



2006 INTENT TO REQUEST HOUSING TAX CREDITS

Texas Department of Housing and Community Affairs (TDHCA)
Mailing Address: P.O. Box 13941, Austin, Texas 78711-3941

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Pursuant to §§50.7(a) and 50.7(b)(2) of the 2006 Qualified Allocation Plan, all applications not submitting a pre-application but that intend to apply under the TX-USDA-RHS Allocation or the At-Risk Set-Aside at full application MUST submit this form to the Department by January 9, 2006 at 5:00 p.m. in order to be considered eligible for tax credits in the 2006 Application Round.

Directions: Complete the following information and submit the form to the Department by mail, fax or e-mail (contact information above). The form must be received by the Department by 5:00 p.m., January 9, 2006.

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| 1. ANTICIPATED DEVELOPMENT INFORMATION: | |
| Development Name: | _____ |
| Development Address: | _____ |
| Development City: | _____ Zip: _____ |
| Region #: | _____ |

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| 2. SET ASIDE INFORMATION: (Check all Set-Asides for which you anticipate applying by March 1, 2006.) | |
| <input type="checkbox"/> Nonprofit Set-Aside | <input type="checkbox"/> At-Risk Set-Aside |

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| 3. ALLOCATION INFORMATION: (Check all Allocations for which you anticipate applying by March 1, 2006.) | |
| <input type="checkbox"/> Rural Allocation | If Rural: <input type="checkbox"/> USDA Allocation |
| <input type="checkbox"/> Urban/ Exurban Allocation | |

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| 4. ANTICIPATED UNITS | 5. ANTICIPATED TARGET POPULATION |
| Total Low Income Units: _____ | <input type="checkbox"/> Family |
| Total Market Rate Units: _____ | <input type="checkbox"/> Elderly |
| Total Units (Low Income and Market Rate): _____ | <input type="checkbox"/> Intergenerational |

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| 6. ANTICIPATED CREDIT REQUEST \$ _____ |
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|---|-----------------------|
| 7. ANTICIPATED NAME and ADDRESS of OWNERSHIP ENTITY | |
| Entity Name: _____ | Contact: _____ |
| Mailing Address (No P.O. boxes): _____ | |
| City: _____ | St.: _____ Zip: _____ |
| Phn.: () _____ | Ext: _____ |
| Email: _____ | Fax: () _____ |
| Anticipated Second Person to contact regarding questions relating to the Application: | |
| Email: _____ | Fax: () _____ |