank of America-Tranche B Loan | 2)Bank of America-Tranche A Loan | 3)Area Housing Authority of the County of Ventura | 4) | 5) | 6) | 7) | 8) | 9) | 10) | 11) | 12) | | | |
| LAND COST/ACQUISITION | | | | | | | | | | | | | | | | | | | |
| ¹ Land Cost or Value | \$1,300,000 | \$1,300,000 | | | | | \$1,300,000 | | | | | | | | | | \$1,300,000 | | |
| ² Demolition | | | | | | | | | | | | | | | | | | | |
| Legal | \$10,000 | \$10,000 | | \$10,000 | | | | | | | | | | | | | \$10,000 | | |
| Land Lease Rent Prepayment | | | | | | | | | | | | | | | | | | | |
| ¹ Total Land Cost or Value | \$1,310,000 | \$1,310,000 | | \$10,000 | | | \$1,300,000 | | | | | | | | | | \$1,310,000 | | |
| Existing Improvements Value | | | | | | | | | | | | | | | | | | | |
| ² Off-Site Improvements | | | | | | | | | | | | | | | | | | | |
| Total Acquisition Cost | | | | | | | | | | | | | | | | | | | |
| Total Land Cost / Acquisition Cost | \$1,310,000 | \$1,310,000 | | \$10,000 | | | \$1,300,000 | | | | | | | | | | \$1,310,000 | | |
| Predevelopment Interest/Holding Cost | | | | | | | | | | | | | | | | | | | |
| Assumed, Accrued Interest on Existing Debt (Rehab/Acq) | | | | | | | | | | | | | | | | | | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| REHABILITATION | | | | | | | | | | | | | | | | | | | |
| Site Work | | | | | | | | | | | | | | | | | | | |
| Structures | | | | | | | | | | | | | | | | | | | |
| General Requirements | | | | | | | | | | | | | | | | | | | |
| Contractor Overhead | | | | | | | | | | | | | | | | | | | |
| Contractor Profit | | | | | | | | | | | | | | | | | | | |
| Prevailing Wages | | | | | | | | | | | | | | | | | | | |
| General Liability Insurance | | | | | | | | | | | | | | | | | | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Total Rehabilitation Costs | | | | | | | | | | | | | | | | | | | |
| Total Relocation Expenses | | | | | | | | | | | | | | | | | | | |
| NEW CONSTRUCTION | | | | | | | | | | | | | | | | | | | |
| Site Work | \$143,809 | \$143,809 | | \$143,809 | | | | | | | | | | | | | \$143,809 | \$143,809 | |
| Structures | \$3,586,405 | \$3,586,405 | | \$986,405 | \$1,376,496 | \$723,504 | \$500,000 | | | | | | | | | | \$3,586,405 | \$3,586,405 | |
| General Requirements | \$177,527 | \$177,527 | | \$177,527 | | | | | | | | | | | | | \$177,527 | \$177,527 | |
| Contractor Overhead | \$121,732 | \$121,732 | | \$121,732 | | | | | | | | | | | | | \$121,732 | \$121,732 | |
| Contractor Profit | \$62,692 | \$62,692 | | \$62,692 | | | | | | | | | | | | | \$62,692 | \$62,692 | |
| Prevailing Wages | \$1,000,000 | \$1,000,000 | | \$1,000,000 | | | | | | | | | | | | | \$1,000,000 | \$1,000,000 | |
| General Liability Insurance | \$42,850 | \$42,850 | | \$42,850 | | | | | | | | | | | | | \$42,850 | \$42,850 | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Total New Construction Costs | \$5,135,015 | \$5,135,015 | | \$2,535,015 | \$1,376,496 | \$723,504 | \$500,000 | | | | | | | | | | \$5,135,015 | \$5,135,015 | |
| ARCHITECTURAL FEES | | | | | | | | | | | | | | | | | | | |
| Design | \$485,779 | \$485,779 | | \$485,779 | | | | | | | | | | | | | \$485,779 | \$485,779 | |
| Supervision | \$30,000 | \$30,000 | | \$30,000 | | | | | | | | | | | | | \$30,000 | \$30,000 | |
| Total Architectural Costs | \$515,779 | \$515,779 | | \$515,779 | | | | | | | | | | | | | \$515,779 | \$515,779 | |
| Total Survey & Engineering | \$50,000 | \$50,000 | | \$50,000 | | | | | | | | | | | | | \$50,000 | \$50,000 | |
| CONSTRUCTION INTEREST & FEES | | | | | | | | | | | | | | | | | | | |
| Construction Loan Interest | \$253,458 | \$253,458 | | \$253,458 | | | | | | | | | | | | | \$253,458 | \$161,292 | |
| Origination Fee | \$79,000 | \$79,000 | | \$79,000 | | | | | | | | | | | | | \$79,000 | \$79,000 | |
| Credit Enhancement/Application Fee | | | | | | | | | | | | | | | | | | | |
| Bond Premium | | | | | | | | | | | | | | | | | | | |
| Title & Recording | \$20,000 | \$20,000 | | \$20,000 | | | | | | | | | | | | | \$20,000 | \$20,000 | |
| Taxes | \$20,000 | \$20,000 | | \$20,000 | | | | | | | | | | | | | \$20,000 | \$20,000 | |
| Insurance | \$20,000 | \$20,000 | | \$20,000 | | | | | | | | | | | | | \$20,000 | \$20,000 | |
| Due Diligence | \$25,000 | \$25,000 | | \$25,000 | | | | | | | | | | | | | \$25,000 | \$25,000 | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Total Construction Interest & Fees | \$417,458 | \$417,458 | | \$417,458 | | | | | | | | | | | | | \$417,458 | \$325,292 | |
| PERMANENT FINANCING | | | | | | | | | | | | | | | | | | | |
| Loan Origination Fee | \$21,000 | \$21,000 | | \$21,000 | | | | | | | | | | | | | \$21,000 | | |
| Credit Enhancement/Application Fee | | | | | | | | | | | | | | | | | | | |
| Title & Recording | \$20,000 | \$20,000 | | \$20,000 | | | | | | | | | | | | | \$20,000 | | |
| Taxes | | | | | | | | | | | | | | | | | | | |
| Insurance | | | | | | | | | | | | | | | | | | | |
| Investor Due Diligence | \$60,000 | \$60,000 | | \$60,000 | | | | | | | | | | | | | \$60,000 | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Total Permanent Financing Costs | \$101,000 | \$101,000 | | \$101,000 | | | | | | | | | | | | | \$101,000 | | |
| Subtotals Forward | \$7,529,252 | \$7,529,252 | | \$3,629,252 | \$1,376,496 | \$723,504 | \$1,800,000 | | | | | | | | | | \$7,529,252 | \$6,026,096 | |

| IV. SOURCES AND USES BUDGET - SECTION 1: SOURCES AND USES BUDGET | | | | | Permanent Sources | | | | | | | | | | | | | | |
|---|--------------------|--------------|-------------|-------------------|----------------------------------|----------------------------------|---|-------------|----|----|----|----|----|-----|-----|-----|--|-----------------------------|-------------------------|
| | TOTAL PROJECT COST | RES. COST | COM'L. COST | TAX CREDIT EQUITY | 1)Bank of America-Tranche B Loan | 2)Bank of America-Tranche A Loan | 3)Area Housing Authority of the County of Ventura | 4) | 5) | 6) | 7) | 8) | 9) | 10) | 11) | 12) | SUBTOTAL | 70% PVC for New Const/Rehab | 30% PVC for Acquisition |
| LEGAL FEES | | | | | | | | | | | | | | | | | | | |
| Lender Legal Paid by Applicant | | | | | | | | | | | | | | | | | | | |
| Partnership Legal | \$60,000 | \$60,000 | | \$60,000 | | | | | | | | | | | | | \$60,000 | | |
| Total Attorney Costs | \$60,000 | \$60,000 | | \$60,000 | | | | | | | | | | | | | \$60,000 | | |
| RESERVES | | | | | | | | | | | | | | | | | | | |
| Rent Reserves | | | | | | | | | | | | | | | | | | | |
| Capitalized Rent Reserves | | | | | | | | | | | | | | | | | | | |
| 3-Month Operating Reserve | \$170,000 | \$170,000 | | \$170,000 | | | | | | | | | | | | | \$170,000 | | |
| Section 8 Transition Reserve | \$316,487 | \$316,487 | | \$316,487 | | | | | | | | | | | | | \$316,487 | | |
| Total Reserve Costs | \$486,487 | \$486,487 | | \$486,487 | | | | | | | | | | | | | \$486,487 | | |
| APPRAISAL | | | | | | | | | | | | | | | | | | | |
| Total Appraisal Costs | \$10,000 | \$10,000 | | \$10,000 | | | | | | | | | | | | | \$10,000 | \$10,000 | |
| Total Contingency Cost | \$256,751 | \$256,751 | | \$256,751 | | | | | | | | | | | | | \$256,751 | \$256,751 | |
| OTHER PROJECT COSTS | | | | | | | | | | | | | | | | | | | |
| TCAC App/Allocation/Monitoring Fees | \$35,908 | \$35,908 | | \$35,908 | | | | | | | | | | | | | \$35,908 | | |
| Environmental Audit | \$10,000 | \$10,000 | | \$10,000 | | | | | | | | | | | | | \$10,000 | \$10,000 | |
| Local Development Impact Fees | \$532,819 | \$532,819 | | \$532,819 | | | | | | | | | | | | | \$532,819 | \$532,819 | |
| Permit Processing Fees | \$181,951 | \$181,951 | | \$181,951 | | | | | | | | | | | | | \$181,951 | \$181,951 | |
| Capital Fees | | | | | | | | | | | | | | | | | | | |
| Marketing | \$8,230 | \$8,230 | | \$8,230 | | | | | | | | | | | | | \$8,230 | | |
| Furnishings | \$25,000 | \$25,000 | | \$25,000 | | | | | | | | | | | | | \$25,000 | \$25,000 | |
| Market Study | \$10,000 | \$10,000 | | \$10,000 | | | | | | | | | | | | | \$10,000 | \$10,000 | |
| Accounting/Reimbursables | \$16,000 | \$16,000 | | \$16,000 | | | | | | | | | | | | | \$16,000 | \$16,000 | |
| Soft Cost Contingency | \$100,001 | \$100,001 | | \$100,001 | | | | | | | | | | | | | \$100,001 | \$95,001 | |
| Other Professional Fees | \$80,000 | \$80,000 | | \$80,000 | | | | | | | | | | | | | \$80,000 | \$80,000 | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Total Other Costs | \$999,909 | \$999,909 | | \$999,909 | | | | | | | | | | | | | \$999,909 | \$950,771 | |
| SUBTOTAL PROJECT COST | \$9,342,399 | \$9,342,399 | | \$5,442,399 | \$1,376,496 | \$723,504 | \$1,800,000 | | | | | | | | | | \$9,342,399 | \$7,243,608 | |
| DEVELOPER COSTS | | | | | | | | | | | | | | | | | | | |
| Developer Overhead/Profit | \$1,086,541 | \$1,086,541 | | \$1,086,541 | | | | | | | | | | | | | \$1,086,541 | \$1,086,541 | |
| Consultant/Processing Agent | | | | | | | | | | | | | | | | | | | |
| Project Administration | | | | | | | | | | | | | | | | | | | |
| Broker Fees Paid to a Related Party | | | | | | | | | | | | | | | | | | | |
| Const. Oversight by Developer | | | | | | | | | | | | | | | | | | | |
| Other: (Specify) | | | | | | | | | | | | | | | | | | | |
| Total Developer Costs | \$1,086,541 | \$1,086,541 | | \$1,086,541 | | | | | | | | | | | | | \$1,086,541 | \$1,086,541 | |
| TOTAL PROJECT COSTS | \$10,428,940 | \$10,428,940 | | \$6,528,940 | \$1,376,496 | \$723,504 | \$1,800,000 | | | | | | | | | | \$10,428,940 | \$8,330,149 | |
| Note: Syndication Costs may not be included as a project cost. | | | | | | | | | | | | | | | | | Bridge Loan Expense During Construction: | | |
| Calculate Maximum Developer Fee using the eligible basis subtotals. | | | | | | | | | | | | | | | | | Total Eligible Basis: | | |
| DOUBLE CHECK AGAINST PERMANENT FINANCING TOTALS: | | | | | \$6,528,940 | \$1,376,496 | \$723,504 | \$1,800,000 | | | | | | | | | | \$8,330,149 | |

¹ Required: evidence of land value (see Tab 1). TCAC will not accept a budget with a nominal land value. Please refer to TCAC Regulations and the application checklist for additional information and guidance. Land value must be included in Total Project Cost and Sources and Uses Budget (including donated or leased land).

² Required: include a detailed explanation of Demolition and Offsite Improvements requirements as well as a cost breakdown in Attachment 12, Construction and Design Description.

V. BASIS AND CREDITS - SECTION 1: BASIS AND CREDITS

Determination of Eligible and Qualified Basis

A. Basis and Credits

| | 70% PVC for New Construction/ Rehabilitation | 30% PVC for Acquisition |
|--|---|----------------------------|
| Total Eligible Basis: | \$8,330,149 | |
| Ineligible Amounts | | |
| Subtract All Grant Proceeds Used to Finance Costs in Eligible Basis: | | |
| Subtract Non-Qualified Non-Recourse Financing: | | |
| Subtract Non-Qualifying Portion of Higher Quality Units: | | |
| Subtract Photovoltaic Credit (as applicable): | | |
| Subtract Historic Credit (residential portion only): | | |
| Total Ineligible Amounts: | | |
| Total Eligible Basis Amount Voluntarily Excluded: | \$2,749,294 | |
| Total Basis Reduction: | (\$2,749,294) | |
| Total Requested Unadjusted Eligible Basis: | \$5,580,855 | |
| *Qualified Census Tract (QCT) or Difficult to Develop Area (DDA) Adjustment: | 130% | 100% |
| Total Adjusted Eligible Basis: | \$7,255,112 | |
| Applicable Fraction: | 100% | 100% |
| Qualified Basis: | \$7,255,112 | |
| Total Qualified Basis: | \$7,255,112 | |
| **Total Credit Reduction: | | |
| Total Adjusted Qualified Basis: | \$7,255,112 | |

*130% boost if your project is located in a DDA or QCT, or Reg. Section 10317(d) as applicable.

(Boost is auto calculated from your selection in: II. APPLICATION - SECTION 2: GENERAL AND SUMMARY INFORMATION - B)

**to be calculated in: "Points System". See Checklist.

B. Determination of Federal Credit

| | New Construction /Rehabilitation | Acquisition |
|--|--|-------------|
| Adjusted Qualified Basis, After Credit Reduction: | \$7,255,112 | |
| *Applicable Percentage: | 9.00% | 3.20% |
| Subtotal Annual Federal Credit: | \$652,960 | |
| Total Combined Annual Federal Credit: | \$652,960 | |

*The applicable percentage for new construction projects is 7.50%. The applicable percentage for rehabilitation projects' construction-related basis is 9.0%. The applicable percentage for acquisition basis is set at 3.20%. Applicants are required to use these percentages in calculating credit.

C. Determination of Minimum Federal Credit Necessary For Feasibility

| | |
|---------------------------|--------------|
| Total Project Cost | \$10,428,940 |
| Permanent Financing | \$3,900,000 |
| Funding Gap | \$6,528,940 |
| Federal Tax Credit Factor | \$0.99990 |

The federal tax credit factor must be between \$0.85 and \$1.05.
APPLICANTS ARE NOT PERMITTED TO CALCULATE CREDIT USING A TAX CREDIT FACTOR OUTSIDE OF THIS RANGE; DOING SO CAN RESULT IN APPLICATION DISQUALIFICATION. If your equity pricing is less than \$0.85 you must contact TCAC staff to discuss prior to submitting your application.

| | |
|---|-------------|
| Total Credits Necessary for Feasibility | \$6,529,600 |
| Annual Federal Credit Necessary for Feasibility | \$652,960 |
| Maximum Annual Federal Credits | \$652,960 |
| Equity Raised From Federal Credit | \$6,528,940 |

Remaining Funding Gap

If Applying For State Credit Complete Section (D) & (E)

D. Determination of State Credit

| | NC/Rehab | Acquisition |
|---|-------------------------------|-------------|
| Adjusted Qualified Basis <small>(only rehabilitation or new construction basis, except in rare cases of At-Risk projects eligible for State Credit on the acquisition basis at the 0.13 factor)</small> | \$5,580,855 | |
| | (.13 if federally-subsidized) | |
| Factor Amount | 30% | 13% |
| Maximum Total State Credit | \$1,674,257 | \$0 |

E. Determination of Minimum State Credit Necessary for Feasibility

State Tax Credit Factor

The state tax credit factor must be between \$0.60 and \$0.75. APPLICANTS ARE NOT PERMITTED TO CALCULATE CREDIT USING A TAX CREDIT FACTOR OUTSIDE OF THIS RANGE; DOING SO CAN RESULT IN APPLICATION DISQUALIFICATION.

State Credit Necessary for Feasibility

Maximum State Credit

Equity Raised from State Credit

Remaining Funding Gap

VI. POINTS SYSTEM - SECTION 1: POINTS SYSTEM

A maximum of 20 points shall be available in combining the cost efficiency, credit reduction, and public funds categories.

A. Cost Efficiency/Credit Reduction/Public Funds

Maximum 20 Points

A(1) Cost Efficiency

20 Points

For new construction, at-risk development, or a substantial rehabilitation development where the hard costs of rehabilitation is at least \$40,000 per unit.

Make a selection: Not Applying for Cost Efficiency

Projects total eligible basis that is below the maximum calculated threshold basis limits, including permitted adjustments receives 1 point for each full % below the maximum permitted adjusted threshold basis limits.

- | | |
|--|--|
| 1) Project's adjusted threshold basis limits: | |
| 2) Project's total eligible basis: | |
| 3) Difference in threshold basis limits: | |
| 4) Calculated percent below adjusted threshold basis limits: | 0% (Rounded down to the nearest whole percent) |

| | |
|--|----------|
| Total Points for Cost Efficiency: | 0 |
|--|----------|

A(2) Credit Reduction

20 Points

Credit Reduction: 0% (1 point for each full % that the qualified basis is reduced)

- | | |
|---|-------------|
| 1) Total Qualified Basis: | \$7,255,112 |
| 2) Credit Percent Reduction | 0% |
| 3) Total Qualified Basis Reduction | \$0 |
| (This figure was rounded up to the nearest whole number on the worksheet "Basis & Credits") | |
| 4) Project's Total Adjusted Qualified Basis : | \$7,255,112 |

| | |
|---|----------|
| Total Points for Credit Reduction: | 0 |
|---|----------|

A(3) Public Funds Section

20 Points

Total committed funds (including assumptions), fee waivers, or value of donated land

1 point for each full % of Total Development Cost **including the value of any donations or fee waivers**

- | | |
|-----------------------------|---|
| <u>\$1,800,000</u> | ¹ Federal, state or local funds |
| <u> </u> | ² Outstanding principal balances of prior existing public or subsidized debt |
| <u> </u> | IRC 509(a)(1) local community foundation funds --does NOT include charitable foundations |
| <u> </u> | Awarded AHP funds |
| <u> </u> | Waiver of fees resulting in quantifiable cost savings and not required by federal or state law |
| <u> </u> | ³ Land donated by a public entity, or land leased from a public entity |
| <u> </u> | ³ Land donated as part of an inclusionary housing ordinance or other negotiated development agreements |
| <u> </u> | ⁴ Public contributions of off-site costs |
| <u>\$1,376,496</u> | ⁵ Private "tranche B" loan points value --calculated in "Final Tie Breaker Self-Score" spreadsheet |

Total committed funds, fee waivers, or value of donated land: \$3,176,496

***Total project cost: \$10,428,940

Percentage of funds versus TDC: 30% (rounded down)

¹ All loans must be "soft," having terms (or remaining terms) in excess of 15 years, and below market interest rates, interest accruals, or residual receipts payments for at least the first 15 years of their terms. The maximum below-market interest rate allowed for scoring purposes is 4% simple, or the applicable federal rate if compounding. RHS Section 514 and 515 financing is considered soft debt for purposes of scoring under this category. There must be conclusive evidence presented in the application that any new public funds have been firmly committed as stated in Regulation Section 10325(c)(1)(C). Please see also Checklist Items, Tab 1.

² If the principal balances of prior publicly funded or subsidized loans are to be assumed, documented approval of the loan assumption or other required procedure by the public agency holding the promissory note must be provided. Accrued interest recast as principal under a new loan agreement will not be considered in scoring. See also Checklist Items, Tabs 1 and 20.

³ To receive points in this category, current land and building values must be supported by an independent, third party appraisal conducted within 1 year of the tax credit application and otherwise consistent with Regulation Section 10322(h)(9). Donated land value must be included in Total Project Cost and the Sources and Uses Budget. Evidence of land value is required (see Tab 1).

⁴ Off-site costs must be documented as waived fees pursuant to a nexus study or must be developed by a sponsor as a condition of local approval. Please review Regulation Section 10325(c)(1)(C) for a more complete description of requirements.

⁵ Private "tranche B" loans underwritten based on rent differentials attributable to rent subsidies. Calculate in **Final Tie Breaker Self-Score**.

| | |
|---------------------------------------|-----------|
| Total Points for Public Funds: | 30 |
|---------------------------------------|-----------|

| | |
|--|-----------|
| Total Points for Cost Efficiency, Credit Reduction, & Public Funds: | 30 |
|--|-----------|

B. General Partner and Management Company Characteristics

Maximum 9 Points

B(1) General Partner Experience

6 Points

General Partner Name:

Area Housing Authority of the County of Ventura

Select from **ONE** of the following two options:

7 or more projects in service over 3 years (6 Points)

For Special Needs housing type projects applying through the Nonprofit or Special Needs set-asides only:

(select one if applicable)

Special Needs housing type project opting for 7 project experience category:

N/A

To qualify for this option, all projects must qualify as Special Needs.

To receive points under this subsection for projects in existence for over 3 years from the filing deadline date, the applicant must submit a certification from a 3rd party certified public accountant that the projects for which it is requesting points have maintained a positive operating cash flow from typical residential income alone (e.g. rents, rental subsidies, late fees, forfeited deposits, etc.) for the year in which each development's last financial statement has been prepared (which must be effective no more than one year prior to the application deadline) and have funded reserves in accordance with the partnership agreement and any applicable loan documents. To obtain points for projects previously owned by the proposed general partner, a similar certification must be submitted with respect to the last full year of ownership by the proposed general partner, along with verification of the number of years that the project was owned by that general partner. This certification must list the specific projects for which the points are being requested. The certification by the certified public accountant may be in the form of an agreed upon procedure report that includes funded reserves as of the report date, which shall be dated within 60 days of the application deadline.

| | |
|---|----------|
| Total Points for General Partner Experience: | 6 |
|---|----------|

B(2) Management Company Experience

3 Points

Select from ONE of the following two options:

11 or more projects in service over 3 years (3 Points)

For Special Needs housing type projects applying through the Nonprofit or Special Needs set-asides only:
(select one if applicable)

Special Needs housing type project opting for 11 project experience category:

N/A

To qualify for this option, all projects must qualify as Special Needs.

Management Company Name:

Area Housing Authority of the County of Ventura

Total Points for Management Company Experience: 3.0

Points in subsections (A) and (B) above will be awarded in the highest applicable category and are not cumulative. For maximum points in either subsection (A) or (B) above, a completed application attachment for the general partner or for the management agent, respectively, must be provided. For points to be awarded in subsection (B), an enforceable management agreement executed by both parties for the subject application must be submitted at the time of application. "Projects" as used in this subsections (A) and (B) means multifamily, rental, affordable developments of over 10 units that are subject to a recorded regulatory agreement or, in the case of housing on tribal lands, where federal HUD funds have been utilized in affordable rental developments. General Partner and Management Company experience points may be given based on the experience of the principals involved, or on the experience of municipalities or other nonprofit entities that have experience but have formed single-asset entities for each project in which they have participated, notwithstanding that the entity itself would not otherwise be eligible for such points. Alternatively, a management company may receive 2 points if it provides evidence that the management agent assigned to the project, either on-site or with management responsibilities for the site, has been certified, prior to application deadline, by a housing tax credit certification examination by a nationally recognized housing tax credit compliance entity and be on a list maintained by the Committee. These points may substitute for other management company experience but will not be awarded in addition to such points.

General partners and management companies with fewer than two active projects in California should refer to Regulation Section 10325(c)(2) and Checklist Items, Tabs 21 and 22 for additional requirements.

Total Points for General Partner & Management Company Experience: 9

C. Housing Needs

Maximum 10 Points

Large Family

10 Points

Total Points for Housing Needs: 10

D. Site & Service Amenities

Maximum 25 Points

D(1) Site Amenities

Maximum 15 Points

Amenities must be appropriate to the tenant population served. To receive points the amenity must be in place at the time of application, except under the Public School subsection as indicated in Regulation Section 10325(c)(5)(A)(5). The application must include a map scaled for distance using a standardized radius from the development site as determined by the Committee. Measurement from the project to a site must not include physical barriers. The map must show the distance of the site amenities from the development site. An application proposing a project located on multiple scattered sites (all sites within a five-mile diameter range) shall be scored proportionately in the site amenities based upon (i) each site's score, and (ii) the percentage of units represented by each site. Applicants must provide color photographs, a contact person and a contact telephone number for each requested site amenity. Any inaccurate information will be subject to negative points. No more than 15 points will be awarded in this category. Only one point award will be available in each of the subcategories (a-h) listed below. Amenities may include:

a) Transit-Oriented Development Strategy

- (i) Located where there is a transit station, rail station, commuter rail station, bus station, or public bus stop within 1/4 mile of the project site with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday, and the project's density exceeds 25 units per acre. **7 Points**
- (ii) The project site is within 1/4 mile of a transit station, rail station, commuter rail station, bus station, or public bus stop with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday. **6 Points**
- (iii) The project site is within 1/3 mile of a public bus stop or rail station with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday. **5 Points**
- (iv) The project site is located within 1/4 mile of a regular public bus stop or a rapid transit system stop. (For rural set-aside projects, these points may be awarded where van or dial-a-ride service is provided to tenants.) **4 Points**
- (v) The project site is located within 1/3 mile of a regular public bus stop or rapid transit system stop. **3 Points**

Select one: (iv)

A private bus or transit system providing free service may be substituted with prior approval from the CTCAC Executive Director. This prior approval must be received before the application deadline and the bus or transit system must meet the relevant headway and distance criteria stated above. If pre-approved, select applicable point category above.

| | |
|--|----------|
| Total Points for Transit-Oriented Development Strategy Amenity: | 4 |
|--|----------|

b) Public Park

- (i) The site is within 1/4 mile of a public park (1/2 mile for Rural set-aside projects) (not including school grounds unless there is a bona fide, formal joint-use agreement between the jurisdiction responsible for the park's/recreation facilities and the school district providing availability to the general public of the school grounds and/or facilities) or a community center accessible to the general public. **3 Points**

Joint-use agreement (if yes, please provide a copy) N/A
- (ii) The site is within 1/2 mile (1 mile for Rural set-aside). **2 Points**

Select one: (i)

| | |
|--|----------|
| Total Points for Public Park Amenity: | 3 |
|--|----------|

c) Book-Lending Public Library

- (i) The site is within 1/4 mile of a book-lending public library that also allows for inter-branch lending when in a multi-branch system (1/2 mile for Rural set-aside projects). **3 Points**
- (ii) The site is within 1/2 mile of a book-lending public library that also allows for inter-branch lending when in a multi-branch system (1 mile for Rural set-aside projects). **2 Points**

Select one: N/A

| | |
|---|----------|
| Total Points for Public Library Amenity: | 0 |
|---|----------|

d) Full-Scale Grocery Store, Supermarket, Neighborhood Market, or Farmers' Market

Please refer to Checklist Items for supporting documentation requirements

- (i) The site is within 1/4 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (1/2 mile for Rural set-aside projects). **5 Points**
- (ii) The site is within 1/2 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects). **4 Points**
- (iii) The site is within 1.5 miles of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (3 miles for Rural set-aside projects). **3 Points**
- (iv) The site is within 1/4 mile of a neighborhood market of 5,000 gross interior square feet or more where staples, fresh meat, and fresh produce are sold (1/2 mile for Rural set-aside projects). **4 Points**
- (v) The site is within 1/2 mile of a neighborhood market of 5,000 gross interior square feet or more where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects). **3 Points**
- (vi) The site is within 1/4 mile of a weekly farmers' market certified by the California Federation of Certified Farmers' Markets, and operating at least 5 months in a calendar year. **2 Points**
- (vii) The site is within 1/2 mile of a weekly farmers' market certified by the California Federation of Certified Farmers' Markets, and operating at least 5 months in a calendar year. **1 Point**

Select one: (v)

| | |
|---|----------|
| Total Points for Full-Scale Grocery Store/Supermarket or Convenience Market Amenity: | 3 |
|---|----------|

e) Public Elementary, Middle, or High School

- (i) For a qualifying development, the site is within 1/4 mile of a public elementary school; 1/2 mile of a public middle school; or 1 mile of a public high school (an additional 1/2 mile for each public school type for Rural set-aside projects), and the site is within the attendance area of that school. **3 Points**
- (ii) The site is within 3/4 mile of a public elementary school; 1 mile of a public middle school; or 1.5 miles of a public high school (an additional 1/2 mile for each public school type for Rural set-aside projects), and the site is within the attendance area of that school. **2 Points**

Select one: (i)

| | |
|--|----------|
| Total Points for Public Elementary, Middle, or High School Amenity: | 3 |
|--|----------|

f) Senior Developments: Daily Operated Senior Center

(i) For a **senior development** the project site is within 1/4 mile of a daily operated senior center or a facility offering daily services to seniors (not on the project site) (1/2 mile for Rural set-aside). **3 Points**

(ii) The project site is within 1/2 mile of a daily operated senior center or a facility offering daily services to seniors (not on the project site) (1 mile for Rural Set-aside). **2 Points**

Select one: N/A

Total Points for Daily Operated Senior Center Amenity: 0

g) Special Needs or SRO Development: Population Specific Service Oriented Facility

(i) For a **special needs or SRO development**, the site is located within 1/2 mile of a facility that operates to serve the population living in the development. **3 Points**

(ii) The project site is located within 1 mile of a facility that operates to serve the population living in the development. **2 Points**

Select one: N/A

Total Points for Population Specific Service Oriented Facility Amenity: 0

h) Medical Clinic or Hospital

(i) The site is within 1/2 mile (1 mile for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office). **3 Points**

(ii) The site is within 1 mile (1.5 miles for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office). **2 Points**

Select one: (ii)

Total Points for Medical Clinic or Hospital Amenity: 2

i) Pharmacy

(i) The site is within 1/4 mile of a pharmacy (1/2 mile for Rural Set-aside). (This category may be combined with the other site amenities above). **2 Points**

(ii) The site is within 1/2 mile of a pharmacy (1 mile for Rural Set-aside). (This category may be combined with the other site amenities above). **1 Point**

Select one: N/A

Total Points for Pharmacy: 0

j) In-unit High Speed Internet Service

(i) High speed internet service with a 768 kilobits/second capacity provided in each unit free of charge to the tenants for a minimum of 10 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points. **2 Points**

(ii) **Rural set-aside only:** High speed internet service with a 768 kilobits/second capacity provided in each unit free of charge to the tenants for a minimum of 10 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points. **3 Points**

Select one: (i)

| | |
|---|----------|
| Total Points for Internet Service: | 2 |
|---|----------|

| | |
|---|-----------|
| Total Points for Site Amenities: | 17 |
|---|-----------|

Site Amenity Contact List:

Amenity Name: Bus Stop (Route 4 Blue)
 Address: Thousand Oaks Blvd. west of Erbe
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: Michael Houser, Transportation Ar
 Phone: (805) 376-5063 Ext.:
 Amenity Type: Transit Station/Transit Stop
 Website: http://www.totransit.org
 Distance in miles: Less than 1/4 mile

Amenity Name: Bus Stop (Route 3 Red)
 Address: Thousand Oaks Blvd. & Zuniga Ri
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: Michael Houser, Transportation Ar
 Phone: (805) 376-5063 Ext.:
 Amenity Type: Transit Station/Transit Stop
 Website: http://www.totransit.org
 Distance in miles: Less than 1/4 mile

Amenity Name: Beyer Park
 Address: 280 N. Conejo School Road
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: Matt Kouba
 Phone: (805) 495-6471 Ext.:
 Amenity Type: Public Park
 Website: http://www.crpd.org/
 Distance in miles: Less than 1/4 mile

Amenity Name: Siesta Market
 Address: 1372 E. Thousand Oaks Blvd.
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: Martin Coronado
 Phone: (805) 496-6775 Ext.:
 Amenity Type: Grocery/Farmers' Market
 Website:
 Distance in miles: Less than 1/2 mile

Amenity Name: Colina Middle School
 Address: 1500 E. Hillcrest Drive
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: Linda Bekeny, Assistant Superinte
 Phone: (805) 497-9511 Ext.:
 Amenity Type: Public Elementary/Middle/High Sch
 Website: http://www.conejo.k12.ca.us/Defau
 Distance in miles: Less than 1/2 mile

Amenity Name: West Oaks Urgent Care Center
 Address: 1141 E. Thousand Oaks Blvd.
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: M. Golzari, M.D.
 Phone: (805) 496-4200 Ext.:
 Amenity Type: Medical Clinic/Hospital
 Website:
 Distance in miles: Less than 1 mile

Amenity Name: Internet Service
 Address: 1972 Los Feliz Drive
 City, Zip: Thousand Oaks, CA 91362
 Contact Person: Mike Nigh
 Phone: (805) 480-9991 Ext.: 625
 Amenity Type: In-unit High Speed Internet Service
 Website:
 Distance in miles: Located in units at property

Amenity Name:
 Address:
 City, Zip:
 Contact Person:
 Phone: Ext.:
 Amenity Type:
 Website:
 Distance in miles:

Amenity Name:
 Address:
 City, Zip:
 Contact Person:
 Phone: Ext.:
 Amenity Type:
 Website:
 Distance in miles:

Amenity Name:
 Address:
 City, Zip:
 Contact Person:
 Phone: Ext.:
 Amenity Type:
 Website:
 Distance in miles:

D(2) Service Amenities

Maximum 10 Points

Projects that provide high-quality services designed to improve the quality of life for tenants are eligible to receive points for service amenities. Services must be appropriate to meet the needs of the tenant population served and designed to generate positive changes in the lives of tenants.

Except as provided below and in Reg. Section 10325(c)(5)(B), in order to receive points in this category physical space for service amenities must be available when the development is placed-in-service. Services space must be located inside the project and provide sufficient square footage, accessibility and privacy to accommodate the proposed services. The amenities must be available within 6 months of the project's placed-in-service date. Applicants must commit that services will be provided for a period of 10 years.

All services must be of a regular and ongoing nature and provided to tenants free of charge (except for day care services or any charges required by law). Services must be provided on-site except that projects may use off-site services within 1/2 mile of the development provided that they have a written agreement with the service provider enabling the development's tenants to use the services free of charge (except for day care and any charges required by law) and that demonstrate that provision of on-site services would be duplicative. All organizations providing services for which the project is claiming service amenities points must have at least 24 months experience providing services to one of the target populations to be served by the project.

Items 1 through 6 are applicable to Large Family, Senior, and At-Risk projects. Items 7 through 12 are applicable to Special Needs and SRO projects. Items 1 through 12 are mutually exclusive. One proposed service may not receive points under two different categories.

Applications must include a services sources and uses budget clearly describing all anticipated income and expenses associated with the services program and that aligns with the services commitments provided (i.e. contracts, MOUs, letters, etc.) Applications shall receive points for services only if the proposed services budget adequately accounts for the level of service. The budgeted amount must reasonably be expected to cover the costs of the proposed level of service. **PLEASE REFER TO REGULATION SECTION 10325(c)(5)(B) FOR COMPLETE SERVICE AMENITY POINTS REQUIREMENTS.**

No more than 10 points will be awarded in this category. **The service budget spreadsheet must be completed.** Amenities may include, but are not limited to:

a) Large Family, Senior, At-Risk projects:

- | | | |
|-------------------|--|-----------------|
| <u>N/A</u> | (1) Service Coordinator. Responsibilities must include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.). Minimum ratio of 1 Full Time Equivalent (FTE) Service Coordinator to 600 bedrooms. | 5 points |
| <u>Yes</u> | Service Coordinator as listed above, except: Minimum ratio of 1 FTE Service Coordinator to 1,000 bedrooms. | 3 points |
| <u>N/A</u> | (2) Other Services Specialist. Must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor. Minimum ratio of 1 FTE Services Specialist to 600 bedrooms. | 5 points |
| <u>N/A</u> | Other Services Specialist as listed above, except: Minimum ratio of 1 FTE Services Specialist to 1,000 bedrooms. | 3 points |

| | | |
|--|---|-----------------|
| <u>Yes</u> | (3) Adult educational, health and wellness, or skill building classes. Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes. Minimum of 84 hours instruction each year (42 hours for small developments of 20 units or less). | 7 points |
| <u>N/A</u> | Adult educational, health & wellness, or skill building classes as listed above, except: Minimum of 60 hours instruction each year (30 hours for small developments). | 5 points |
| <u>N/A</u> | Adult educational, health & wellness, or skill building classes as listed above, except: Minimum of 36 hours instruction each year (18 hours for small developments). | 3 points |
| <u>N/A</u> | (4) Health and wellness services and programs. Such services and programs shall provide individualized support to tenants (not group classes) and need not be provided by licensed individuals or organizations. Includes, but is not limited to visiting nurses programs, intergenerational visiting programs, or senior companion programs. Minimum of 100 hours of services per year for each 100 bedrooms. | 5 points |
| <u>N/A</u> | Health and wellness services and programs as listed above, except: Minimum of 60 hours of services per year for each 100 bedrooms. | 3 points |
| <u>N/A</u> | Health and wellness services and programs as listed above, except: Minimum of 40 hours of services per year for each 100 bedrooms. | 2 points |
| <u>N/A</u> | (5) Licensed child care. Shall be available 20 hours or more per week, Monday through Friday, to residents of the development. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger.) | 5 points |
| <u>N/A</u> | (6) After school program for school age children. Includes, but is not limited to tutoring, mentoring, homework club, art and recreational activities. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger). Minimum of 10 hours per week, offered weekdays throughout the school year. | 5 points |
| <u>N/A</u> | After school program for school age children as listed above, except: Minimum of 6 hours per week, offered weekdays throughout the school year. | 3 points |
| <u>N/A</u> | After school program for school age children as listed above, except: Minimum of 4 hours per week, offered weekdays throughout the school year. | 2 points |
| <u>b) Special Needs and SRO projects:</u> | | |
| <u>N/A</u> | (7) Case Manager. Responsibilities must include (but are not limited to) working with tenants to develop and implement an individualized service plan, goal plan or independent living plan. Minimum ratio of 1 Full Time Equivalent (FTE) Case Manager to 100 bedrooms. | 5 points |
| <u>N/A</u> | Case Manager as listed above, except: Minimum ratio of 1 FTE Case Manager to 160 bedrooms. | 3 points |
| <u>N/A</u> | (8) Service Coordinator or Other Services Specialist. Service coordinator responsibilities shall include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.). Other services specialist must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor. Minimum ratio of 1 FTE Service Coordinator or Other Services Specialist to 360 bedrooms. | 5 points |

| | | |
|------------|--|-----------------|
| <u>N/A</u> | Service Coordinator or Other Services Specialist as listed above, except: Minimum ratio of 1 FTE Case Manager to 600 bedrooms. | 3 points |
| <u>N/A</u> | (9) Adult educational, health and wellness, or skill building classes. Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes. Minimum of 84 hours of instruction each year (42 hours for small developments of 20 units or less). | 5 points |
| <u>N/A</u> | Adult educational, health & wellness, or skill building classes as listed above, except: Minimum of 60 hours of instruction each year (30 hours for small developments). | 3 points |
| <u>N/A</u> | Adult educational, health & wellness, or skill building classes as listed above, except: Minimum of 36 hours of instruction each year (18 hours for small developments). | 2 points |
| <u>N/A</u> | (10) Health or behavioral health services provided by appropriately-licensed organization or individual. Includes but is not limited to: health clinic, adult day health center, medication management services, mental health services and treatment, substance abuse services and treatment. | 5 points |
| <u>N/A</u> | (11) Licensed child care. Shall be available 20 hours or more per week, Monday through Friday, to residents of the development. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger.) | 5 points |
| <u>N/A</u> | (12) After school program for school age children. Includes, but is not limited to tutoring, mentoring, homework club, art and recreational activities. (Only for large family projects or other projects in which at least 30% of units are 3 bedrooms or larger). Minimum of 10 hours per week, offered weekdays throughout the school year. | 5 points |
| <u>N/A</u> | After school program for school age children as listed above, except: Minimum of 6 hours per week, offered weekdays throughout the school year. | 3 points |
| <u>N/A</u> | After school program for school age children as listed above, except: Minimum of 4 hours per week, offered weekdays throughout the school year. | 2 points |

| | | |
|--|--|-----------|
| The service budget spreadsheet must be completed. | Total Points for Service Amenities: | 10 |
|--|--|-----------|

E. Sustainable Building Methods

Maximum 10 Points

REVIEW REG. SECTION 10325(c)(6) BEFORE PROCEEDING
APPLICANTS WILL BE HELD TO REGULATORY REQUIREMENTS. THE APPLICATION MAY CONTAIN ABBREVIATED DESCRIPTIONS OF THE REQUIREMENTS FOR THIS SECTION.

E(1) New Construction and Adaptive Reuse projects select from the following features:

Yes (i) Develop the project in accordance with the minimum requirements with any one of the following programs:
GreenPoint Rated Multifamily Guidelines **5 Points**

(ii) Energy efficiency as indicated in Reg. Section 10325(c)(6)(B) beyond the requirements in Title 24, Part 6 of the California Building Code (Title 24):
Yes Low Rise (1-3 habitable stories) **2 Points**
17.5%

N/A Multifamily of 4+ habitable stories **0 Points**
N/A

Yes (iii) Develop the project beyond the minimum requirements of the program chosen in section (i) above:
LEED **0 Points**
N/A

GreenPoint Rated Multifamily Guidelines **3 Points**
100

E(2) Rehabilitation projects select from the following features:

N/A (iv) Rehabilitate to improve energy efficiency; points awarded based on percentage change in HERS II rating post-rehabilitation:
Improvement over current: **0 Points**
N/A

N/A (v) Additional rehabilitation project measures (chose one or more of the following three categories):
 (A) PHOTOVOLTAIC / SOLAR **0 Points**
N/A

N/A (B) SUSTAINABLE BUILDING MANAGEMENT PRACTICES, INCLUDING THE FOLLOWING: **0 Points**
 1. Develop project-specific maintenance manual, including information on all energy and green building features
 2. Certify building management staff in sustainable building operations (BPI or equivalent)
 3. Undertake formal building systems commissioning, retro-commissioning, or re-commissioning

N/A (C) INDIVIDUALLY METER (OR SUB-METER CURRENT MASTER-METERED) GAS, ELECTRICITY, OR CENTRAL HOT WATER SYSTEMS FOR ALL TENANTS **0 Points**

To receive these points, the applicant and the project architect must certify in the application which of the above items will be included in the project's design and specifications, and further must certify at the project's placed-in-service date that the items were completed. Refer to Reg. Section 10325(c)(6)(F) for specific Compliance and Verification requirements. Projects receiving points under this category that fail to meet the requirements of Reg. Section 10325(c)(6) will be subject to negative points under Section 10325(c)(3).

| | |
|---|-----------|
| Total Points For Sustainable Building Methods: | 10 |
|---|-----------|

F. Lowest Income

F(1) Lowest Income Restriction for All Units

50 Points

The "Percent of Area Median Income" category may be used only once. For instance, 50% of Income Targeted Units to Total Tax Credit Units at 50% of Area Median Income (AMI) cannot be used twice for 100% at 50% and receive 50 points, nor can 50% of Income Targeted Units to Total Tax Credit Units at 50% of Area Median Income for 25 points and 40% of Income Targeted Units to Total Units at 50% of Area Median Income be used for an additional 20 points. However, the "Percent of Income Targeted Units" may be used multiple times. For example, 50% of Targeted Units at 50% of Area Median Income for 25 points may be combined with another 50% of Targeted Units at 45% of Area Median Income to achieve the maximum points. All projects must score at least 45 points in this category to be eligible for 9% Tax Credit.

***Only projects competing in the Rural Set-aside may use the 55% AMI column and selected targeting in the 50% AMI column.**

****60% AMI is included as a place-holder and will not receive any additional points.**

| | | Percent of Area Median Income (AMI) | | | | | | |
|--|-----|-------------------------------------|------|-------|------|------|------|------|
| | | **60% | *55% | 50% | 45% | 40% | 35% | 30% |
| Percent of Income Targeted Units to Total Tax Credit Units (exclusive of mgr.'s units) | 80% | 0 | | | | 45 | 47.5 | 50 |
| | 75% | 0 | | | | 42.5 | 45 | 47.5 |
| | 70% | 0 | | | | 40 | 42.5 | 45 |
| | 65% | 0 | | | 35 | 37.5 | 40 | 42.5 |
| | 60% | 0 | | | 32.5 | 35 | 37.5 | 40 |
| | 55% | 0 | | | 30 | 32.5 | 35 | 37.5 |
| | 50% | 0 | | 25* | 27.5 | 30 | 32.5 | 35 |
| | 45% | 0 | | 22.5* | 25 | 27.5 | 30 | 32.5 |
| | 40% | 0 | 17.5 | 20 | 22.5 | 25 | 27.5 | 30 |
| | 35% | 0 | 15 | 17.5 | 20 | 22.5 | 25 | 27.5 |
| | 30% | 0 | 12.5 | 15 | 17.5 | 20 | 22.5 | 25 |
| | 25% | 0 | 10 | 12.5 | 15 | 17.5 | 20 | 22.5 |
| | 20% | 0 | 7.5 | 10 | 12.5 | 15 | 17.5 | 20 |
| 15% | 0 | 5 | 7.5 | 10 | 12.5 | 15 | 17.5 | |
| 10% | 0 | 2.5 | 5 | 7.5 | 10 | 12.5 | 15 | |

| Consolidate your units before entering your information into the table Do not enter any non-qualifying units into the table | | | | |
|--|---|---|--|---------------|
| Number of Targeted Tax Credit Units | Percent of Area Median Income (AMI) (30%- 55%)* | Percentage of Units to Total Units (before rounding down) | Percent of Income Targeted Units to Total Tax Credit Units (exclusive of mgr.'s units) | Points Earned |
| 2 | 30 | 10.53 | 10 | 15 |
| 2 | 35 | 10.53 | 10 | 12.5 |
| 2 | 40 | 10.53 | 10 | 10 |
| | 45 | 0.00 | 0 | 0 |
| 5 | 50 | 26.32 | 25 | 12.5 |
| | 0 -Rural only | 0.00 | 0 | 0 |
| | 0 -Rural only | 0.00 | 0 | 0 |
| 8 | 60 | 42.11 | 40 | 0 |
| 19 | Total Points Requested: | | | 50 |

***IF 60% AMI UNITS ARE LESS THAN 10% OF TOTAL UNITS, LEAVE CELL E628 BLANK.**

F(2) Lowest Income for 10% of Total Restricted Units at 30% AMI

2 Points

A project that agrees to have at least 10% of its units available for tenants with incomes no greater than 30% AMI and agrees to restrict the rents on those units accordingly can receive two additional points. The 30% AMI units must be spread across the various bedroom sizes, starting with the largest bedroom count units (e.g. four bedroom units) and working down to the smaller bedroom count units, assuring that at least 10% of the larger units are proposed at 30% AMI. So long as the project meets the 10% standard as a whole, the 10% standard need not be met among all of the smaller units. TCAC may correct applicant errors in carrying out this largest-to-smallest unit protocol.

| Bedroom Selection | Total Number of Tax Credit Units per Bedroom Size | Number of Targeted Tax Credit Units @ 30% AMI | Percentage of Units to Total Units (by bedroom size) |
|-------------------|---|---|--|
| 5 BR | 0 | 0 | 0.0000 |
| 4 BR | 0 | 0 | 0.0000 |
| 3 BR | 8 | 1 | 0.1250 |
| 2 BR | 11 | 1 | 0.0909 |
| 1 BR | 0 | 0 | 0.0000 |
| SRO | 0 | 0 | 0.0000 |
| Total: | 19 | 2 | - |

| | |
|---|----------|
| Lowest Income for 10% of Total Restricted Units at 30% AMI Points: | 2 |
|---|----------|

| | |
|--|-----------|
| Total Points for Lowest Income: | 52 |
|--|-----------|

G. Readiness to Proceed

20 points will be available to projects that meet ALL of the following and are able to begin construction within 180 days of the Credit Reservation, as evidenced by submission within that time of: executed construction contract, breakdown of construction lender approved construction costs, recorded deeds of trust for all construction financing, a limited partnership agreement executed by the general partner and the investor providing the equity, payment of all construction lender fees, issuance of building permits (a grading permit does not meet this requirement) and notice to proceed delivered to the contractor. If no construction lender is involved, evidence must be submitted within 180 days after the Reservation is made that the equity partner has been admitted to the ownership entity and that an initial disbursement of funds has occurred. Failure to meet this timeline will result in rescission of the Credit Reservation. In addition to the above, all applicants receiving any readiness points under this subsection must provide an executed Letter of Intent (LOI) from the project's equity partner within 90 days of the credit reservation. The LOI must include those features called for in the CTCAC application (See [Appendix](#) for requirements).

Readiness to Proceed

Maximum 20 Points

- | | |
|--|-----------------|
| Yes (i) Enforceable commitment for all construction financing, as evidenced by executed commitment and payment of commitment fees. | 5 points |
| Yes (ii) Evidence, as verified by the appropriate officials, of site plan approval and that all land use environmental review clearance (CEQA and NEPA) necessary to begin construction are either finally approved or unnecessary. | 5 points |
| Yes (iii) All necessary public approvals except building permits. | 5 points |
| Yes (iv) Design review approval. | 5 points |

In the event that one or more of the above criteria have NOT been met, 5 points may be awarded for each one that has been met, up to a maximum of 15 points. In such cases, the 180-day requirements shall not apply to projects that do not obtain the maximum points in this category. The 90-day requirements apply to all projects requesting any points under this category.

| | |
|---|-----------|
| Total Points for Readiness to Proceed: | 20 |
|---|-----------|

H. Miscellaneous Federal and State Policies

Maximum 2 Points

- Yes** (i) For applicants that agree that the Committee may exchange Federal Tax Credits for State Tax Credits in an amount that will yield equal equity as if only Federal Tax Credits were awarded. **APPLICANTS REQUESTING STATE CREDITS CANNOT CHOOSE THIS POINT CATEGORY.** **2 Points**
- N/A** (ii) Universal Design. Project design incorporates the principles of Universal Design in at least half of the project's units as detailed in Reg. Section 10325(c)(9)(B). **1 Point**
- N/A** (iii) Smoke Free Residence. The proposed project will contain nonsmoking buildings or sections of buildings. Nonsmoking sections must consist of at least half the units within the building, and those units must be contiguous. **1 Point**
- N/A** (iv) Historic Preservation. The project proposes to incorporate historic tax credits. **1 Point**
- N/A** (v) Qualified Census Tract (QCT). The project is located within a QCT and the development would contribute to a concerted community revitalization plan as demonstrated by a letter from a local government official. **2 Points**
- N/A** (vi) Eventual Tenant Ownership. The project proposes to make tax credit units available for eventual tenant ownership. **1 Point**

| | |
|---|----------|
| Total Points for Miscellaneous Federal and State Policies: | 2 |
|---|----------|

VI. POINTS SYSTEM - SECTION 2: POINTS SYSTEM SUMMARY

Total Possible Points: 148, Minimum Points Required: 123
 (Do Not Submit An Application If You Do Not Have The Minimum Points Required)

| | APPLICANT POINTS | MAXIMUM POINTS | TOTAL POINTS |
|---|---------------------|-------------------|-----------------|
| A. Cost Efficiency, Credit Reduction, & Public Funds | 30 | 20 | 20 |
| <i>A(1) Cost Efficiency</i> | 0 | 20 | |
| <i>A(2) Credit Reduction</i> | 0 | 20 | |
| <i>A(3) Public Funds</i> | 30 | 20 | |
| B. General Partner & Management Company Experience | 9 | 9 | 9 |
| <i>A(1) General Partner Experience</i> | 6 | 6 | |
| <i>A(2) Management Company Experience</i> | 3 | 3 | |
| C. Housing Needs | 10 | 10 | 10 |
| D. Site & Service Amenities | 27 | 25 | 25 |
| <i>D(1) Site Amenities</i> | 17 | 15 | |
| <i>D(2) Service Amenities</i> | 10 | 10 | |
| E. Sustainable Building Methods | 10 | 10 | 10 |
| F. Lowest Income & 10% of Units Restricted @ 30% AMI | 52 | 52 | 52 |
| <i>F(1) Lowest Income</i> | 50 | 50 | |
| <i>F(2) 10% of Units Restricted @ 30% AMI</i> | 2 | 2 | |
| G. Readiness to Proceed | 20 | 20 | 20 |
| H. Miscellaneous Federal and State Policies | 2 | 2 | 2 |
| *Negative Points (if any, please enter amount:) | 0 | NO MAX | 0 |
| Total Points: | | | 148.0 |

*Negative points given to general partners, co-developers, management agents, consultants, or any member or agent of the Development Team may remain in effect for up to two calendar years, but in no event shall be in effect for less than one funding round. Furthermore, negative points may be assigned to one or more Development Team members, but do not necessarily apply to the entire Team. Negative points assigned by the Executive Director may be appealed to the Committee under appeal procedures enumerated in the regulations.

Loan term (years) 15
Interest rate (annual) 5.75%
DSC ratio 1.15

Loan amount per TCAC
underwriting standards: \$1,376,496

Actual Tranche B
loan amount: \$1,376,496

Comments or additional information as necessary:

15 YEAR PROJECT CASH FLOW PROJECTIONS - Refer to TCAC Regulation Sections 10322(h)(22), 10325(f)(5), 10326(g)(4), 10327(f) and (g).

| REVENUE | MULTIPLIER | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 | YEAR 6 | YEAR 7 | YEAR 8 | YEAR 9 | YEAR 10 | YEAR 11 | YEAR 12 | YEAR 13 | YEAR 14 | YEAR 15 |
|---|------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Gross Rent | 1.025 | \$218,544 | \$224,008 | \$229,608 | \$235,348 | \$241,232 | \$247,262 | \$253,444 | \$259,780 | \$266,275 | \$272,932 | \$279,755 | \$286,749 | \$293,917 | \$301,265 | \$308,797 |
| Less Vacancy | 5.00% | -10,927 | -11,200 | -11,480 | -11,767 | -12,062 | -12,363 | -12,672 | -12,989 | -13,314 | -13,647 | -13,988 | -14,337 | -14,696 | -15,063 | -15,440 |
| Rental Subsidy | 1.025 | 166,572 | 170,736 | 175,005 | 179,380 | 183,864 | 188,461 | 193,172 | 198,002 | 202,952 | 208,026 | 213,226 | 218,557 | 224,021 | 229,621 | 235,362 |
| Less Vacancy | 5.00% | -8,329 | -8,537 | -8,750 | -8,969 | -9,193 | -9,423 | -9,659 | -9,900 | -10,148 | -10,401 | -10,661 | -10,928 | -11,201 | -11,481 | -11,768 |
| Miscellaneous Income | 1.025 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Less Vacancy | 5.00% | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Revenue | | \$365,860 | \$375,007 | \$384,382 | \$393,991 | \$403,841 | \$413,937 | \$424,286 | \$434,893 | \$445,765 | \$456,909 | \$468,332 | \$480,040 | \$492,041 | \$504,342 | \$516,951 |
| EXPENSES | | | | | | | | | | | | | | | | |
| Operating Expenses: | 1.035 | | | | | | | | | | | | | | | |
| Administrative | | \$15,000 | \$15,525 | \$16,068 | \$16,631 | \$17,213 | \$17,815 | \$18,439 | \$19,084 | \$19,752 | \$20,443 | \$21,159 | \$21,900 | \$22,666 | \$23,459 | \$24,280 |
| Management | | 9,000 | 9,315 | 9,641 | 9,978 | 10,328 | 10,689 | 11,063 | 11,451 | 11,851 | 12,266 | 12,695 | 13,140 | 13,600 | 14,076 | 14,568 |
| Utilities | | 22,000 | 22,770 | 23,567 | 24,392 | 25,246 | 26,129 | 27,044 | 27,990 | 28,970 | 29,984 | 31,033 | 32,119 | 33,244 | 34,407 | 35,611 |
| Payroll & Payroll Taxes | | 35,000 | 36,225 | 37,493 | 38,805 | 40,163 | 41,569 | 43,024 | 44,530 | 46,088 | 47,701 | 49,371 | 51,099 | 52,887 | 54,738 | 56,654 |
| Insurance | | 10,000 | 10,350 | 10,712 | 11,087 | 11,475 | 11,877 | 12,293 | 12,723 | 13,168 | 13,629 | 14,106 | 14,600 | 15,111 | 15,640 | 16,187 |
| Maintenance | | 27,000 | 27,945 | 28,923 | 29,935 | 30,983 | 32,068 | 33,190 | 34,352 | 35,554 | 36,798 | 38,086 | 39,419 | 40,799 | 42,227 | 43,705 |
| Other Operating Expenses | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Operating Expenses | | \$118,000 | \$122,130 | \$126,405 | \$130,829 | \$135,408 | \$140,147 | \$145,052 | \$150,129 | \$155,383 | \$160,822 | \$166,451 | \$172,276 | \$178,306 | \$184,547 | \$191,006 |
| Tenant Internet Expense* | 1.035 | 3,576 | 3,701 | 3,831 | 3,965 | 4,104 | 4,247 | 4,396 | 4,550 | 4,709 | 4,874 | 5,044 | 5,221 | 5,404 | 5,593 | 5,788 |
| Service Amenities | 1.035 | 18,600 | 19,251 | 19,925 | 20,622 | 21,344 | 22,091 | 22,864 | 23,664 | 24,493 | 25,350 | 26,237 | 27,155 | 28,106 | 29,090 | 30,108 |
| Replacement Reserve | | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Real Estate Taxes | 1.020 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenses | | \$146,176 | \$151,082 | \$156,160 | \$161,416 | \$166,855 | \$172,485 | \$178,312 | \$184,343 | \$190,585 | \$197,045 | \$203,732 | \$210,653 | \$217,816 | \$225,229 | \$232,902 |
| Cash Flow Prior to Debt Service | | \$219,684 | \$223,925 | \$228,222 | \$232,576 | \$236,986 | \$241,452 | \$245,974 | \$250,550 | \$255,180 | \$259,864 | \$264,600 | \$269,388 | \$274,226 | \$279,113 | \$284,049 |
| MUST PAY DEBT SERVICE | | | | | | | | | | | | | | | | |
| Bank of America-Tranche B Loan | | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 | 136,196 |
| Bank of America-Tranche A Loan | | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 | 50,061 |
| Total Debt Service | | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 | \$186,257 |
| Cash Flow After Debt Service | | \$33,427 | \$37,668 | \$41,965 | \$46,319 | \$50,729 | \$55,195 | \$59,717 | \$64,293 | \$68,923 | \$73,607 | \$78,343 | \$83,131 | \$87,969 | \$92,856 | \$97,792 |
| Percent of Gross Revenue | | 8.68% | 9.54% | 10.37% | 11.17% | 11.93% | 12.67% | 13.37% | 14.04% | 14.69% | 15.30% | 15.89% | 16.45% | 16.98% | 17.49% | 17.97% |
| 25% Debt Service Test | | 17.95% | 20.22% | 22.53% | 24.87% | 27.24% | 29.63% | 32.06% | 34.52% | 37.00% | 39.52% | 42.06% | 44.63% | 47.23% | 49.85% | 52.50% |
| Debt Coverage Ratio | | 1.179 | 1.202 | 1.225 | 1.249 | 1.272 | 1.296 | 1.321 | 1.345 | 1.370 | 1.395 | 1.421 | 1.446 | 1.472 | 1.499 | 1.525 |
| OTHER FEES** | | | | | | | | | | | | | | | | |
| GP Partnership Management Fee | | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| LP Asset Management Fee | | | | | | | | | | | | | | | | |
| Incentive Management Fee | | | | | | | | | | | | | | | | |
| Total Other Fees | | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| Remaining Cash Flow | | \$25,927 | \$30,168 | \$34,465 | \$38,819 | \$43,229 | \$47,695 | \$52,217 | \$56,793 | \$61,423 | \$66,107 | \$70,843 | \$75,631 | \$80,469 | \$85,356 | \$90,292 |
| Deferred Developer Fee** | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Residual or Soft Debt Payments** | | | | | | | | | | | | | | | | |
| Area Housing Authority of the County of Ventura | | \$25,927 | \$30,168 | \$34,465 | \$38,819 | \$43,229 | \$47,695 | \$52,217 | \$56,793 | \$61,423 | \$66,107 | \$70,843 | \$75,631 | \$80,469 | \$85,356 | \$90,292 |

*9% and 4% + state credit applications should include the cost of tenant internet service if requested in the Points System site amenity section.

**Other Fees and all payments made from cash flow after must pay debt should be completed according to the terms of the partnership agreement (or equivalent ownership entity terms). Please re-order line items consistent with any "order of priority" terms. These items are to be completed when submitting an updated application for the Carryover, Readiness, Final Reservation, and Placed-in-Service deadlines.