



**ATTACHMENT 27**  
**Enhanced Accessibility and Visitability Architect Certification**

**Project Name:** \_\_\_\_\_

- Project design incorporates California Building Code Chapter 11(B) and the principles of Universal Design in at least half of the project's Low-Income Units by including:
- Accessible routes of travel to the dwelling units with accessible 34" minimum clear-opening-width entry, and 34" clear width for all doors on an accessible path.
  - Interior doors with lever hardware and 42" minimum width hallways.
  - Fully accessible bathrooms complying with California Building Code (CBC) Chapter 11(A) and 11(B). In addition 30" x 48" clearance parallel to and centered on the bathroom vanity.
  - Accessible kitchens with 30" x 48" clearance parallel to and centered on front of all major appliances and fixtures (refrigerator, oven, dishwasher and sink).
  - Accessible master bedroom size shall be at least 120 square feet (excluding the closet), shall accommodate a queen size bed, shall provide 36" in clearance around three sides of the bed, and shall provide required accessible clearances, free of all furnishings, at bedroom and closet doors. The master bedroom closet shall be on an accessible path.
  - Wiring for audio and visual doorbells required by UFAS shall be installed.
  - Closets, balconies, shall be located on an accessible route.
  - These units shall, to the maximum extent feasible and subject to reasonable health and safety requirements, be distributed throughout the project consistent with 24 CFR Section 8.26.
  - Applicant must commit to obtaining confirmation from a Certified Accessibility Specialist that the above requirements have been met.

**ARCHITECT CERTIFICATION**

I/We, as the architectural firm contractually responsible for the design and supervision (if applicable) of the above referenced project, certify as defined by Business and Professions Code Section 5536.26, under penalty of perjury, that each of the individual items identified in the miscellaneous Federal and State Policies section of this application will be incorporated into the design of the project to which this application applies.

\_\_\_\_\_  
ARCHITECT FIRM NAME (PRINT)

\_\_\_\_\_  
ARCHITECT NAME (PRINT)

\_\_\_\_\_  
STATE & LICENSE NUMBER

\_\_\_\_\_  
ARCHITECT SIGNATURE

\_\_\_\_\_  
ARCHITECT TITLE (PRINT)

\_\_\_\_\_  
DATE