



**ATTACHMENT 26  
Approvals Necessary to Begin Construction**

Project Name: \_\_\_\_\_ Housing Type: \_\_\_\_\_  
 Site Address: \_\_\_\_\_ City: \_\_\_\_\_  
 County: \_\_\_\_\_ Number Of Units: \_\_\_\_\_  
 Census Tract Number: \_\_\_\_\_ APN(s): \_\_\_\_\_

**Note: Multiple forms may be needed. Each agency with individual responsibility for the items below must complete the particular item(s) under its jurisdiction.**

This letter is to confirm that the following public or tribal approvals (except building permits) and all land use environmental clearances for this project are issued or are unnecessary and the expiration dates of all required appeal periods for each item are listed and have expired, or will expire no later than 30 days beyond the application deadline date.

Check All Required Items	Approval Date	Appeal Expiration Date*	X if N/A	If N/A, <b><u>MUST</u></b> provide a detailed explanation**
<input type="checkbox"/> CEQA	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> NEPA***(see note below)	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Tribal Land Environmental Review	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Toxic Report	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Soils Report	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Coastal Commission Approval	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Article 34 of State Constitution	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Site Plan Review Completed	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Conditional Use Permit	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Variance Approval	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Other Discretionary Review: _____	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Other Requirements: _____	_____	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Other Requirements: _____	_____	_____	<input type="checkbox"/>	_____

\*\*A detailed explanation must be provided for each of the above items that have been checked, "N/A." Please attach an extra sheet of paper if unable to fit entire explanation, as this is important for the review process.

- \*By checking box, the applicant acknowledges responsibility to re-submit Attachment 26, Approvals Necessary to Begin Construction form, due to the appeal period allowed to run up to 30 days beyond the application due date (by July 29, 2016). The applicant is aware that in order to garner these readiness points, the applicant must provide proof/documentation that either no appeals were received, or that any appeals received during that time period were resolved within that 30-day period. The updated/re-submitted Attachment 26 and documentation must be provided within 7 days of the expiration of the 30-day appeal period (by August 5, 2016).
- \*\*\*By checking box, the local agency is confirming that for the "Approval Date" proof/documentation, the Request for Release of Funds (HUD Form 7015.15) or equivalent is/was submitted to the federal entity by the application due date (by June 29, 2016) – Please attach proof/documentation and for the "Appeal Expiration Date" proof/documentation, the Authority to Use Grant Funds (HUD Form 7015.16) or equivalent is/was issued no later than 30 days beyond the application due date (by July 29, 2016) – Please attach proof/documentation. For projects exempt from NEPA, the appropriate documentation verifying exemption must be attached.

I/We, as the local jurisdiction/agency, certify and guarantee, under penalty of perjury, that each of the above items identified have been met and all appeals have been exhausted or all time limits of those appeals have or will expire no later than 30 days beyond the application deadline date.

PRINT AGENCY / JURISDICTION NAME	PHONE
PRINT NAME	EMAIL
PRINT TITLE	SIGNATURE
	DATE