

## LOCAL OFFICIAL NOTIFICATION FORM DESCRIPTION OF DEVELOPMENT

**Project Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **WI** **ZIP:** \_\_\_\_\_

**Total Development Units:** \_\_\_\_\_ **Total Set-Aside Units:** \_\_\_\_\_

**Unit Targeting:**     family    elderly    special needs    homeless    physically disabled  
 other: \_\_\_\_\_

Type of Building:	Number of Buildings:
<input type="checkbox"/> Row house/town house.....	<input style="width: 100px; height: 20px;" type="text"/>
<input type="checkbox"/> Detached two-family.....	<input style="width: 100px; height: 20px;" type="text"/>
<input type="checkbox"/> Detached single-family Apartments:.....	<input style="width: 100px; height: 20px;" type="text"/>
<input type="checkbox"/> Elevator building, number of stories:.....	<input style="width: 100px; height: 20px;" type="text"/>
<input type="checkbox"/> Non-elevated building, number of stories:.....	<input style="width: 100px; height: 20px;" type="text"/>

Number of parking spaces:	Covered:	Uncovered:
Rent per space per month:	Covered: \$	Uncovered: \$

Gross floor area (square footage) of buildings: \_\_\_\_\_

Commercial space square footage (if any): \_\_\_\_\_

Intended commercial use: \_\_\_\_\_

**Set-Aside Units (rents do not include utility expense)**

Number of Bedrooms	Number of Baths	Number of Units	County Median Income Set-Aside	Monthly Rent per Unit	Average sq. ft. of Unit
-bedroom				\$	sq. ft.
-bedroom				\$	sq. ft.
-bedroom				\$	sq. ft.
-bedroom				\$	sq. ft.
-bedroom				\$	sq. ft.
-bedroom				\$	sq. ft.
<b>Total:</b>					

**Market-Rate Units (rents do not include utility expense)**

Number of Bedrooms	Number of Baths	Number of Units	Monthly Rent per Unit	Average sq. ft. of Unit
-bedroom			\$	sq. ft.
-bedroom			\$	sq. ft.
-bedroom			\$	sq. ft.
<b>Total:</b>				

**The tenant will pay the following utilities:**

Utilities	Type of Utilities (Gas, Electric, Etc.)	0-bdr	1-bdr	2-bdr	3-bdr	-bdr
Heating		\$	\$	\$	\$	\$
Cooking		\$	\$	\$	\$	\$
Hot Water		\$	\$	\$	\$	\$
Lighting		\$	\$	\$	\$	\$
Air conditioning		\$	\$	\$	\$	\$
Sewer		\$	\$	\$	\$	\$
Trash		\$	\$	\$	\$	\$
Total Tenant-Paid Utilities		\$	\$	\$	\$	\$

**Units include:**

**Set-Aside Units:**

- |  |  |                                     |
|--|--|-------------------------------------|
| <input type="checkbox"/> Range           | <input type="checkbox"/> Refrigerator          | <input type="checkbox"/> Disposal   |
| <input type="checkbox"/> Air conditioner | <input type="checkbox"/> Kitchen exhaust fan   | <input type="checkbox"/> Dishwasher |
| <input type="checkbox"/> Washer & dryer  | <input type="checkbox"/> Washer & dryer hookup | <input type="checkbox"/> Other:     |

**Market-Rate Units:**

- |  |  |                                     |
|--|--|-------------------------------------|
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| <input type="checkbox"/> Air conditioner | <input type="checkbox"/> Kitchen exhaust fan   | <input type="checkbox"/> Dishwasher |
| <input type="checkbox"/> Washer & dryer  | <input type="checkbox"/> Washer & dryer hookup | <input type="checkbox"/> Other:     |

**Targeted income ranges of tenants:**

County Median Income (CMI)	-bdr	-bdr	-bdr
30%	\$ to \$	\$ to \$	\$ to \$
40%	\$ to \$	\$ to \$	\$ to \$
50%	\$ to \$	\$ to \$	\$ to \$
60%	\$ to \$	\$ to \$	\$ to \$
Market	\$ to \$	\$ to \$	\$ to \$

**IMPORTANT!**

**Please check one:**

- My office supports this development.
- My office has no position regarding this development.
- My office opposes this development.

**RETURN THE ORIGINAL SIGNED COPY OF THIS COMPLETED DOCUMENT TO WHEDA**

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**TITLE**

\_\_\_\_\_  
**PHONE**