

~~2012~~2013



Low Income Housing Tax Credits

NEBRASKA  
possibilities...endless<sup>SM</sup>

Department of Economic Development

HOME Funds

Application

## A. INSTRUCTIONS AND CERTIFICATION

### 1. INSTRUCTIONS:

The undersigned applicant hereby makes application to the Nebraska Investment Finance Authority (“NIFA”) for a reservation of federal low-income housing tax credits (“LIHTC”). Applications must be submitted to NIFA in the following manner:

- (a) Applications are due via the online funding application system no later than 5:00 p.m. on the last day of the application cycle as described in NIFA’s LIHTC Allocation Plan.
- ~~(b) An original and three (3) copies must be provided.~~
- ~~(e) Please provide a copy of Exhibit 111 via email to [robin.ambroz@nifa.org](mailto:robin.ambroz@nifa.org) in addition to attaching a copy labeled at Exhibit 111.~~
- ~~(d)(b) Applications must be accompanied by an application fee.~~ Application fees are due in NIFA’s office no later than 5:00 p.m. on the last day of the application cycle as described in NIFA’s LIHTC Allocation Plan in an amount equal to 1% of the annual LIHTC request.
- ~~(e)(c) All members of the Development Team must be current on fees owed to NIFA for existing or previously awarded developments. Each copy must be standard two-hole-punched at the top.~~
- ~~(f) All Exhibit numbers must be clearly identified by the appropriate tabs (i.e. Exhibit 111 should be tabbed 111).~~

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Failure to submit the application required tabbed copies in the preceding manner will result in the application being returned to the applicant without NIFA’s and/or NDED’s review. The original application package must have an original signature. ~~Certain items in the application package (architect’s drawings, oversized maps, brochures, etc.) need not be reproduced. The application may be clipped or banded for delivery purposes but should not be bound.~~ The application must be filled out completely, with all questions and items completed. ~~If a question or item does not pertain to your Development, insert “N/A” in the applicable space.~~ Inaccurate or incomplete information in this application may result in forfeiture of any LIHTC reserved or allocated.

**INQUIRIES** should be directed to:

LIHTC Program:

Manager – LIHTC & CRANE Programs  
Nebraska Investment Finance Authority  
1230 O Street, Suite 200  
Lincoln, NE 68508-1402  
Telephone: (402) 434-3900  
Facsimile: (402) 434-3921  
Web Address: [www.nifa.org](http://www.nifa.org)

HOME Program:

Brian Gaskill  
Nebraska Department of Economic Development  
P.O. Box 94666  
Lincoln, NE 68509-4666  
Telephone: (402) 471-2280  
Facsimile: (402) 471-8405  
Email: [brian.gaskill@nebraska.gov](mailto:brian.gaskill@nebraska.gov)  
Web Address: <http://crd.neded.org>

### 2. APPLICATION REQUIREMENTS FOR HOME FUNDS (to be verified by Nebraska Department of Economic Development)

The following application requirements will be verified with data and information available to the Nebraska Department of Economic Development (NDED) and do not need to be specifically addressed in the application.

1. Applicant is eligible. Eligible HOME applicants include 501 (c)(3) and 501 (c)(4) non-profit organizations, Community Housing Development Organizations (CHDOs), Local/Regional Housing Authorities, and Units of Local Government. 501 (c)(3) and 501 (c)(4) non-profit organizations must include affordable housing in their mission.

2. Activities are eligible and comply with state Nebraska Affordable Housing Program (NAHP) priorities. For more information on NAHP priorities, go to the 2012+ Annual Action Plan located at: [http://www.neded.org/files/crd/annualactionplan/2012/2012\\_FINAL%20AAP\\_ESG\\_REVISIONS.pdf](http://www.neded.org/files/crd/annualactionplan/2012/2012_FINAL%20AAP_ESG_REVISIONS.pdf)  
[http://www.neded.org/files/crd/annualactionplan/2011/2011\\_AAP\\_05092011.pdf](http://www.neded.org/files/crd/annualactionplan/2011/2011_AAP_05092011.pdf)
3. Applicant has addressed and cleared all compliance problems from past awards and responses have been accepted by NDED.
4. Applicant is current with all NDED reporting requirements (semiannual status reports, closeout reports, audit reports, notification of annual audit reports, quarterly report assessment forms, etc.).
5. If invited by NDED, applicant and application preparer must attend Contract Negotiations on the dates and locations determined by NDED and respond with satisfactory contract negotiation information in writing to the HOME LIHTC Set-aside by deadlines provided by NDED.
6. Please ensure that you do your utmost to project realistic cost schedules for your project. If a project is selected for HOME funds, it will not be eligible to apply for an award increase. If the project is deemed to be infeasible after award, the funds will be returned to the LIHTC HOME funds set-aside.

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### 3. **CERTIFICATION OF APPLICANT/OWNER**

The undersigned, on behalf of the applicant entity, am (are) familiar with the provisions of the Internal Revenue Code with respect to the LIHTC Program, and, to the best of my (our) knowledge and belief, the applicant entity has complied, or will comply, with all of the requirements which are prerequisite to an allocation of LIHTC by NIFA. I (We) understand that the LIHTC Program will be governed and controlled by the rules and regulations issued by the United States Treasury, and I (we) have read such rules and am (are) familiar with the requirements thereof. The undersigned further certifies that the information set forth in this application, and any attachments and exhibits thereto, is true, correct and complete, that no information contained in this application or in the listed attachments and exhibits is in any way false, incorrect or incomplete; and that the proposed construction/rehabilitation will not violate zoning ordinances or deed restrictions.

I (We) understand that any misrepresentations and/or fraudulent information contained within this application may result in the revocation of LIHTC by NIFA and potentially my (our) and related parties being barred from future LIHTC Program participation and notification of such to the Internal Revenue Service.

I (We) hereby make application to NIFA for a reservation of LIHTC. The undersigned hereby acknowledges that the making of a reservation by NIFA does not warrant that the development is financially feasible or otherwise qualified to claim LIHTC. I (We) agree that NIFA's directors, officers, employees and agents will not be held responsible or liable for any representations made to the undersigned or its investors relating to the LIHTC Program; therefore, I (we) assume the risk of all damages, losses, costs and expenses related thereto and agree to indemnify and save harmless NIFA or any of its directors, officers, employees and agents against any and all claims, suits, losses, damages, costs and expenses of any kind and of any nature that NIFA may hereinafter suffer, incur or pay arising out of its decision concerning the application for LIHTC or the use of the information concerning the LIHTC Program.

I (We) hereby authorize any state LIHTC Allocating Agency to release to NIFA any and all information that such state LIHTC Allocating Agency has regarding development compliance, the curing of or failure to cure any development noncompliance, any formal or informal action taken by any state LIHTC Allocating Agency with respect to my/our participation in any low-income housing tax credit program and any other data that may be relevant to NIFA in its assessment of our development experience and compliance record.

Signature of Applicant/Owner

Date

STATE OF )  
 ) ss.  
COUNTY OF )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name signed to the foregoing statement, and who is known to me, acknowledged before me on this date, that being informed of the contents of this statement, executed the same voluntarily.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public Seal \_\_\_\_\_

**4. CERTIFICATION OF HOME APPLICANT (if applying for HOME Funds and LIHTC)**

The undersigned certifies to the Nebraska Department of Economic Development:

He\she is duly authorized to so certify, and sign this application on behalf of the HOME applicant, under procedures prescribed by the governing rules\organizing documents applicable to governance of the applicant.

That the application contents, which include materials both preceding and following this certification, and all accompanying Exhibits, which Exhibits are incorporated herein by this reference, are true and correct to the best of my knowledge and belief.

That this certification applies to any and all certifications and assurances which may be internally contained within the body of the application (or internally contained within the incorporated Exhibits), as well as to the entirety of the application. Examples (but not an exhaustive listing) of such internally contained certifications and assurances include: the certification found at Exhibit 14 (entitled "Statement of Assurances and Certification for Local Governments"); and the certification found at Exhibit 16 (entitled "Applicant Certification Form for Non-Profits and Housing Authorities").

He\she commits the applicant to notifying the Department of Economic Development of any changes to the original application within 15 days of the change.

\_\_\_\_\_  
Signature as Authorized Official for Applicant      Printed Name & Title      Date

STATE OF )  
 ) ss.  
COUNTY OF )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name signed to the foregoing statement, and who is known to me, acknowledged before me on this date, that being informed of the contents of this statement, executed the same voluntarily.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public Seal \_\_\_\_\_

5. **IDENTIFICATION OF CONSULTANT** (if a consultant is paid a fee in connection with the making or filing of this application)

Applicant is employing the services of the following consultant(s), identified below, who will assist the applicant and/or its joint venturer or partner with all or a part of this application. For purposes of this application, "consultant" shall include accountants, investment bankers, financial advisors, investors, syndicators, attorneys and any other advisor or consultant who is assisting the applicant in the completion and/or filing of this application. For each such consultant, provide the information below and include an executed "Statement and Certification of Consultant".

6. **STATEMENT AND CERTIFICATION OF CONSULTANT** (if a consultant is utilized in the making or filing of this application)

The undersigned, as consultant(s) to the applicant entity, am (are) familiar with the provisions of the Internal Revenue Code with respect to the LIHTC Program, and, to the best of my (our) knowledge and belief, the applicant entity has complied, or will comply, with all of the requirements which are prerequisite to an allocation of LIHTC by the NIFA. I (We) understand that the LIHTC program will be governed and controlled by rules and regulations issued by the United States Treasury, and I (we) have read such rules and am (are) familiar with the requirements thereof. The undersigned further certifies that the information set forth in this application, and any attachments and exhibits thereto, is true, correct and complete, that no information contained in this application or in the listed attachments and exhibits is in any way false, incorrect or incomplete; and that the proposed construction/rehabilitation will not violate zoning ordinances or deed restrictions.

I (We) understand that any misrepresentations and/or fraudulent information contained within this application may result in the revocation of LIHTC by NIFA and potentially my (our) and related parties being barred from future LIHTC Program participation and notification of such to the Internal Revenue Service.

I (We) hereby make application to NIFA for a reservation of LIHTC. The undersigned hereby acknowledges that the making of a reservation by NIFA does not warrant that the development is financially feasible or otherwise qualified to claim LIHTC. I (We) agree that NIFA's directors, officers, employees and agents will not be held responsible or liable for any representations made to the undersigned or its investors relating to the LIHTC Program; therefore, I (we) assume the risk of all damages, losses, costs and expenses related thereto and agree to indemnify and save harmless NIFA or any of its directors, officers, employees and agents against any and all claims, suits, losses, damages, costs and expenses of any kind and of any nature that NIFA may hereinafter suffer, incur or pay arising out of its decision concerning the application for LIHTC or the use of the information concerning the LIHTC Program.

Signature of Consultant \_\_\_\_\_ Date \_\_\_\_\_

STATE OF                    )  
                                      ) ss.  
COUNTY OF                )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name signed to the foregoing statement, and who is known to me, acknowledged before me on this date, that being informed of the contents of this statement, executed the same voluntarily.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public Seal \_\_\_\_\_

**B. DEVELOPMENT OVERVIEW (The following information should be completed online).**

**DEVELOPMENT NAME AND ADDRESS:**

Development Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Census Tract: \_\_\_\_\_

County: \_\_\_\_\_

Legislative District: \_\_\_\_\_

Congressional District: \_\_\_\_\_

Located in a Qualified Census Tract?  Yes  No

*Please provide a one-page summary of the proposed development in Exhibit 1.*

| <b><u>QUALIFIED CENSUS TRACTS BY COUNTY:</u></b>                                                                                             |                |                |              |              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|--------------|--------------|
| <b><u>Following are the Department of Housing and Urban Development statutorily mandated Qualified Census Tracts for IRC Section 42.</u></b> |                |                |              |              |              |
| <u>Douglas</u>                                                                                                                               | <u>3.00</u>    | <u>4.00</u>    | <u>5.00</u>  | <u>6.00</u>  | <u>7.00</u>  |
|                                                                                                                                              | <u>8.00</u>    | <u>11.00</u>   | <u>12.00</u> | <u>16.00</u> | <u>18.00</u> |
|                                                                                                                                              | <u>19.00</u>   | <u>20.00</u>   | <u>21.00</u> | <u>24.00</u> | <u>26.00</u> |
|                                                                                                                                              | <u>27.00</u>   | <u>29.00</u>   | <u>33.00</u> | <u>38.00</u> | <u>39.00</u> |
|                                                                                                                                              | <u>40.00</u>   | <u>42.00</u>   | <u>43.00</u> | <u>48.00</u> | <u>49.00</u> |
|                                                                                                                                              | <u>50.00</u>   | <u>51.00</u>   | <u>52.00</u> | <u>53.00</u> | <u>54.00</u> |
|                                                                                                                                              | <u>59.01</u>   | <u>59.02</u>   | <u>60.00</u> | <u>61.01</u> | <u>61.02</u> |
|                                                                                                                                              | <u>62.02</u>   | <u>63.01</u>   | <u>63.03</u> | <u>66.03</u> | <u>68.06</u> |
|                                                                                                                                              | <u>70.01</u>   | <u>74.24</u>   | <u>74.40</u> |              |              |
| <u>Lancaster</u>                                                                                                                             | <u>2.02</u>    | <u>3.00</u>    | <u>4.00</u>  | <u>5.00</u>  | <u>6.00</u>  |
|                                                                                                                                              | <u>7.00</u>    | <u>17.00</u>   | <u>18.00</u> | <u>19.00</u> | <u>20.01</u> |
|                                                                                                                                              | <u>20.02</u>   | <u>21.00</u>   | <u>22.00</u> | <u>27.01</u> | <u>30.03</u> |
|                                                                                                                                              | <u>31.03</u>   | <u>33.01</u>   | <u>35.00</u> |              |              |
| <u>Adams</u>                                                                                                                                 | <u>9657.00</u> | <u>9661.00</u> |              |              |              |
| <u>Buffalo</u>                                                                                                                               | <u>9696.00</u> |                |              |              |              |
| <u>Dakota</u>                                                                                                                                | <u>101.00</u>  |                |              |              |              |
| <u>Dawes</u>                                                                                                                                 | <u>9507.00</u> |                |              |              |              |
| <u>Gage</u>                                                                                                                                  | <u>9651.00</u> |                |              |              |              |
| <u>Scotts Bluff</u>                                                                                                                          | <u>9535.00</u> | <u>9537.00</u> |              |              |              |
| <u>Thurston</u>                                                                                                                              | <u>9401.00</u> | <u>9402.00</u> |              |              |              |
| <b><u>QUALIFIED CENSUS TRACTS BY COUNTY:</u></b>                                                                                             |                |                |              |              |              |
| <b><u>Following are the Department of Housing and Urban Development statutorily mandated Qualified Census Tracts for IRC Section 42.</u></b> |                |                |              |              |              |
| <u>Douglas</u>                                                                                                                               | <u>3.00</u>    | <u>5.00</u>    | <u>6.00</u>  | <u>7.00</u>  | <u>8.00</u>  |
|                                                                                                                                              | <u>11.00</u>   | <u>12.00</u>   | <u>16.00</u> | <u>19.00</u> | <u>20.00</u> |
|                                                                                                                                              | <u>27.00</u>   | <u>29.00</u>   | <u>32.00</u> |              | <u>40.00</u> |
|                                                                                                                                              | <u>50.00</u>   | <u>51.00</u>   | <u>52.00</u> | <u>53.00</u> | <u>54.00</u> |
|                                                                                                                                              | <u>59.01</u>   | <u>59.02</u>   | <u>60.00</u> | <u>61.01</u> |              |
| <u>Sarpy</u>                                                                                                                                 | <u>103.02</u>  |                |              |              |              |
| <u>Lancaster</u>                                                                                                                             | <u>4.00</u>    | <u>5.00</u>    | <u>6.00</u>  | <u>7.00</u>  | <u>8.00</u>  |
|                                                                                                                                              | <u>17.00</u>   | <u>18.00</u>   | <u>19.00</u> | <u>20.00</u> | <u>21.00</u> |
|                                                                                                                                              | <u>35.00</u>   |                |              |              |              |

|                         |                    |  |
|-------------------------|--------------------|--|
| <del>Buffalo</del>      | <del>9696.00</del> |  |
| <del>Burt</del>         | <del>9401.00</del> |  |
| <del>Keya Paha</del>    | <del>9754.00</del> |  |
| <del>Knox</del>         | <del>9671.00</del> |  |
| <del>Scotts Bluff</del> | <del>9537.00</del> |  |
| <del>Thurston</del>     | <del>9402.00</del> |  |

**LIHTC APPLICANT INFORMATION:**

For-Profit     Non-Profit 501(c) (3)     Non-Profit 501(c) (4)  
Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**HOME APPLICANT INFORMATION:**

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Federal Tax I.D. Number: \_\_\_\_\_  
DUNS Number: \_\_\_\_\_  
Type of Applicant:     Unit of Local Government     State-Designated CHDO  
 Local \ Regional Housing Authority     Non-Profit 501(c) (3)     Non-Profit 501(c) (4)  
Region:     West     Central     Northeast (Including Omaha)     Southeast (Including Lincoln)

**OWNERSHIP INFORMATION:**

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Has Ownership Entity been formed?     Yes     No    Federal Tax ID Number: \_\_\_\_\_

Identify the Persons or Entities who will be part of the Ownership Entity:

|             |              |                  |                            |
|-------------|--------------|------------------|----------------------------|
| Name: _____ | EIN #: _____ | Telephone: _____ | Ownership Interest: _____% |
| Name: _____ | EIN #: _____ | Telephone: _____ | Ownership Interest: _____% |
| Name: _____ | EIN #: _____ | Telephone: _____ | Ownership Interest: _____% |
| Name: _____ | EIN #: _____ | Telephone: _____ | Ownership Interest: _____% |

Has the applicant, or any affiliate of the applicant or ownership entity ever sold or transferred LIHTC to a new ownership entity prior to placing the buildings in service or within a year thereafter?     Yes     No    *If "Yes", provide the details of the transfer in [Exhibit 2](#).*

**TYPE OF LIHTC REQUESTED:**

~~New Construction — No Federal Subsidy~~                       ~~New Construction — With Federal Subsidy~~

|                                                                                                       |                                                                                                         |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Acquisition & Rehabilitation— <del>No Federal Subsidy</del>                  | <input type="checkbox"/> Acquisition & Rehabilitation— <del>With Federal Subsidy</del>                  |
| <input type="checkbox"/> Rehabilitation Only— <del>No Federal Subsidy</del>                           | <input type="checkbox"/> Rehabilitation Only— <del>With Federal Subsidy</del>                           |
| <input type="checkbox"/> New Construction/Acquisition & Rehabilitation— <del>No Federal Subsidy</del> | <input type="checkbox"/> New Construction/Acquisition & Rehabilitation— <del>With Federal Subsidy</del> |
| <input type="checkbox"/> Tax-Exempt Bond Financing Allocation                                         |                                                                                                         |

**MINIMUM SET-ASIDE ELECTION: (check one only)**

20-50 Test      The development meets this requirement if 20% or more of the residential units in the development are both rent-restricted and occupied by individuals whose income is 50% or less of the area median gross income.

40-60 Test      The development meets this requirement if 40% or more of the residential units in the development are both rent-restricted and occupied by individuals whose income is 60% or less of the area median gross income.

**LIHTC SET-ASIDE CATEGORIES:**

Applicant is requesting LIHTC from one of the following categories:  For-Profit  Non-Profit  
*If Non-Profit is selected, please complete Exhibit 3.* Name of Non-Profit: \_\_\_\_\_

Applicant is requesting LIHTC from one of the following categories:  Urban-MSA  Rural

Applicant is requesting LIHTC under the CRANE Program?  Yes  No  
*(If "Yes", a CRANE application must be submitted and the development assigned a CRANE category designation prior to the submittal of the LIHTC/HOME application.)*

**DEVELOPMENT INFORMATION:**

Has the development received an allocation of LIHTC from a previous year?  Yes  No  
 If "Yes" provide year of allocation: \_\_\_\_\_ NIFA Number: \_\_\_\_\_ BIN Numbers: \_\_\_\_\_

Is a Basis Boost (non-QCT) requested for the development?  Yes  No  
 If "Yes", please list the amount of Basis Boost requested (up to ~~30~~15%. Developments located in non-metro areas that have overall rent targeting to households below 45% of AMI may request up to 20%): \_\_\_\_\_

~~If "Yes", development meets one of the following eligibility requirements:~~  
 ~~Located in a Non metro area~~       ~~Overall rent targeting to households below 45% of AMI~~  
 ~~Waiver requested for extenuating circumstances (Please provide explanation for request: \_\_\_\_\_)~~

If the development includes acquisition and rehabilitation, identify the date of the most recent sale or transfer of the building(s). Date: \_\_\_\_\_ Seller: \_\_\_\_\_

If the development includes acquisition and rehabilitation, were the building(s) suitable for occupancy at the time of the most recent sale or transfer?  Yes  No

If any building in the development is an existing single-family, detached residence, was it used by the previous owner(s) as their principal residence during the past 10 years?  Yes  No

Have any of the ~~B~~buildings in the ~~D~~development been condemned or are uninhabitable?  Yes  No



Have any of the buildings in the development been acquired through foreclosure?  Yes  No

Will the development include any relocation of any tenants?  Yes  No

*If "Yes," provide a detailed description of the relocation assistance in Exhibit 4.*

**SITE INFORMATION:**

\_\_\_\_\_ Total Number of Buildings in the Development

\_\_\_\_\_ Number of Stories in Tallest Building

Will any of the buildings include an elevator?  Yes  No Number of building(s) with elevator: \_\_\_\_\_

Will the Development have manager \ maintenance unit(s)?  Yes  No Number of Unit(s): \_\_\_\_\_

\_\_\_\_\_ Total Number of Units in the Development (LIHTC, HOME, Market, Other, etc.)

\_\_\_\_\_ Total Square Footage of the Development

\_\_\_\_\_ Square Footage of Area for Commercial Space

\_\_\_\_\_ % Percentage of Floor Area for Commercial Space

\_\_\_\_\_ Number of Employee/Maintenance Unit(s)

\_\_\_\_\_ Square Footage of Employee/Maintenance Unit(s)

\_\_\_\_\_ Total Net Rentable Square Footage of all Rental Units in the Development

\_\_\_\_\_ Total Number of LIHTC Units in the Development

\_\_\_\_\_ % Percentage of LIHTC Units in the Development

\_\_\_\_\_ Total Square Footage for LIHTC Units

\_\_\_\_\_ % Percentage of Floor Area for LIHTC Units

\_\_\_\_\_ Total Number of Market Rate Units

\_\_\_\_\_ Square Footage of Market Rate Units

\_\_\_\_\_ Total Site Area (Land) to be used for the Development. Please Specify:  Acres  Square Feet

Development Structure: (check all that apply)

Multifamily (more than 4 units per building)

Duplex

Elderly Housing

Single-family

Four-plex

Congregate care facility

Single Room Occupancy (SRO)

Special Needs

Other: \_\_\_\_\_

**SITE CONTROL:**

Site control is in the form of (check only one)

Contract \ Option to Purchase in the name of the Owner, its general partner or an affiliated entity

Executed Disposition and Development Agreement with a Public Agency

Signed and recorded long term land lease (with a minimum of 50 years)

Recorded Warranty Deed in the name of the Owner, its general partner, or an affiliated entity

*Include evidence of site control in Exhibit 103.*

**ZONING:**

Please indicate the development's status in relation to local zoning requirements (check only one)

Development meets all local zoning requirements or building permits have been issued

Development is not subject to municipal zoning ordinances

Development does not meet local zoning requirements and requires a zoning change or conditional use permit

*Include zoning letter in Exhibit 105.*

**OPERATING ASSISTANCE INFORMATION:**

Do any of the units in the Development receive or will receive Rental Assistance?  Yes  No

If Yes, check the type of Rental Assistance and submit Exhibit 5:

- Section 8 New Construction \ Substantial Rehab     Section 8 Project Based Assistance  
 Section 8 Vouchers or Certificates                     RD 515 Assistance  
 McKinney Act Funding                                     State Assistance

Number of units receiving assistance: \_\_\_\_\_ Number of years the units will receive assistance: \_\_\_\_\_

**UTILITY ALLOWANCE CALCULATIONS:**

| Type                                        | Gas \ Electric           |                          | Utility Paid By          |                          | Allowance Amount |        |        |        |        |
|---------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|--------|--------|--------|--------|
|                                             | Gas                      | Electric                 | Owner                    | Tenant                   | 0-Bdr.           | 1-Bdr. | 2-Bdr. | 3-Bdr. | 4-Bdr. |
| Heating                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Air Conditioning                            |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Lighting                                    |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Cooking                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Hot Water                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Sewer                                       |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Water                                       |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Trash                                       |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Cable TV                                    |                          |                          | <input type="checkbox"/> | <input type="checkbox"/> | _____            | _____  | _____  | _____  | _____  |
| Total Utility Allowance:                    |                          |                          |                          |                          | _____            | _____  | _____  | _____  | _____  |
| Total Utility Allowance Paid by the Tenant: |                          |                          |                          |                          | _____            | _____  | _____  | _____  | _____  |

Source of Data:

- HUD     Local Housing Authority (Name: \_\_\_\_\_)  
 USDA – Rural Development     Utility Company Estimate (Name: \_\_\_\_\_)

*(Please provide a copy of the documentation in Exhibit 6)*

**CONSTRUCTION SOURCES:**

List all Preliminary and Firm Financing Commitments, including any Grants, Owner Equity Contributions, or Deferred Fees. If applying for HOME funds, please indicate if the funds will be used during construction. Also include any source and amount of financing for any Commercial Space in the development.

| <u>Lender or Source of Funds</u> | <u>Amount of Funds</u> | <u>Type of Financing*</u> | <u>Name &amp; Telephone Number of Contact Person</u> |
|----------------------------------|------------------------|---------------------------|------------------------------------------------------|
| _____                            | _____                  | _____                     | _____                                                |
| _____                            | _____                  | _____                     | _____                                                |
| _____                            | _____                  | _____                     | _____                                                |
| _____                            | _____                  | _____                     | _____                                                |
| _____                            | _____                  | _____                     | _____                                                |
| Total Construction Financing:    | _____                  |                           |                                                      |

*\* e.g. conventional loan, federal grant, deferred loan, etc.*

**PERMANENT SOURCES:**

List all Preliminary and Firm Financing Commitments, including any Grants, Owner Equity Contributions, or Deferred Fees. Also include any source and amount of financing for any Commercial Space in the development.

| <u>Lender Name &amp; Telephone<br/>Number</u> | <u>Amount of<br/>Funds</u> | <u>Interest<br/>Rate</u> | <u>Amortization<br/>Period<br/>(Months)</u> | <u>Loan<br/>Term<br/>(Years)</u> | <u>Annual<br/>Debt<br/>Service</u> |
|-----------------------------------------------|----------------------------|--------------------------|---------------------------------------------|----------------------------------|------------------------------------|
| _____                                         | _____                      | _____                    | _____                                       | _____                            | _____                              |
| _____                                         | _____                      | _____                    | _____                                       | _____                            | _____                              |
| _____                                         | _____                      | _____                    | _____                                       | _____                            | _____                              |
| _____                                         | _____                      | _____                    | _____                                       | _____                            | _____                              |
| _____                                         | _____                      | _____                    | _____                                       | _____                            | _____                              |
| Total Permanent Financing: _____              |                            |                          | Total Annual Debt Service: _____            |                                  |                                    |

**SYNDICATION INFORMATION:**

Low Income Housing Tax Credits                       Historic Rehabilitation Tax Credits

Anticipated Net Equity Factor: \_\_\_\_\_                      Anticipated Net Equity Factor: \_\_\_\_\_

Amount of Estimated Proceeds: \_\_\_\_\_                      Amount of Estimated Proceeds: \_\_\_\_\_

Name of Syndicator: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_                      State: \_\_\_\_\_

Zip Code: \_\_\_\_\_                      Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_                      Fax Number: \_\_\_\_\_

**DEVELOPMENT TEAM INFORMATION:**

Name of Applicant \ Sponsor: \_\_\_\_\_

Name of Developer: \_\_\_\_\_

Name of General Partner: \_\_\_\_\_

Name of Contractor: \_\_\_\_\_

Name of Management Company: \_\_\_\_\_

Name of Applicant \ Sponsor: \_\_\_\_\_

Name of Consultant: \_\_\_\_\_

Name of Architect: \_\_\_\_\_

Name of Development Attorney: \_\_\_\_\_

Name of Accountant: \_\_\_\_\_

Name of Syndication Firm: \_\_\_\_\_

List any direct or indirect financial or other interests a member of the Development Team may have with another member of the Development Team. List "none" if no identities of interest exist. \_\_\_\_\_

**NOTIFICATION OF PUBLIC OFFICIAL:**

Name of Political Jurisdiction: \_\_\_\_\_

Name and Title of Chief Executive Officer: \_\_\_\_\_

Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**REQUIRED DESIGN STANDARDS:**  
 The roofing and siding of all buildings exceed the relevant standards set by the American Society for Testing and Material (ASTM).  
*(Attach a certification from the development architect that the required design standards will be met as Exhibit 19)*

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**REQUIRED GREEN STANDARDS:**  
 All windows will have a minimum R-value of 2.86 or a maximum U-value of .35  
 All installed appliances will be Energy Star® rated.  
*(Attach a certification from the development architect that the required green standards will be met as Exhibit 20)*

**TAX-EXEMPT BONDS:**

If Tax-Exempt Bond Financing is requested with 4% LIHTC, please answer the following:

Will the development receive tax-exempt bond financing for at least 50% of the aggregate basis of the building(s) and land includable in the Development?  Yes  No

Total development cost: \_\_\_\_\_

Proposed rate for the tax-exempt financing: \_\_\_\_\_

Type of bond sale:  Private Placement  Public Sale

Will Credit Enhancement be provided for the bonds?  Yes  No

If "Yes" what type and by whom? \_\_\_\_\_

If a Public Sale is proposed, will the bonds be rated?  Yes  No

If "Yes" provide the following:

Grade: \_\_\_\_\_

Rating Agency: \_\_\_\_\_

Investment Bank: \_\_\_\_\_

Bond Trustee: \_\_\_\_\_

Projected Loan Terms:

Principal Amount: \_\_\_\_\_

Interest Rate:  Fixed  Variable

Term of Loan: \_\_\_\_\_ Years

Amortization: \_\_\_\_\_ Level \_\_\_\_\_ Balloon

Loan Security:

Development Mortgage:  Yes  No

Assignment of Development:  Yes  No

FHA Mortgage Insurance:  Yes  No

Personal Guarantees:  Yes  No

Bond Credit Enhancement:  Yes  No

*Note: If tax-exempt bond financing is requested with 4% LIHTC, this application must include Exhibit 9, "Initial No Objection Letter" signed by the bond issuer. Prior to any final bond allocation, the applicant must deliver to NIFA Exhibit 10, "Final No Objection Letter" signed by the bond issuer.*

**C. EXHIBIT CHECKLIST**

The following is a checklist of materials for submission with the application. Please check each item that is

included in the application package. Applicants must submit all Exhibits with the Exhibit number identified by tabs. Exhibit numbers must correspond to the Exhibit numbers set forth below.

Applicants may also self-score all pertinent items and enter the appropriate number of points earned for each requirement. **NOTE: Applications must obtain a score in each of the Threshold Criteria Items. All applicable Required Exhibits must be submitted. Applications not scoring under all of the Threshold Criteria Items or not submitting the applicable Required Exhibits will not be considered for an allocation of LIHTC.** For a detailed description of the Exhibits, please refer to page 23.

**Required Exhibits**

**Description**

- EXHIBIT 1 Provide a one (1) page summary of the proposed development
- EXHIBIT 2 Details of any sale or transfer of LIHTC
- EXHIBIT 3 Non-profit information (**See Exhibit Examples**)
- EXHIBIT 4 Relocation assistance plan
- EXHIBIT 5 Evidence of rental assistance
- EXHIBIT 6 Current utility allowance documentation
- EXHIBIT 7 Pictures of the site or structure taken from each direction. (**North, South, East, & West**)
- EXHIBIT 8 City location map with the development location identified
- EXHIBIT 9 Initial No Objection Letter (**Bond Projects**)
- EXHIBIT 10 Final No Objection Letter (**Bond Projects**)
- EXHIBIT 11 Environmental review record and process (**HOME Funds**)
- EXHIBIT 12 Notice of Public Hearing or Public Meeting (**HOME Funds**)
- EXHIBIT 13 Authorizing Resolution for local governments (**HOME Funds**)
- EXHIBIT 14 Statement of assurances and certifications for local governments (**HOME Funds**)
- EXHIBIT 15 Residential anti-displacement and relocation assistance plan (**HOME Funds**)
- EXHIBIT 16 Applicant certification for non-profits and housing authorities (**HOME Funds**)
- EXHIBIT 17 Authorizing Resolution for non-profits and housing authorities (**HOME Funds**)
- EXHIBIT 18 Certification of rental project federal assistance (**HOME Funds**)
- EXHIBIT 19 **Certification of required design standards**
- EXHIBIT 20 **Certification of required green standards**

**Threshold Exhibits**

**Description**

| <input type="checkbox"/> | <b><u>Description</u></b>                                            | <b><u>Points Available</u></b> | <b><u>Score</u></b> |
|--------------------------|----------------------------------------------------------------------|--------------------------------|---------------------|
| <input type="checkbox"/> | EXHIBIT 100 Architectural Plans                                      | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 101 Fair Housing Act and Section 504 – Design                | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 102 Affirmative Marketing Plan                               | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 103 Site Control                                             | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 104 Site Visit Review and Approval ( <b>HOME Funds</b> )     | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 105 Zoning                                                   | 1 or 2                         | _____               |
| <input type="checkbox"/> | EXHIBIT 106 Utilities                                                | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 107 Subsidies \ Public Funds                                 | 1, 2, or 3                     | _____               |
| <input type="checkbox"/> | EXHIBIT 108 Investor Letter of Interest \ Commitment                 | 1 or 2                         | _____               |
| <input type="checkbox"/> | EXHIBIT 109 Construction Financing                                   | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 110 Permanent Financing                                      | 1, 2, or 3                     | _____               |
| <input type="checkbox"/> | EXHIBIT 111 Development Worksheets ( <b>See Exhibit Examples</b> )   | 1 or 2                         | _____               |
| <input type="checkbox"/> | EXHIBIT 112 Market Study                                             | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 113 Pre-notification of Local Jurisdiction                   | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 114 Capital Needs Assessment ( <b>Rehabilitations only</b> ) | 1                              | _____               |
| <input type="checkbox"/> | EXHIBIT 115 Ten Year Rule ( <b>Acquisition credits only</b> )        | 1                              | _____               |

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**D. OTHER SELECTION CRITERIA**

**COMPLIANCE & EXTENDED USE PERIOD:**

Please check the following compliance period and extended use period that will be applicable to this development. (The minimum term of the low-income occupancy commitment is 30 years.) Points will be awarded when the Owner elects to extend the compliance period for additional years.

- 15-year compliance period + 15-year extended use period = 30 total **(0 points)**
- ~~20-year compliance period + 15-year extended use period = 35 total **(1 point)**~~
- 25-year compliance period + 15-year extended use period = 40 total **(12 points)**
- 30-year compliance period + 15-year extended use period = 45 total **(23 points)**

The commitment to extend the compliance period will be reflected in the LURA.

CROWN developments must elect the 15-year compliance period and 15-year extended use period.

**RIGHT OF FIRST REFUSAL:**

Will the Owner offer a right of first refusal to tenants, tenant groups, tenant cooperatives, non-profit entities under IRC Section 501 (c)(3) or 501 (c)(4), governmental entities and/or resident management corporations?  Yes  No

If Yes, please list to whom the Owner intends to offer the right of first refusal: \_\_\_\_\_

IRC Section 42 (i)(7) references a formula for determining this purchase price, equal to outstanding debt remaining on the development (excluding any debt added in the five years prior to the sale) plus federal, state, and local taxes due as a result of the sale.

The commitment of the right of first refusal will be reflected in the LURA. **(2 points)**

**EVENTUAL TENANT HOMEOWNERSHIP (CROWN):**

Will qualified tenants have a lease-purchase homeownership option?  Yes  No

The homeownership program will be operated as:  Short-term model  Long-term model

The commitment of eventual tenant homeownership will be reflected in the LURA (see [www.nifa.org](http://www.nifa.org) for a copy of the CROWN Land Use Restriction Agreement). **(2 points)**

The points in this category are limited to developments proposing a condo regime or that have separate legal descriptions to enable the units to be deeded or conveyed to low-income tenants.

*Attach a copy of the homeownership plan as Exhibit 200.*

**PRESERVATION:**

Is the development a federally assisted building -in danger of having the mortgage assigned to HUD or RD, or in danger of creating a claim on a federal mortgage insurance fund?  Yes  No **(3 points)**

*Attach a letter from the institution to which the development is in danger of being assigned to as Exhibit 201.*

Does the development involve preservation of existing affordable housing?  Yes  No **(5 points)**

List any existing funding programs (i.e. USDA-RD, HUD Project-based Section 8, LIHTC, HOME, etc): \_\_\_\_\_

Does the development meet the Secretary of the Interior's Standards for Rehabilitation as interpreted by the National Park Service and involve the use of federal historic rehabilitation tax credits. (For additional information, visit <http://www.cr.nps.gov/hps/tps/tax/rehabstandards.htm>)  Yes  No **(2 points)**

**UNIT MIX:**

Will the development include units that target low-income families with children, with at least 25% or more of the LIHTC units being three bedroom units or larger? Yes No

Number of units that are three bedroom or larger: \_\_\_\_\_

To receive the points in this category, each of the targeted units must have at least a net of 1,000 square feet of living space for three bedroom units or 1,100 for four bedroom units **(1 point)** and a minimum of 1 ¾ bathrooms. The development's LURA will reflect this targeting.

**SENIOR DEVELOPMENT:**

Will the development be reserved for elderly tenants? Yes No If Yes, Age 55+ Age 62+

The applicant must certify that the following requirements will be met by checking the following:

- Units will meet the minimum square footage of 650 square feet for a one bedroom unit and 800 square feet for a two bedroom unit. \*NOTE: Developments proposing the acquisition and rehabilitation of an existing senior development may request a waiver of the minimum square footage requirements.
- The development will include handrails along steps and common areas, grab bars in bathrooms, routes that allow for barrier-free access, lever-type doorknobs, single-lever faucets and elevators for developments with more than two stories.
- The development is located on a suitable site that is within reasonable walking distance of basic services or has adequate access to public transportation.
- The units will be restricted to seniors who qualify for an exception of exemption under the Fair Housing Act.

Note: The Fair Housing Act prohibits discrimination against families with children. However, it exempts from this prohibition certain types of elderly housing. The exemption applies to "62 or over projects" and "55 and over projects," each of which must meet particular standards. The former requires that all units in a development be restricted to tenants who are at least 62 years of age. The latter requires that at least 80% of the units in a development have at least one resident who is at least 55 years of age and that the development have "policies and procedures" which make it clear that the development is for senior tenants. **(2 points)**

**MIXED INCOME DEVELOPMENT:**

Will the development include at least 10% of the units for market rate tenants? Yes No

- Check the appropriate box:
- At least 10% of the units are market rate **(1 point)**
  - At least 15% of the units are market rate **(2 points)**
  - At least 20% of the units are market rate **(3 points)**



**DESIGN STANDARDS:**

Please check the following design standards that apply to the proposed development.

*In addition, attach a certification from the development architect that the design standards will be met as Exhibit 202.*

- Buildings will have solid brick or natural stone exterior finish material in excess of 25% of the exterior wall surfaces on each side of the building (Points will not be awarded for brick veneer). **(2 points)**
- Development will have significant landscaping on street-visible elevations. *Attach a proposed landscape plan on 8 1/2" x 11" paper detailing the plant and tree types and sizes, as well as their location in Exhibit 202.* **(2 points)**
- 20% or more of the units will meet the "visitability" design standards as defined by the Nebraska Assistive Technology Partnership. **(2 points)**  
(For additional information, visit <http://www.atp.ne.gov/pages/resources-house.html> )
- Buildings will include exterior additions, such as pre-finished shutters, decorative exterior finishes, patio/porch fencing or additional decorative trim. **(1 point)**
- ~~The roofing and siding of all buildings exceed the relevant standards set by the American Society for Testing and Material (ASTM). **(1 point)**~~

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**Note: Failure to fulfill the commitment to provide any of the above design standards will result in the revocation of LIHTC.**

**DENSITY CONFIGURATIONS:**

Please check any of the following that apply to the proposed development.

- Density configuration is 12 units or less per acre (1 acre equals 43,560 sq. ft.) **(1 point)**
- Density configuration is 12 units or less per acre and all buildings do not exceed two stories and each unit includes a separate outside entrance. **(2 points)**

**SMALL COMMUNITY:**

The development is located in a community with a total population of 5,000 or less:

- Yes  No **(3 points)**

If Yes, please list the total population of the community: \_\_\_\_\_

**ECONOMIC DEVELOPMENT CERTIFIED COMMUNITY:**

Is the development located in an Economic Development Certified Community by the Nebraska Department of Economic Development:  Yes  No **(2 points)**

**TRACK RECORD:**

Number of previous LIHTC developments: \_\_\_\_\_

~~Primary role in development: \_\_\_\_\_ **(1 point)**~~

~~*Include a list of LIHTC developments,*~~

~~*detailed the name, city and state, and location, number of units, date placed in service, and role in development, number of years owned, as Exhibit 203.*~~

Developers\Owners with unfavorable prior performance as determined solely in NIFA's\NDED's opinion may not qualify for points in this category.

**PHA REFERRAL AGREEMENT:**

The development Owner has entered into an agreement with the local Public Housing Authority (PHA) to consider households from the PHA waiting list as potential tenants:

Yes  No

(1 point)

*Attach a copy of the agreement as Exhibit 204.*

Note: A sample agreement is included in the Exhibit Examples. The agreement must be dated within 12 months of the final application deadline. If the community does not have a PHA, the Owner may utilize the nearest PHA or the office responsible for administering the Section 8 program.

**RESIDENTIAL PROVIDER REFERRAL AGREEMENT:**

The development Owner has entered into an agreement with a local supportive service provider and/or a Medicaid-enrolled provider authorized through the Nebraska Health and Human Services as a regional network provider that offers services to persons with physical or mental disabilities:  Yes  No (1 point)

*Attach a copy of the agreement as Exhibit 205.*

Note: A sample agreement is included in the Exhibit Examples. The agreement must be dated within 12 months of the final application deadline.

**DEVELOPER \ OWNER FINANCIAL SUPPORT:**

A partner/member of the development agrees to defer payment of a fee payable by the development or a partner/member agrees to make a capital contribution to the development:  Yes  No

~~Aggregate of deferred fees and/or capital contribution is 3%—5% of the total cost of the development. (1 point)~~

Aggregate of deferred fees and/or capital contribution is 5.01% ~~or more—7%~~ of the total cost of the development. (2 points)

~~Aggregate of deferred fees and/or capital contribution is more than 7% of the total cost of the development. (3 points)~~

Note: This financial support must be in addition to any personal loans, any proceeds of the syndication of the LIHTC, and/or third party loans. This commitment of financial support must be part of the sources and uses of funds at all review levels to receive points in this category.

**AMENITIES:**

A maximum of 8 points are available in this category. Please check the following amenities that will be included in the proposed development.

*In addition, attach a certification from the development architect that the amenities will be included as Exhibit 207.*

- On-site furnished community room with a minimum of 600 square feet (2 points)
  - Washer and dryer installed and maintained in each unit (2 points)
  - Garage for each unit (2 points)
  - Community garden with a dedicated water source that is paid for by the development owner. (Please include plan indicating location and dimensions with architect certification) Two or more rooms in the basement will be completely finished (does not include closet \ storage space) for all units in the development that meet the occupancy requirements under the applicable building code. (Please specify the room types to be finished) (12 points)
  - Unfinished basement or storm shelter for all units in the development (n/a if points awarded for finished rooms in basement) (1 point)
  - Washer and dryer hook-ups in each unit (n/a if points awarded for installed in each unit) (1 point)
  - Community laundry room (n/a if points awarded for installed in each unit) (1 point)
  - Dishwasher in each unit (1 point)
  - Designated exterior playground area with sufficient equipment for usage by all units (1 point)
  - OR
  - Individual playground equipment for each unit in CROWN developments
  - Each unit will be equipped with a medical alert \ emergency response system (1 point)
  - High-speed internet access and owner paid service for each unit (1 point)
  - Electronic security system for all exterior doors (1 point)
  - Storage area for each unit that is an enclosed, single, and secure space. (1 point)
- (Minimum size Storage area must meet the following dimensions: 6w x 6d x 8h = 288 cubic feet. Closets in bedrooms are not eligible)*

**DIFFICULT TO HOUSESPECIAL NEEDS -POPULATIONS:**

The development will provide a specified percentage of the units ~~equipped~~ for persons with special needs, such as persons with serious mental illness, physical and/or mental disabilities, developmental disabilities, substance abuse issues, and/or homelessness.  Yes  No

If Yes, the percentage of units that will serve persons with special needs:

- 75% to 100% of the units will serve persons with special needs (6 points)
- 50% to 74% of the units will serve persons with special needs (4 points)
- 20% to 49% of the units will serve persons with special needs (2 points)

*In addition, attach the following as Exhibit 208: certification from development architect stating the number of units that will be designed to meet the American National Standards for buildings and facilities providing accessibility and usability for persons with disabilities and an executed agreement with a local service provider with the demonstrated capacity to provide on-site supportive services for the proposed population.*

Difficult to House Population Cont.

Note: "Equipped" means features that make the units fully usable to such persons will be installed in the units at the time of construction or provisions have been included in construction for easy modification to meet the standards.

Supportive services may target one or more of the following:

- Homeless or displaced individuals or families eligible under IRC Section 42 who lack a fixed, regular, and adequate nighttime residence.
- Persons with physical disabilities (which may include vision impairment, hearing impairment, etc.) manual disabilities or speaking disabilities, in each case which result in a functional limitation in access to and use of a building or facility (housing for the physically disabled must be accessible, not merely adaptable).
- Adults with developmental disabilities as defined in NEB. REV. STAT. § 83-1205.
- Adults who (1) have been committed to the State for mental health services, (2) have a serious mental illness or (3) have a substance abuse problem, have received primary treatment for such problem and who are in recovery.
- Other special needs populations (specify):

Services may include, but are not limited to the following:

- Hiring a full-time social service coordinator. If a social service coordinator is provided through a third party, an executed agreement between the two parties must be submitted, and the coordinator must be dedicated to the LIHTC development for at least 20 hours a week.
- Providing child care services either on-site or linked to outside child care centers.
- Providing health care services either on-site or linked with a local health care provider.
- Providing job training programs on-site or linked with a local training center.
- Providing personal care and/or housekeeping services on-site.
- Providing at least one congregate meal on-site.
- Providing adult day care services.
- Providing transportation services for the tenants.
- Providing services targeted to adults with a behavioral health disorder (per NEB. REV. STAT. § 71-804(2), behavioral health disorder means mental illness or alcoholism, drug abuse, problem gambling or other addictive disorder). Services in this category can be medical treatment and/or services designed to promote recovery. Medical treatment includes services to prescribe, administer and monitor psychiatric and other medications. Recovery services include day rehabilitation, community support, residential rehabilitation, assertive community treatment and other related services.

Supportive services may range across a wide continuum of care (such as meal preparation, assistance with housecleaning, etc.) to a high level (such as substance abuse and mental health supports) to medically intense (such as skilled nursing) and can vary from tenant to tenant depending on their particular physical, psychosocial and/or mental limitations and may vary for each tenant over time. Each special-needs tenant need not utilize all of the services provided by the development; however, the services must be available to all tenants. If tenants are not utilizing the services that are available, NIFA/NDED may question whether or not the development is serving a special-needs population. Supportive services targeted to adults with a behavioral health disorder need to emphasize beneficial treatment outcomes and recovery, with appropriate individualized treatment planning.

**MANAGEMENT QUALIFICATIONS AND EXPERIENCE:**  
Please list the management company \ agent for the development: \_\_\_\_\_  
Number of years of experience managing LIHTC properties: \_\_\_\_\_  
*Attach a copy of the management company's attendance at both days of the 2012+ NIFA-sponsored annual LIHTC Compliance Training as Exhibit 210. (1 point)*  
NOTE: Management entities with unfavorable prior performance, as determined in NIFA's sole discretion, may not qualify for a point in this category.

**GREEN STANDARDS:**  
A maximum of 6 points are available in this category.  
Please check the following green standards that apply to the proposed development.  
*Attach a certification from the development architect that the green standards will be met as Exhibit 211.*

|                                     |                                                                                                                                                               |                      |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <input type="checkbox"/>            | Development will include a geothermal (ground source), closed loop heat pump system.                                                                          | (2 points)           |
| <input type="checkbox"/>            | All mechanical equipment installed will be Energy Star® rated.                                                                                                | (1 point)            |
| <input checked="" type="checkbox"/> | <del>All windows will have a minimum R-value of 2.86 or a maximum U-value of .35</del>                                                                        | <del>(1 point)</del> |
| <input type="checkbox"/>            | All exterior lighting will be photocell or timer controlled.                                                                                                  | (1 point)            |
| <input type="checkbox"/>            | All carpet will include recycled-content carpet pad and carpet                                                                                                | (1 point)            |
| <input type="checkbox"/>            | All interior paints and finishes will contain less than 250 grams/liter of VOCs.                                                                              | (1 point)            |
| <input checked="" type="checkbox"/> | <del>All installed appliances will be Energy Star® rated.</del>                                                                                               | <del>(1 point)</del> |
| <input type="checkbox"/>            | Development will utilize water conservation techniques, such as water-efficient appliances and fixtures, low water landscaping and irrigation, and gray water | (1 point)            |
| <input type="checkbox"/>            | Builder will follow a written waste reduction, recycle, and reuse plan.                                                                                       | (1 point)            |
| <input checked="" type="checkbox"/> | <del>Ongoing recycling services provided at no cost to the tenant.</del>                                                                                      | <del>(1 point)</del> |
| <input checked="" type="checkbox"/> | <del>Development will utilize passive solar building design. (Include a description of the design elements in the architect's certification.)</del>           |                      |

**Note: Failure to fulfill the commitment to provide any of the above green standards will result in the revocation of LIHTC.**

**E. OTHER SELECTION CRITERIA EXHIBIT CHECKLIST**

| <b>Other Selection Criteria</b>                                                | <b>Exhibit</b>                                                                                             | <b>Points Available</b>  | <b>Score</b> |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------|--------------|
| <input type="checkbox"/> Compliance & Extended Use Periods                     | No                                                                                                         | <del>1, or 2, or 3</del> | _____        |
| <input type="checkbox"/> Right of First Refusal                                | No                                                                                                         | 2                        | _____        |
| <input type="checkbox"/> Eventual Tenant Homeownership                         | Exhibit 200 – Homeownership Plan                                                                           | 2                        | _____        |
| <input type="checkbox"/> Preservation                                          | Exhibit 201 – Letter from mortgage institution                                                             | 2, 3, or 5               | _____        |
| <input type="checkbox"/> Unit Mix                                              | No                                                                                                         | 1                        | _____        |
| <input type="checkbox"/> Senior Development                                    | No                                                                                                         | 2                        | _____        |
| <input type="checkbox"/> Mixed Income Development                              | No                                                                                                         | 1, 2, or 3               | _____        |
| <input type="checkbox"/> Design Standards                                      | Exhibit 202 – Architect certification, Landscape Plan                                                      | Max = <del>7</del> 8     | _____        |
| <input type="checkbox"/> Density Configuration                                 | No                                                                                                         | 1 or 2                   | _____        |
| <input type="checkbox"/> Small Community                                       | No                                                                                                         | 3                        | _____        |
| <input type="checkbox"/> Certified Economic Development Community              | No                                                                                                         | 2                        | _____        |
| <input type="checkbox"/> Track Record                                          | Exhibit 203 – List of LIHTC Developments                                                                   | 1                        | _____        |
| <input type="checkbox"/> PHA Referral Agreement                                | Exhibit 204 – PHA Referral Agreement (See Exhibit Examples)                                                | 1                        | _____        |
| <input type="checkbox"/> Residential Provider Referral Agreement               | Exhibit 205 – Residential Provider Referral Agreement (See Exhibit Examples)                               | 1                        | _____        |
| <input type="checkbox"/> Developer \ Owner Financial Support                   | No                                                                                                         | <del>1 or 3</del> 2      | _____        |
| <input type="checkbox"/> Amenities                                             | Exhibit 207 – Architect certification                                                                      | Max = 8                  | _____        |
| <input type="checkbox"/> Difficult to House Population                         | Exhibit 208 – Architect certification & supportive services agreement                                      | 2, 4, or 6               | _____        |
| <input type="checkbox"/> LIHTC <u>Management</u> Qualifications and Experience | Exhibit 210 – Evidence of attendance at 201 <del>2</del> 4 NIFA-sponsored annual LIHTC compliance training | 1                        | _____        |
| <input type="checkbox"/> Green Standards                                       | Exhibit 211 – Architect certification                                                                      | Max = 6                  | _____        |

**In addition to the above scoring, all applications will be scored by NIFA \ NDED on the following criteria. For a description of the criteria, please refer to page 29.**

| <b>NIFA \ NDED Scored Criteria</b>                               | <b>Exhibit</b>                                                                    | <b>Points Available</b> |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|
| Threshold Criteria Met                                           | No                                                                                | 1 or 2                  |
| <input type="checkbox"/> Supportive Services                     | Exhibit 300 – Supportive Service Plan & commitment letters from service providers | Up to 3                 |
| Targeting Gross Rents to Lower Levels                            | No                                                                                | Up to 10                |
| Efficient Housing Production                                     | No                                                                                | Up to 12                |
| Efficient Use of HOME Funds (for developments applying for HOME) | No                                                                                | Up to 6                 |
| State Assessment / Housing Shortage                              | No                                                                                | Up to 5                 |
| Natural Disaster Designation                                     | No                                                                                | 2                       |
| Point Deductions                                                 | No                                                                                | Up to Negative 20       |

**YOUR APPLICATION IS COMPLETE!  
PLEASE ATTACH EXHIBITS FOLLOWING THIS PAGE.**

**F. DESCRIPTION OF EXHIBITS (DO NOT SUBMIT THIS SECTION WITH APPLICATION)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
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| <p><b><u>EXHIBIT 100 – ARCHITECTURAL PLANS</u></b></p> <ol style="list-style-type: none"> <li>1. Provide preliminary architectural drawings on 8.5 x 11 sheets to include <u>all</u> site plan(s), elevation drawings (front, rear, and side) of each building type, and schematic floor plans of the various unit sizes.</li> <li>2. In addition, <u>provide a signed certification from the Architect</u> that confirms that the development will be constructed in accordance/compliance with:             <ol style="list-style-type: none"> <li>(i) The applicable local energy conservation code, or, if no such code is applicable, then in accordance with the 2009 International Energy Conservation Code.</li> <li>(ii) Local Codes <u>or</u> Uniform Building Code, International Residential Building Code, National Building Code Standard Building Code <u>or</u> Council of American Officials one- or two-family code <u>or</u> minimum property standards at 24 CFR 200.925 (for multi-family) <u>or</u> 200.926 (for one- and two-unit dwellings)</li> <li>(iii) If applying for HOME Funds, <u>for rehabilitation</u>: The development will meet or exceed the <u>NDED rehabilitation standards</u>, and local code requirements or Uniform Building Code, International Residential Building Code, National Building Code Standard Building Code <u>or</u> Council of American Officials one- or two-family code <u>or</u> minimum property standards at 24 CFR 200.925 (for multi-family) or 200.926 (for one- and two-unit dwellings). The <u>NDED rehabilitation standards</u> can be found at: <a href="http://crd.neded.org/housing/home_manual.htm">http://crd.neded.org/housing/home_manual.htm</a></li> </ol> </li> </ol> <p><i>NOTE: Material changes to the floor plan(s) without prior approval of NIFA could result in cancellation of the reservation or allocation of LIHTC.</i></p> | <p>Points Available: 1</p>              |
| <p><b><u>EXHIBIT 101 – FAIR HOUSING ACT &amp; SECTION 504</u></b></p> <ol style="list-style-type: none"> <li>1. Provide a <u>signed certification from the Architect</u> that confirms that the development will be constructed in accordance/compliance with:             <ol style="list-style-type: none"> <li>(i) The Fair Housing Act Amendments of 1988; consideration being given to the accessibility/adaptability of units to handicapped occupancy.</li> <li>(ii) If applying for HOME funds, Section 504 accessibility requirements are applicable to the development. Describe what Section 504 requirements apply to the project and how they will be met and/or exceeded. Information regarding Section 504 accessibility requirements can be found at: <a href="http://www.access.gpo.gov/nara/cfr/waisidx_98/24cfr8_98.html">http://www.access.gpo.gov/nara/cfr/waisidx_98/24cfr8_98.html</a></li> </ol> </li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Points Available: 1</p>              |
| <p><b><u>EXHIBIT 102 – AFFIRMATIVE MARKETING PLAN</u></b></p> <ol style="list-style-type: none"> <li>1. Provide an Affirmative Marketing Plan that includes requirements and procedures with the following elements. Please use the form located at <a href="http://portal.hud.gov/hudportal/documents/huddoc?id=935-2a.pdf">http://portal.hud.gov/hudportal/documents/huddoc?id=935-2a.pdf</a> <ol style="list-style-type: none"> <li>(i) <del>Sign and date the form. Methods for informing the public, owners, and potential tenants about fair housing laws and the property owner's policies. For example, this</del></li> </ol> </li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Formatted: Indent: Hanging: 0.5"</p> |



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| <p><del>covers the use of the fair housing logo or equal opportunity language in marketing materials;</del></p> <p>(ii) <del>Complete all applicable worksheets. A description of how the owner(s) will affirmatively market the development.</del></p> <p><del>(iii) A description of what the owner(s) will do to inform persons of the fair housing policies and availability of units to persons that are not likely to apply for housing if there were no special outreach efforts;</del></p> <p><del>(iv) Maintenance of records to document actions taken to affirmatively market the development and to assess marketing effectiveness; and</del></p> <p><del>(v) Description of how affirmative marketing efforts will be documented.</del></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Points Available: 1</p> |
| <p><b><u>EXHIBIT 103 – SITE CONTROL</u></b></p> <p>Provide evidence of site control in the form of one of the following eligible forms (if multiple sites, the applicant must have control of <u>each site</u> making up the single Development).</p> <ol style="list-style-type: none"> <li><b>Exhibit 103 must also include a legal description and evidence of current fee ownership (e.g. a copy of the current seller’s recorded deed or a valid title commitment confirming Seller’s ownership).</b></li> <li>The expiration of any purchase/option agreement must not occur until at least <b>90 days</b> after the deadline for submitting the <b>final</b> application. (Note: not the threshold deadline).</li> </ol> <p><u>Eligible Types of Site Control:</u></p> <ol style="list-style-type: none"> <li>A valid contract/option to purchase the land (and building(s), if any) with the legal description clearly identified between the seller (who must be the current fee owner) &amp; the Owner, its general partner or an affiliated entity.</li> <li>Executed disposition and development agreement with a public agency with the legal description clearly identified. (Example: city owns the land (and building(s), if any) and has a transfer agreement with the Owner).</li> <li>Signed and recorded long term land lease with the legal description clearly identified (with a minimum term of 50 years) in a form acceptable to NIFA\NDED with evidence that the lessee owns the land.</li> <li>Recorded Warranty Deed in the name of the Owner, its general partner or an affiliated entity.</li> </ol> | <p>Points Available: 1</p> |
| <p><b><u>EXHIBIT 104 – SITE VISIT REVIEW AND APPROVAL</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |

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| <p>1. If applying for HOME funds from NDED, a site visit review must be requested in writing to Brian Gaskill via email at <a href="mailto:brian.gaskill@nebraska.gov">brian.gaskill@nebraska.gov</a> at least 45 days prior to the current application deadline. Please attach a copy of the NDED Site Visit Review as Exhibit 104.</p> <p>2. If your proposed development is located in Omaha, <a href="#">Lincoln, or South Sioux City</a>, <a href="#">HOME funds may be available from the local jurisdiction through their own application process. Developments in these communities are also eligible to apply for HOME funds through NIFA/NDED's joint application process, you must apply directly to the City of Omaha for HOME funds.</a></p> <p>3. If not applying for HOME funds, a site review is not required.</p> | <p>Points Available: 1</p> |
| <p><b><u>EXHIBIT 105 – ZONING</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |
| <p>1. Provide a letter from the appropriate local governmental body dated within 12 months of the deadline for submitting the final application indicating the development's status in relation to local zoning requirements for the proposed number and type of units or provide building permit(s). A form of Letter is included as Exhibit 105 in the <a href="#">20122013</a> Exhibit Examples.</p>                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| <p>(i.) Development meets all local zoning requirements, including the proposed number and type of units, or provide building permits.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Points Available: 2</p> |
| <p>(ii.) If the development is not subjected to municipal zoning ordinances, then the Owner must supply NIFA\NDED with written documentation from the appropriate local governmental official, stating the proposed development can be built per the current governing land use regulations, subject only to review of final plans and specifications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Points Available: 2</p> |
| <p>(iii.) If the development is currently a legal nonconforming use, as per zoning regulations, then the Owner must have the zoning administrator's explicit evaluation that a conditional use permit, building permit or final approval will be obtained within <b>180 days</b> of the LIHTC reservation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Points Available: 1</p> |
| <p><b><u>EXHIBIT 106 – UTILITIES</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| <p>1. For new construction, provide a letter from the appropriate local utility provider(s) indicating that applicable utilities are available <u>and</u> adequate to serve the development (water, sewer, electric, gas, as applicable). Building permits are acceptable evidence.</p> <p>2. For rehabilitation developments:</p> <p>(i.) Provide copies of current utility bills/receipts indicating the availability of services are also acceptable.</p> <p>(ii.) NIFA\NDED will also require written confirmation from the development's engineer <u>or architect</u> that the existing utilities either require no upgrades, or that upgrades are required with an explanation detailing the nature and extent of necessary upgrades as appropriate.</p>                                                                     | <p>Points Available: 1</p> |
| <p><b><u>EXHIBIT 107 – SUBSIDIES\PUBLIC FUNDS</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |
| <p>1. Provide copies of all relevant documents, including the amount and terms of any committed funds. If multiple funding sources (i.e. <del>HOME</del>, FHLB, TIF, <a href="#">local jurisdiction funds</a>) are included in the development, NIFA\NDED will score based upon the resource that has the least level of readiness and commitment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                            |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| (i.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No subsidies\public funds are anticipated for the development <u>other than NDED HOME funds and/or LIHTC.</u>                                                                                                                                                                                              | Points Available: 3 |
| (ii.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | All anticipated subsidies\public funds are evidenced by firm commitments or awards (in the case of historic rehabilitation tax credits, a fully executed Part I or evidence that the development is listed on the National Historic Register).                                                             | Points Available: 3 |
| (iii.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | All anticipated subsidies\public funds <u>have been properly applied for</u> , and an acknowledgement letter has been provided by the subsidy provider(s). <del>(If applying for HOME funds from NDED as part of this application, no further acknowledgement is required).</del>                          | Points Available: 2 |
| (iv.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | All anticipated subsidies\public funds <u>have been discussed with all proper authorities</u> , and such discussions have been acknowledged in writing by all subsidy provider(s).                                                                                                                         | Points Available: 1 |
| <b><u>EXHIBIT 108 – INVESTOR LETTER OF INTEREST \ COMMITMENT</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                            |                     |
| <p>1. Attach and label as Exhibit 108, an investor commitment or letter of interest for the development which includes the following:</p> <ul style="list-style-type: none"> <li>• Confirmation that the development’s pro forma financial statement, other financial projections and LIHTC assumptions meet or exceed the investor’s underwriting guidelines.</li> <li>• The assumptions made by the investor in connection with the commitment\letter of interest for the development.</li> </ul> <p><b>NOTE: The commitment or letter of interest must not expire until at least 180 days after the deadline for submitting the final application, and an executed syndication agreement will be required within 90 days of the date of the conditional reservation.</b></p> |                                                                                                                                                                                                                                                                                                            |                     |
| i.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Firm commitment & pricing (note: if range of pricing, it must be no larger than \$0.05) from investor that confirms/acknowledges the project’s operating assumptions, projections and financial proforma and is <u>accepted via signature</u> by Owner/Developer for the entire amount of LIHTC requested. | Points Available: 2 |
| ii.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A letter of interest and pricing (note: if range of pricing, it must be no larger than \$0.05) from an investor that confirms/acknowledges the project’s operating assumptions, projections and financial proforma.                                                                                        | Points Available: 1 |
| <b><u>EXHIBIT 109 – CONSTRUCTION \ INTERIM FINANCING</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                            |                     |
| <p>1. Provide fully executed copies of all financing interest/commitment letters from bona fide lending institutions. Construction/interim financing must cover all financing needs not covered by equity contributions, grants, permanent financing or other funding sources; and be adequate to complete construction.</p> <p>2. Construction/Interim Financing Commitments and Letters of Interest must contain the amount of financing, the term of the loan, the interest rate, the amortization period of the loan and the proper signatures of all parties. An example form of Financing Commitment is included in the <del>2012</del>2013 Exhibit Examples.</p>                                                                                                         |                                                                                                                                                                                                                                                                                                            |                     |
| (i.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Construction/Interim Financing Commitments or Letters of Interest, for the entire construction/acquisition/rehabilitation financing amount, binding upon the lender(s) for at least 180 days after the application is                                                                                      | Points Available: 1 |

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| submitted for the final application deadline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| (ii.) The applicant intends to finance all of the construction/rehabilitation costs from its own resources. To qualify for these points, the applicant must provide a third-party verification or a notarized letter stating that it was signed under penalty of perjury that such resources are (A) available and (B) committed solely to finance the development.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Points Available: 1 |
| <p><b><u>EXHIBIT 110 – PERMANENT FINANCING</u></b></p> <p>1. Provide fully executed copies of all financing interest/commitment letters from bona fide lending institutions. Permanent financing must cover all financing needs not covered by equity contributions, grants or other funding sources; and must be adequate to achieve the minimum debt service coverage ratio required by NIFA\NDED, the lender and syndicator.</p> <p>2. Permanent Financing Commitments and Letters of Interest must contain the amount of financing, the term of the loan (Note: term must be for a minimum of 15 years), the interest rate, the amortization period of the loan and the proper signatures of all parties. An example form of Financing Commitment is included in the <a href="#">20122013</a> Exhibit Examples.</p> |                     |
| (i.) Permanent Financing Commitments, for the entire permanent financing amount, binding upon the lender(s) for at least 180 days after the application is submitted for the final application deadline accepted via signature by Owner/Developer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Points Available: 3 |
| (ii.) Permanent Financing Commitments, for the entire permanent financing amount, binding upon the lender(s) for at least 180 days after the application is submitted for the final application deadline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Points Available: 2 |
| (iii.) The applicant intends to finance all of the development costs from its own resources. To qualify for these points, the applicant must provide a third-party verification or a notarized letter stating that it was signed under penalty of perjury that such resources are (A) available and (B) committed solely to finance the development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Points Available: 2 |
| (iv.) The development does not require any permanent financing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Points Available: 3 |
| (v.) Letters of Interest, for the entire permanent financing amount.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Points Available: 1 |
| <p><b><u>EXHIBIT 111 – DEVELOPMENT WORKSHEETS (UNDERWRITING CRITERIA)</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |

1. A copy of the completed Development Worksheets labeled Exhibit 111 should be attached. The Development Worksheets can be found in the [20122013](#) Exhibit Examples. A copy of Exhibit 111 should also be emailed to [robin.ambroz@nifa.org](mailto:robin.ambroz@nifa.org)

The Development Worksheets must demonstrate that the development will be financially viable for a minimum of 15 years or 20 years if requesting HOME funds. NIFA and/or NDED reserves the right to adjust the Development Worksheets to reflect economic and/or market conditions as they deem appropriate.

2. The Development Worksheets must meet the following minimum underwriting guidelines:

| Minimum Underwriting Guidelines                        |                                |                       |
|--------------------------------------------------------|--------------------------------|-----------------------|
|                                                        | LIHTC Only                     | LIHTC with HOME Funds |
| Replacement Reserves (per unit, per year)              | \$250                          | \$350                 |
| Operating Reserves (debt service + operating expenses) | Consult lender(s) & syndicator | 8 months              |
| Vacancy Rate                                           | 7%                             | 7%                    |
| Revenue Escalator (maximum allowed)                    | 2%                             | 2%                    |
| Expense Escalator (minimum required)                   | 3%                             | 3%                    |
| Minimum Debt Service Coverage Ratio                    | 1.15                           | 1.15                  |

3. During the first full year of operations, the development will achieve a debt service coverage ratio of:

(i.) 1.20 or higher

Points Available: 2

(ii.) No permanent hard debt service

Points Available: 2

(iii.) Between 1.15 and 1.19

Points Available: 1

#### **EXHIBIT 112 – MARKET STUDY**

1. IRC Section 42 requires a comprehensive market study of the housing needs within the community in which the development will be located. A description of information required to be included in the market study is set forth in the [20122013](#) Exhibit Examples labeled Exhibit 112.

Points Available: 1

#### **EXHIBIT 113 – PRE-NOTIFICATION**

1. Provide a copy of the letter(s) submitted to the chief executive officer (i.e. Mayor) for each applicable local jurisdiction. The letter must **be current (dated no earlier than one year prior to the current round final application deadline) and** describe the following characteristics of the Development: a) the Development’s configuration (i.e. number of units, bedroom types); b) density; c) planned use; d) intent to apply for LIHTC.
2. Provide a confirmation of receipt, for each pre-notification. Confirmation can be evidenced by either certified mail receipt, overnight mail receipt or a confirmation letter from the appropriate official’s office.

Points Available: 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <p><b><u>EXHIBIT 114 – CAPITAL NEEDS ASSESSMENT</u></b></p> <ol style="list-style-type: none"> <li>1. If the development involves the rehabilitation of existing building(s), the application needs to include a capital needs assessment (a “CNA”) for the building(s). A description of information required to be included in the CNA is set forth in the <a href="#">20122013</a> Exhibit Examples.</li> <li>2. If the development does not involve rehabilitation of an existing building(s), a CNA is not required.</li> </ol>                                                                                                                                                                                                                      | <p>Points Available: 1</p> |
| <p><b><u>EXHIBIT 115 – TEN YEAR RULE</u></b></p> <ol style="list-style-type: none"> <li>1. If the development involves the acquisition of an existing building(s) that has NOT received federal assistance under a federal program or assistance under a similar state assistance program and is requesting acquisition credits, provide a legal opinion from an attorney that the Ten Year Rule requirements are met or evidence of an IRS waiver. An example of the form of legal opinion is located in the <a href="#">20122013</a> Exhibit Examples.</li> <li>2. If the development is not requesting acquisition credits or the development does not involve the acquisition of an existing building(s), a legal opinion is not required.</li> </ol> | <p>Points Available: 1</p> |

**ALL APPLICATIONS MUST SCORE IN EACH OF THE ABOVE THRESHOLD CRITERIA TO RECEIVE FURTHER CONSIDERATION BY NIFA AND/OR NDED.**

**G. NIFA \ NDED -SCORED CRITERIA**

**1. Threshold Criteria Met**

- (i.) One point will be awarded if the entire completed application, including all Exhibits as set forth on pages 13-14, is provided on the due date specified in the Qualified Allocation Plan for the Threshold Review. As part of this review, NIFA will provide technical assistance and feedback regarding any deficiencies in threshold requirements only.
- (ii.) Two points will be awarded if the entire completed application, including all Exhibits as set forth on pages 13-14, is provided on the due date specified in the Qualified Allocation Plan for the Threshold Review and the application meets all of the threshold requirements.

Points Available:  
0, 1, or 2

**2. Supportive Services**

- (i.) Up to three points can be awarded if documentation is provided that the Owner has a plan with a qualified supportive services provider to provide supportive services that are not otherwise available to the tenants. The identified services must be tailored to the needs of the development's target population and be at no cost or a reduced rate to the tenants. Further, if the services will not be provided on site, a plan detailing the transportation of tenants to and from the service provider must be included for a point to be awarded in this category. Please attach the supportive service plan and commitment letter(s) from the service provider(s) as *Exhibit 300*.

(ii.) The supportive services ~~will~~may include, ~~but are not limited to:~~

~~(ii.)~~ Service                      Provider                      Frequency                      Paid by

- ~~• Hiring a full time social service coordinator. If a supportive social service coordinator is being provided through a third party, an executed agreement between the parties must be submitted, and the coordinator must be dedicated to the development for at least 20 hours a week.~~
- ~~• Providing child care services either on site or linked to outside child care centers.~~
- ~~• Providing health care services either on site or linked with a local health care provider.~~
- ~~• Providing job training programs on site or linked with a local training center.~~
- ~~• Providing personal care and/or housekeeping services on site.~~
- ~~• Providing at least one congregate meal on site.~~
- ~~• Providing adult day care services.~~
- ~~• Installation and maintenance of an onsite, dedicated community garden.~~

Points Available:  
Up to 3

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~~(iii.) Supportive services range across a wide continuum of care (such as meal preparation, assistance with housecleaning, etc.) from a high level (such as substance abuse and mental health supports) to medically intense (such as skilled nursing) and can vary from tenant to tenant depending on their particular physical, psychosocial and/or mental limitations and may vary for each person over time.~~

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~~(iv.)~~(iii.) The supportive services will be evaluated based upon the following:

- The terms of the supportive service agreement.
- Independent financing of fees to pay for the supportive services.
- The experience of the supportive service provider.
- The importance of the supportive service in enhancing a tenant's standard of living.
- The supportive service agreement will be incorporated into the LURA. A fully executed agreement with a supportive services provider memorializing the terms of the supportive services plan will be due within 90 days of the date of the conditional reservation.

**3. Targeting Gross Rents to Lower Levels**

(i.) Up to 10 points may be awarded based upon the depth of the targeted gross rent levels for the development in comparison to other applicants in the current round. To receive points an applicant must either have the gross rent amounts for all LIHTC units in the development combine to an average amount affordable for an income level at or below 55% of the county's area median income. NOTE: Applicants must agree to have the development rents bound by the stated targeted percentage on the application form for the duration of the compliance period which will be incorporated in the LURA.

Points Available:  
Up to 10

**4. Efficient Housing Production**

(i.) The development represents an efficient production of housing. Up to 12 points will be awarded when comparing current applicants, in a measure of the quality of effort made to minimize development costs, and leverage funding sources in the production of affordable housing. Development cost per bedroom (up to 4 points); development cost per finished square foot (up to 4 points) and LIHTC per occupant (up to 4 points) are within reasonable limits as compared to local and national standards.

Points Available:  
Up to 12

**5. Efficient Use of HOME Funds (for developments applying for HOME funds)**

(i.) The development represents an efficient use of HOME funds. Up to 6 points will be awarded when comparing current applicants requesting both LIHTC and HOME in a measure of HOME funds per occupant, HOME funds per unit, and HOME funds per square foot.

Points Available:  
Up to 6



**6. State Assessment / Housing Shortage**

- (i.) Based solely upon NIFA’s statewide assessment of communities, up to five points may be awarded to Developments in communities with low-income housing shortages as determined by NIFA. Points Available: Up to 5

**7. Natural Disaster Designation**

- (i.) Two points will be awarded to developments located in communities that, at any time during the past five (5) years, have been designated as natural disaster areas, pursuant to a State or Presidential Disaster Declaration. Points will be awarded only if it is demonstrated that the natural disaster resulted in the loss of housing in the community as determined by NIFA. Points Available: 2

**8. Point Deductions**

- (i.) Points may be deducted if the proposed development includes, but is not limited to:
- a. Persons who have an undisclosed or conflicting identity of interest.
  - b. Any of the development team’s existing developments have uncorrected noncompliance in the last 3years. Note: Significant events of noncompliance in NIFA’s discretion could result in removal of an application from consideration.
  - ~~e.~~ **Failure to pay fees.**
  - ~~d.~~ Involvement in a foreclosure or deed in lieu of a foreclosure within past seven years.
  - ~~e.~~ **An applicant’s/Any of the development team’s** previous development(s) received a reservation of LIHTC but did not meet the minimum 10% carryover requirement resulting in returned LIHTC.
  - ~~f.~~ **An applicant’s/Any of the development team’s** previous development(s) was not placed-in-service by the close of the second calendar year in which the Carryover Allocation was made.
- Points Available: Up to Negative 20

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## H. FINAL RANKING

1. NIFA\NDED will rank each application according to the total number of points awarded in each of the Threshold, Other and NIFA-scored criteria. The results of the evaluation will be determined by NIFA\NDED in its discretion.
2. After evaluating and scoring all applications received for each application acceptance round, NIFA\NDED will utilize the following factors in determining which development will receive a LIHTC commitment if there is a tie between applications:

(i.) Consideration given to meeting the established set-asides;

~~(i.)~~(ii.) which serves the lowest-income tenants;

~~(ii.)~~(iii.) which obligates the Owner to serve qualified tenants for the longest period of time;

~~(iii.)~~(iv.) which application demonstrates the highest readiness to proceed with the development;

~~(iv.)~~(v.) which provides the most efficient usage of the LIHTC on a per-unit basis; and

~~(v.)~~(vi.) which is located in a QCT and contributes to a concerted community revitalized plan.

#### **OVERVIEW OF RANKING PROCESS – CONSIDERATIONS**

1. In reaching the final ranking of an application, NIFA will take into consideration the Owner's history of placing into service developments which have been awarded LIHTC in other states. NIFA may disqualify applications from applicants who are delinquent in payment of fees to NIFA (with respect to current or prior developments), who have previously failed to place into service developments which have received a Carryover Allocation or who have not fulfilled its obligation of any previously issued LIHTC commitment notice.
2. NIFA shall award LIHTC only in the amount needed based on the review of the development. The award of LIHTC or the determination of any allocation amount in no way represents or purports to warrant the feasibility or viability of the development by NIFA. NIFA will, from time to time, set a maximum amount of LIHTC that can be allocated to a development in an amount which it deems appropriate, given the demand for Nebraska's LIHTC and the relative proposed costs of currently competing development applications. No member, officer, agent or employee of NIFA shall be personally liable concerning any matters arising out of, or in relation to, the allocation of the LIHTC.
3. NIFA has the discretion to award additional points when scoring an application previously receiving an allocation of LIHTC when, upon re-application and re-award of LIHTC, the original allocation of LIHTC is returned to the authority and the following conditions are met:
  - (a) The original LIHTC allocation is determined to be inaccurate, as originally prepared, but was submitted in good faith; or
  - (b) The original LIHTC allocation requires development's modification due to community need; and
    - (i) The development is under construction, greater than 40% of the hard construction costs will be incurred by December 1st of the current year, and the costs are certified by an independent third-party certified public accountant or independent third-party attorney;
    - (ii) The rent AMI targeting will not exceed the originally proposed; and
    - (iii) The resubmitted development is requesting no more than a 115% of the original LIHTC allocation.
  - (c) All applications that do not receive a reservation of LIHTC in any given round will be considered in the next available Round in ~~2012~~2013 if:
    - (i) The applicant notifies NIFA, in writing, that it wants the development to be considered for LIHTC;
    - (ii) The development meets or exceeds the minimum threshold criteria established by NIFA;
    - (iii) Evidence is provided to NIFA showing that site control, financing commitments and any other required time-sensitive documents remain valid; and
    - (iv) There are no substantial or material changes to the original application.

NOTE: Should the IRS or the Department of the Treasury release rulings, notices or regulations that modify or change any of the information of this application, these rulings, notices or regulations will take precedence over the written material in Nebraska's LIHTC Allocation Plan and application. All information submitted to NIFA shall be kept confidential and shall not be available to any other applicant. Applicants will be given their scoring results upon request and may receive the scoring results of other developments on an anonymous basis.