



BRIAN SANDOVAL
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS & INDUSTRY
HOUSING DIVISION
1830 College Parkway Ste. 200
Carson City, Nevada 89706

BRUCE BRESLOW
Director

CJ MANTHE
Administrator

April 10, 2017

PROGRAM NOTICE REGARDING 2017 QUALIFIED ALLOCATION PLAN AMENDMENTS

The following amendment is being made pursuant to Section 5.1 Table 2 Nevada 2017 Credit Authority and Allocation Plan.

ESTIMATE BASED ON \$2.35 PER CAPITA MULTIPLIER	STATE POPULATION ESTIMATE¹ ALLOCATIONS (%)	ESTIMATED TAX CREDIT LEVELS
ESTIMATED TAX CREDIT STATE CEILING	2,940,058	\$6,909,136
National Pool Unused Credits Received		\$30,749
2016 Nevada Unused Credits		\$579,539
Returned (Stewart Indian Housing – 2016)		\$536,442
FINAL CREDIT CEILING		\$8,055,866
NON-PROFIT SET-ASIDE (IRC § 42)	10%	\$805,587
USDA-RD SET-ASIDE	10%	\$805,587
SUPPORTIVE HOUSING Set-aside (Section 8.4)	14.5%	\$1,167,685
ADDITIONAL TAX CREDITS	2.5%	\$201,397
Less (Alpine Haven)		(\$32,650)
Additional Tax Credits Remaining Balance		\$168,747
Total of All Set Asides		\$2,980,255
Balance to Allocate Geographically	100%	\$5,075,611
TOTAL GEOGRAPHIC APPORTIONMENT	Percent of State Population	
CLARK COUNTY	73.35%	\$3,722,961
WASHOE COUNTY	15.18%	\$770,478
OTHER COUNTIES	11.47%	\$582,173

¹ See NAC 319.972 (Authorized IRS and State Demographer Values will be posted on website when available)
The above amounts are subject to change as final IRS and State figures are received.

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Fax: (775) 687-4040
TDD Number (800)326-6868
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If you have any questions or comments regarding this matter, please contact me.

NEVADA HOUSING DIVISION

A handwritten signature in black ink, appearing to read "S. Hamlin".

Scott Hamlin
State and Federal Programs Manager

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