

Addendum B-4
AHFA ENVIRONMENTAL SUMMARY – PART A
(Required for All Applications)

| REPORT INFORMATION | | | PAGE # |
|--|---------------------------------------|---|--------|
| Project Name: | Click or tap here to enter text. | | |
| Project City: | Click or tap here to enter text. | | |
| ASTM E1527-13: Yes <input type="checkbox"/> No <input type="checkbox"/> | Click or tap to enter a date. | AHFA Reliance: Yes <input type="checkbox"/> No <input type="checkbox"/> | page # |
| Suitability for Residential Use statement included? Yes <input type="checkbox"/> No <input type="checkbox"/> | | | page # |
| Local Interviews included? Yes <input type="checkbox"/> No <input type="checkbox"/> | | | page # |
| Site Map Included? Yes <input type="checkbox"/> No <input type="checkbox"/> | | | page # |
| SITE INFORMATION | DESCRIPTION / DOCUMENTATION | PAGE # | |
| Developed <input type="checkbox"/> Undeveloped <input type="checkbox"/> (provide age if developed) | Click here to enter site description. | page # | |
| Site Acreage: | Click here to enter text. | page # | |
| Site Elevation: | Click here to enter text. | page # | |
| Site Slope: | Click here to enter text. | page # | |
| Water On Site: Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # | |
| Surface Water Flow Direction: | Click here to enter text. | page # | |
| Groundwater Flow Direction: | Click here to enter text. | page # | |
| Flood Insurance Rate Map #: | Click here to enter text. | page # | |
| Flood Zone: | Click here to enter text. | page # | |
| Env Lien/AUL on site? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # | |
| Database Search: Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # | |
| Current or Pending VCP? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> | Click here to enter text. | page # | |

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| Listed on NPL or SHWS? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Delisted NPL (1 mile)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| ASTs (within 1 mile)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Within Acceptable Separation Distance (ASD)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| USTs (within 0.5 mile)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Recognized Environmental Conditions (RECs) identified? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Contamination (known or suspect)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Mitigation or Remediation measures recommended? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| ACM (in any structures)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Friable ACM? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| LBP (pre-1978)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Radon Zone: | Click here to enter text. | page # |
| Wetlands, drainage features, US or State waters on site? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| OFF-SITE INFORMATION | DESCRIPTION / DOCUMENTATION | PAGE# |
| Adjoining Land Use: | North | Click here to enter text. |
| | South | Click here to enter text. |
| | East | Click here to enter text. |
| | West | Click here to enter text. |

| | | |
|---|---|------------------------|
| Adjoining Waters? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Adjoining Wetlands? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Adjoining Contamination: (known or suspect)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| USTs (within 0.5 mile)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Are USTs Trust Fund Eligible? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Leaking USTs (within 0.5 mile)? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| RCRA regulated? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |
| Noise within Acceptable Noise Levels? Yes <input type="checkbox"/> No <input type="checkbox"/> | Click here to enter text. | page # |